# MANCHESTER TOWNSHIP DEPARTMENT OF RECREATION

FALL 2016 / WINTER 2017 PROGRAM BROCHURE



**ANNUAL TREE LIGHTING AT MANCHESTER TOWN HALL** 

For Additional Information Call 732-657-8121, ext. 5102

Fax 732-657-9041 www.manchestertwp.com



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## ALL programs have a minimum and a maximum.

In the event there is insufficient enrollment in any program by the registration deadline date listed in the brochure, program will be cancelled.

#### **Refund Policy:**

Refunds will **NOT** be issued once a program starts. Refunds will **NOT** be issued for one day events, including theatre trips.

Requests for refunds must be made in writing at least 5 business days (Monday through Friday) before a program begins. Written request must include all pertinent information (i.e. – participant name; parent/guardian name; address; phone number; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department's bill paying schedule and will be issued by township check (no cash refunds). Please allow 4 to 6 weeks for refund to be processed.



## Manchester Township

1 Colonial Drive •Manchester, NJ 08759 •(732)657-8121 Office of The Mayor

> Kenneth T. Palmer Mayor



Dear Friends and Neighbors,

It's back-to-school time for our youngest residents, and the cool, crisp autumn time of year that many of our residents enjoy.

Our Recreation Department has done an outstanding job of putting together fall and winter programs for all of our residents to enjoy.

Our November 11th Veteran's Day Ceremony will honor all of our Servicemen and Servicewomen who have served in the U.S. Armed Forces.

Included in our 2016 Program Brochure you will find the "Movies in the Park" at Pine Lake, the Chili Cook-Off and Bonfire, as well as traditional favorites, holiday festivities, Holiday Home Decorating Contest and Easter Egg Hunt. The Municipal Alliance and Recreation Department host a "Trick or Trunk" event for Halloween.

There are athletic programs for all ages including basketball, karate, musical theatre, golf, wrestling, and more. Why not try something new, right here in your own backyard!

Manchester Township and our Recreation Department are committed to providing new, fun programs to enjoy. We hope you will join us for some fall and winter fun activities!

Sincerely,

Kenneth 7. Palmer

Kenneth T. Palmer Mayor, Manchester Township MAYOR
COUNCIL PRESIDENT
COUNCIL VICE PRESIDENT
COUNCIL MEMBER
COUNCIL MEMBER
COUNCIL MEMBER
BUSINESS ADMINISTRATOR
RECREATION DIRECTOR

KENNETH T. PALMER
JAMES A. VACCARO, SR.
SAM FUSARO
CHARLES L. FRATTINI, SR.
CRAIG WALLIS
BRENDAN WEINER
DONNA MARKULIC
TRACEY LYNCH

## **PHONE DIRECTORY**

Manchester Township	732-657-8121
Police Department (non-emergency)	732-657-6111
First Aid (non-emergency) Manchester	732-657-9098
Whiting	
Boy Scouts	
Chamber of Commerce	732-349-0220
Cub Scouts	732-657-1030
Drug Hotline	732-657-6111
Girl Scouts	
Girls Softball	
Island Beach State Park	732-793-0506
Lakewood BlueClaws	732-901-7000
Little League Baseball/Girls Softball	
(www.manchesterbaseball.net)	732-341-8320
Manchester Township Board of Education	732-350-5900
Municipal Alliance	732-657-7892
Ocean County Health Department	732-341-9700
Ocean County Parks Main Office	732-506-9090
Manchester Hawks American Youth Football & Cheer	
(www.manchesterhawksayf.com)	908-433-1366
PAL Hotline	732-657-1361
Soccer/L.M.S.A.	
(www.lmsasoccer.com)	732-323-0337
U.S. Sports Institute	
(www.ussportsinstitute.com)	732-563-2520

### SPECIAL THANK YOU TO THE BOARD OF EDUCATION

The Department of Recreation wishes to thank the Manchester Township Board of Education for their support in sharing their facilities. The use of specific public school sites for recreation programs is contingent upon approval of the School Administration. Programs will not be conducted at school sites when schools are closed for holidays and snow days.

## **OUR MISSION**

The Manchester Township Department of Recreation is dedicated to fulfilling the recreational needs of the Township's residents both young and old. The Township's emphasis on recreation is evident in the numerous programs, activities and events offered by the Department of Recreation. These activities will continue to grow and expand to meet the ever changing needs and interests of our citizens.

The Department's goal is to continue to expand our programs and enable more and more citizens to participate and enjoy the same.



Our building is located in the Manchester Township Municipal Complex: 1 Colonial Drive Manchester, NJ 08759

Phone: 732-657-8121, Ext. 5101/5102

Fax: 732-657-9041

Email: Recreation@manchestertwp.com Find us on Facebook: Manchester Recreation

#### **AUTOMATED PHONE SYSTEM**

Please call 732-657-6700, ext. 2803 Then press any of the following:

- 1 Special events
- 2 Cancellations
- 3 Seasonal programs
- 4 Theater trips
- 5 Park permit information
- 6 Directions to Harry Wright Lake
- 7 Directions to Pine Lake

## REMINDERS, CANCELLATIONS & CHANGES

All reminders, cancellations and changes will be done via email, Facebook and provided on the automated phone system unless otherwise requested by the participant or parent/guardian. The Recreation office will no longer provide telephone call reminders for the start of any programs.

#### CIVIC CENTER

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 732-657-8121, ext. 3310 to reserve.

#### M. M. A. C.

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.A.C.) currently operates several substance abuse prevention activities.

Volunteers are needed and new members are welcome to join. Meetings are held on the last Tuesday of every month, 7:00 p.m. in the Town Hall Civic Center.

#### LMSA - SOCCER

LMSA meetings are the 1st Tuesday of every month in The Manchester Town Hall Civic Center at 7:00 pm. For information, call 732-323-0337 or send a letter to LMSA, PO Box 11, Lakehurst, NJ 08733 (www.eteamz.com/lmsa). Registration forms are available at the Manchester Library on Colonial Drive.

#### PAL

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-7876.

## YOUTH PROGRAMS

## BIDDY BASKETBALL (GRADES 2 - 4) MAX. 80

**When:** Oct. 29 - Feb. 25

9:00 a.m. - 3:00 p.m.



Saturdays (1 hr. per team pending schedule) **Where:** Manchester Township Elementary School

**Instructor:** Marquis Goins

Fee: \$50

Team play and skill development using adapted

versions of drills and games.

## COED JUNIOR BASKETBALL

(GRADES 5 - 7) MAX. 60

When: Week of Oct. 24 - Week of Feb. 20

6:30 - 7:30 p.m.

Mon., Tues., Thurs., or Fri. **Where:** Manchester Middle School

**Instructor:** Marquis Goins

Fee: \$50

Games and practices. Overlap may occur pending skill

level.

## COED SENIOR BASKETBALL (GRADES 8 - 10) MAX. 60

When: Week of Oct. 24 - Week of Feb. 20

7:30 - 9:30 p.m.

Mon., Tues., Thurs., or Fri.

(1 hr. per team pending schedule)

Where: Manchester Middle School

**Instructor:** Marquis Goins

Fee: \$50

Games and practices. Overlap may occur pending skill

level.

#### DUE TO LIMITED COACHING STAFF:

If a program reaches the maximum number of participants, each participant's registration form thereafter will be placed on a wait list. In the event a registered party cannot participate, names will be called from the wait list in the date order their registration

#### PLEASE NOTE:

Requests for player placement will be limited to siblings. We must keep teams as equal as possible to ensure fairness to all players. Placement will be determined pending draft. Participants receive a team shirt and trophy. Coaches needed.

## INDOOR SOCCER (GRADES K - 5)

When: March 2 - March 30

Tuesdays & Thursdays

Gr. K - 3 6 p.m. - 7 p.m. (30 max.) Gr. 4 - 5 7 p.m. - 8 p.m. (30 max.)

Where: Manchester Middle School

**Instructor:** Brian Haney

Fee: \$40

An instructional activity designed for the beginner.

An adapted version of skills, games and fun.

Participants receive a team shirt. Coaches needed.





## BEGINNER FIELD HOCKEY (GRADES 5 - 8)

When: Sept. 19, 23, 26, 30

Oct. 3, 14, 21, 24, 28

Mondays & Fridays 6 p.m. - 7 p.m. (30 max.)

Where: Manchester High School

Field Hockey Field

Instructors: Erica Eno

**Fee:** \$40

Knowledge of field hockey will be acquired through

skills, drills and tactics.

## BOYS AND GIRLS BOWLING

(AGES 5 - 14)

When: Saturdays, 11:15 a.m.

Session 1: 12 Weeks Beginning Sept. 24

**Session 2:** 12 Weeks Beginning Jan. 7

Call to Register
Walk ins welcome

Fee: \$8/pp Payable at Bowling Center

Where: Lakewood Lanes

101 Locust St. (Rt. 70)

Lakewood, NJ

732-364-8080



## YOUTH PROGRAMS

### **MUSICAL THEATRE** (GRADES 3 - 12)

When: Mondays

6:30 - 8:30 p.m.

Oct. 24, Nov. 7, 14, 28, Dec. 5

(No class 10/31, 11/21)

Where: Town Hall Civic Center Instructor: Krystyna Hubbard

Fee: \$30

Explore elements of singing, dancing and acting as you learn scenes and songs from Broadway-

style shows.

#### JUNIOR GOLF CLINIC (AGES 6 - 15)

When: Sundays

Oct. 2, 9, 16, 23, 30 10:30 - 11:30 a.m.

Where: Eagle Ridge Golf Club

2 Augusta Blvd. Lakewood, NJ

Fee: \$65

All golf clinics are open to beginners with no previous experience. Equipment will be provided for those who do not have golf clubs.

#### WRESTLING (GRADES 1 - 8)

When: Mondays and Fridays

Dec. 5 - March 3, 2017

(No class 12/26, 12/30, 1/2/17, 1/16, 2/20)

Grades 1 - 4: 5:30 - 6:30 p.m.

(30 participants max.)

Grades 5 - 8: 6:30 - 7:30 p.m.

(30 participants max.)

Where: Manchester Township High School

Wrestling Room

**Instructor:** Julian Meaney

Fee: \$45



#### **KUM SUNG MARTIAL ARTS** (AGES 2 AND UP)

Who: Karate (Tae Kwan Do)

> 6:00 - 6:30 p.m. Ages 2 - 4 Ages 5 - 8: 6:30 - 7:00 p.m. Ages 9 - 12: 7:00 - 7:45 p.m.

> Ages 13 and Up: 7:45 - 8:30 p.m.

When: Mondays, Manchester Middle School **Session:** 9/12 - 12/05/16 (no class 10/10, 10/31, 11/7)

**Session:** 12/19 - 03/20/17

(no class 12/26, 1/2, 1/16, 2/20)

**Session:** 4/03 - 06/26/17 (no class 4/10, 4/17, 5/29)

When: Tuesdays, Whiting Elementary School

**Session:** 8/23 - 10/25/16

**Session:** 11/15 - 01/24/17 (no class 12/13, 12/27)

**Session:** 2/14 - 04/25/17 (no class 4/11)

**Session:** 5/2 - 7/11 (no class 7/4) **Instructor:** Master Manny Rivera

Fee: \$65/per session

(Sessions are based on school availability)

### TUMBLING (AGES 5 - 18)

Tuesdays (10/4 - 12/6) When:

(Beginner) 6 - 7 p.m.

(Intermediate - Advanced) 8 - 9 p.m.

**Instructor:** Spirit Factory Staff

Spirit Factory All Star Where:

Training Facility

Route 37, Toms River

\$80.00 Fee:

(Forward roll - back handspring) register for

Beginner class.

(Tuck - full) register for Intermediate - Advanced class.

#### PLEASE NOTE:

Programs at school sites are cancelled when schools are closed for holidays, inclement weather or when a school function is scheduled.

## **ALL-AGE PROGRAMS**

## INTRODUCTION TO GOLF

(COEDS/ADULTS)

When: Wednesdays

Oct. 5, 12, 19, 26

5:00 - 6:15 p.m.

Where: Eagle Ridge Golf Club

2 Augusta Blvd.

Lakewood, NJ

Fee: \$65

All golf clinics are open to beginners with no previous experience. Equipment will be provided for those who do not have golf clubs.

#### SELF DEFENSE SEMINAR

When: Monday, Oct. 17

7:45 - 8:45p.m.

Where: Manchester Township Middle School

**Instructor:** Master Manny Rivera

Fee: Free

Introduction to personal safety and self defense. Learn a variety of techniques to protect yourself in unsafe situations.

#### SELF DEFENSE CLASS

When: Mondays, Nov. 7, 14, 21, 28

7:45 - 8:45p.m.

Where: Manchester Township Middle School

Instructor: Master Manny Rivera

Fee: \$65

Learn and practice basic self defense techniques that are customized for different age groups, gender and physical capabilities.

## KUM SUNG MARTIAL ARTS (AGES 13 AND UP)

Follow session dates, times and locations for Ages 13 and Up on Page 8.

#### YOGA (Ages 18+ Beginner)

When: Thursdays

5:45 - 6:45 p.m.

**Session:** 11/03 - 1/12/17 (no class 11/24)

**Session:** 1/26 - 3/30 **Session:** 4/13 - 6/15

**Where:** Town Hall Civic Center

**Instructor:** Regina Pietersen **Fee:** \$50/per session

Please bring your own yoga mat, water & towel

## ADULT/YOUTH BOWLING (PARENT/GUARDIAN AND CHILD)

When: Saturdays, 11:15 a.m.

**Session 1:** 12 Weeks Beginning Sept. 24 **Session 2:** 12 Weeks Beginning Jan. 7

Call to Register
Walk ins welcome

**Fee:** \$16 Payable at Bowling Center

Where: Lakewood Lanes

101 Locust St. (Rt. 70)

Lakewood, NJ 732-364-8080



#### SENIOR BASKETBALL

**When:** Thurs., 7:00 - 9:00 p.m.

Sept. 15 - May 4

(no class 9/22, 11/10, 11/24, 12/29, 4/13)

Where: Whiting School

Contact Person: Ray Pickwoad

Fee: \$20

#### SENIOR VOLLEYBALL

When: Mon., Wed., 7:00 - 9:00 p.m.

Sept. 12 - May 3 (10/10, 11/7, 11/9, 12/26,

1/2, 1/16, 2/20, 4/10, 4/12, 4/17)

Where: Whiting School

Contact Person: Lewis Teed

**Fee:** \$20



## COED VOLLEYBALL (18 & UP)

**When:** Wednesdays, 8:00 - 10:00 p.m.

Fridays, 7:00 - 10:00 p.m.

Sept. 7 - May 31 (no class 11/9, 12/28, 4/12)

Where: Manchester Elementary School

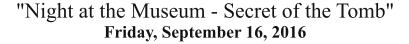
Contact Person: Nick Rosatelli

Fee: \$20

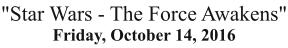
## SPECIAL EVENTS

## "MOVIES AT THE LAKE"

## Featuring







(Dress up in your favorite Star Wars gear)

Join us at Pine Lake. Showtime is at 7:30 p.m. Movie is free to the public. Bring lawn chairs & blankets. Refreshment vendors will be available.



## HALLOWEEN HAYRIDE TRICK OR TRUNK

Sponsored by Municipal Alliance and Manchester Township Recreation



Hitch a hayride from Manchester Township High School Main Entrance to the parking lot for "Trick or Trunk" (Trunks Needed)
\$50 Cash Prize for Best Trunk



(rain date Sat., Oct. 29) \$2.00 per person

Facepainting \$3.00

(Food and Refreshments for sale)

For more information call Tracy Sloan at: 732-503-5330

or email Tracy at: sloant89@msn.com

## VETERANS DAY CEREMONY

Join us at Town Hall to honor all the men and women who have served our country.

Remembering all our veterans who have made the ultimate sacrifice in the defense of our nation.



## BONFIRE/CHILI COOK OFF

DO YOU THINK YOU MAKE THE BEST CHILI?



Join us on **Friday, November 4** for our bonfire and sample some tasty cooking from 7 - 9 p.m. at the football complex on Route 571/Ridgeway Road

Please find our registration form on the back of this page to register for the Chili Cook Off.

Once registered you will receive our Chili Cook Off packet.

You must be registered by Monday, October 31, 2016.

(Rain Date Saturday, November 5th)



## ANNUAL TREE LIGHTING



Ring in the holiday season by celebrating with us at our Annual Tree Lighting Ceremony!



Join us at the Court House Entrance At 7:00 p.m. on **Friday, December 9** 

Holiday Songs
Picture with Santa Claus
and More.....
All Are Welcome!

Decorate your car, truck or van with holiday lights and join us for our parade of lights.

Please contact the Recreation Department to register at: 732-657-8121 ext. 5101 or 5102

## CHILI COOK OFF REGISTRATION FORM

Contestant Name:

Home Address:

City:

State:

Zip:

Home Phone:

Team Name:

Photo release: I hereby give consent to and authorize Manchester Township Recreation the use and the reproduction of any and all photographs taken this day of me or anyone for whom I am legal guardian for any purpose whatsoever and without further compensation to me. The photographs and negatives shall be the property of Manchester Township.

## HOLIDAY HOME DECORATING CONTEST

Manchester Township is alive with holiday spirit!

This year we will have 3 categories:

(One winner in each catagory)
"Spirit of the Holiday"
"Most Original"
"Griswolds"
Two Ways To Enter!

Name, address, phone number to: 1. Call: 732-657-8121 ext. 5102 or 5101 2. E-mail: recreation@manchestertwp.com

You must be registered by **Friday, December 9**. Judging will take place the week of December 12. Please leave your lights on until 11pm the week of judging.

## ANNUAL EASTER EGG HUNT

Children will have loads of fun as they hunt for prize filled eggs and visit with the Easter Bunny.

Sunday, April 9 at 10:00 a.m. at Pine Lake Park (rain or shine)

Ages 2 - 10Pre-registration is required

Call the Department of Recreation at 732-657-8121, ext. 5101 or 5102. You MUST be registered by Monday, April 3rd (250 children max).



### ADULT REGISTRATION FORM MANCHESTER TWP. RECREATION DEPT. FALL/WINTER 2016/2017

Programs are on a first come first serve basis.

Resident mail in registrations are accepted immediately (before walk-ins).

Please mail entire registration form (do not cut).

MAIL IN REGISTRATION: WALK IN REGISTRATION: Mail check & form to: Recreation Dept. Recreation Building @ Municipal Complex Manchester Twp. Monday ~ Friday 1 Colonial Drive 10:00a.m. to 3:00 p.m. Manchester, NJ 08759 The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity. Make checks Payable to: Manchester Township. NO REFUNDS will be issued once a program is in session. All fees are to defray administrative costs. There is a \$20 charge for any returned check. ONE FORM PER PARTICIPANT ~ PHOTO COPIES ARE ACCEPTED Female Male PRINT - Participant's LAST Name FIRST Name (circle one) Street address Town State Zip Participant Home Phone # Participant Work Phone # Participant Cell # Other **Emergency Contact Name Emergency Home Phone # Emergency Cell Phone # Email Address** (Required) List any medical condition CHECK all programs that you wish to participate in: PLEASE NOTE: Separate checks are required for programs indicated with an (\*). Payments for multiple programs with an (\*) can be on the same check. ADULT PROGRAMS Free - Self Defense Seminar \$50 - Yoga (CoEd) Sess. (11/03 - 01/12/17) \$65 - Self Defense Clinic \$50 - Yoga (CoEd) Sess. (01/26 - 03/30/17) \$65 - Golf (Intro/CoEd Adult) \$50 - Yoga (CoEd) Sess. (04/13 - 06/15/17) \$20 - Senior Volleyball (Whiting) \*\$65 - Kum Sung Martial Arts \$20 - Senior Basketball (Whiting) Session 1: Whiting or MS \$20 - Coed Volleyball (Manchester) Session 2: Whiting or MS Session 3: Whiting or MS In case of an emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in the best interest of my child. Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Participant Signature Date \_\_\_\_ ≈≈≈≈≈≈FOR RECREATION OFFICE USE ONLY ~ DO NOT WRITE BELOW THIS LINE ≈≈≈≈≈ Total Received \$ Township Rep.'s initials: Check # Receipt #\_\_\_\_\_ ( C or T ) Check # \_\_\_\_ Total Received \$ \_\_\_ Receipt # \_\_\_ ( C or T )
Check # \_\_\_ Total Received \$ \_\_\_ Receipt # \_\_\_ ( C or T )

## YOUTH REGISTRATION FORM FALL 2016/WINTER 2017 MANCHESTER TWP. RECREATION DEPT.

Programs are on a first come first serve basis. Resident mail in registrations are accepted immediately (before walk-ins). Please mail entire registration form (do not cut).

RESIDENT MAIL IN DEADLINE: Mon. 10/17/16

Mail check & form to:

Recreation Dept. Manchester Twp. 1 Colonial Drive Manchester, NJ 08759 WALK IN REGISTRATION: Recreation Building @ Municipal Complex Monday, Sept. 26 ~ Friday, Oct. 14, 2016

10:00a.m. to 3:00 p.m.

The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.

Make checks Payable to Manchester Township. NO REFUNDS will be issued once a program is in session. All fees are to defray administrative costs. There is a \$20 charge for any returned check.

		T ~ PHOTO COPIES A. Female Male	RE ACCEL LED	
PRINT - Participant's LAST Nan	ne FIRST Name	(circle one)	Age DOB	Grade
Street address	Town	Sta	ate	Zip
Mother/Guardian	Home Phone #	Work Phone #	Cell #	1
Father/Guardian	Cell or Work#	<b>Emergency Contact Name</b>	Phone Number	Relation
List any medical condition (s):		Email Address:		
©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©©	not apply to all pro as are required fo	ograms): YS (6-8); YM (10-2 or all programs indica	12); YL (14-16); AS;	AM; AL; AX
	YOUTH	<u>I PROGRAMS</u>		
\$50 - Biddy Basketball (Gr. 2-4 \$50 - Jr. Basketball (Gr. 5-7) \$50 - Sr. Basketball (Gr. 8-10) \$45 - Wrestling (Gr. 1-8) \$30 - Musical Theatre (Gr. 3-1	Sess. Sess. Sess.	2: Whiting or MS	\$80 - Tumbling 3 \$80 - Tumbling 3 \$40 - Indoor Soc \$40 - Indoor Soc \$40 - Field Hock	Adv. (Age 5-18 scer (Gr. K-3) scer (Gr. 4&5)
reached, I hereby give my permissi necessary action, including surgery	I understand that ever ion to the hospital and y, anesthesia, or injecti are of some activities, r ts to inform the Recrea participants assume th	y effort will be made to conta attending physician selected k ions, that is in the best interes registrants should consult a p ition Dept. of any disabilities w ne responsibility of all reason	oct me. In the event by Manchester Town t of my child. hysician prior to pa which may limit his/h	that I cannot aship to take a rticipation. In the participation at the participation at the table to the table table to the table table table to the table
Parent/Guardian's Signature			Date	
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Township Rep.'s initials:			Receipt #	
			Receipt #	(C or T
	Check # T	Total Received \$	Receipt #	(C or T

## **Please Note:**

The Resident Mail-In Registration Deadline FOR ALL PROGRAMS:

Monday, Oct. 17, 2016

Recreation Department Manchester Township 1 Colonial Drive Manchester, NJ 08759

Walk-In Registration is Open from:

Monday, Sept. 26 - Friday, Oct. 14 Stop by the Recreation Department Offices Between: 10:00 a.m. - 3:00 p.m.

(Please note some programs start the first week of October)



#### SEASONAL EMPLOYMENT OPPORTUNITIES

\* Badge Sellers \* Counselors \* Beach Attendants \* Lifeguards \* Program Instructors \* Supervisors \* Bus Drivers

For further information, please contact the Recreation Department at 732-657-8121, ext. 5102.

www.manchestertwp.com