

**MANCHESTER TOWNSHIP
MEETING MINUTES
November 19, 2018**

The meeting of the Manchester Township Council was called to order at 6:00 p.m. by Councilman Craig Wallis. The following statement was read by the Municipal Clerk:

“Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to P.L. 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the Municipal Building.”

FLAG SALUTE

ROLL CALL

The following roll call was taken by the Municipal Clerk:

Councilman Charles Frattini	- present
Councilman James Vaccaro	- present
Councilwoman Joan Brush	- present
Councilman Sam Fusaro	- present
Councilman Craig Wallis	- present

The Municipal Clerk noted for the record that also present were Angela Koutsouris-Zografos, Township Attorney; Donna Markulic, Business Administrator; James Gant, Assistant Business Administrator; Ken Palmer, Mayor; and Lt. Bob Dolan.

LAND SALE

Ms. Angela Koutsouris-Zografos, conducted the auction for Land Sale of Block 1.298 Lot 10 (810 Wellington Ave). Ms. Zografos asked if anyone was interested in bidding on the parcel.

George Occhipinti, bid \$5,839.00 on the parcel. Seeing as there were no other bidders, Mr. Occhipinti was the successful bidder.

BEST PRACTICES CHECKLIST

Ms. Markulic explained that the Best Practices checklist is a State mandated document required by the Department of Community Affairs. This reviews a wide range of Municipal Operations, designed to improve our services and operations at the local level. It determines if any of our final aid will be withheld. Consolidated Municipal Property Tax Relief Aid (CMTR) and Energy Tax Receipts (ETR).

Councilman Wallis – thanked both our CFO Diane Lapp, and Business Administrator for the great job that they are doing. He is happy we won't lose any state funding.

APPROVAL OF MINUTES

The regular meeting minutes of October 22, 2018 were offered upon a motion by Councilman Fusaro, seconded by Councilwoman Brush and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

SUBMISSION OF BILLS

#18-376 - Authorizing payment of bills from the Current Fund in the amount of \$5,011,069.55 was offered by Mr. James Vaccaro, seconded by Mr. Fusaro and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

#18-377 - Authorizing payment of bills from the Eastern Service Area in the amount of \$546,068.78 was offered by Mr. Vaccaro, seconded by Mrs. Brush and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

#18-378 - Authorizing payment of bills from the Western Service Area in the amount of \$446,896.70 was offered by Mr. Fusaro, seconded by Mr. Frattini and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

ORDINANCES - Second Reading, Public Hearing and Final Action

#18-032 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 245 OF THE TOWNSHIP CODE OF THE TOWNSHIP OF MANCHESTER, ENTITLED "LAND USE AND DEVELOPMENT"

Ms. Skibo, recommended that this ordinance be tabled until the meeting of December 10, 2018, as she did not receive anything from the Planning Board. There cannot be any action until the Planning Board sends their recommendations.

The above ordinance was tabled upon a motion by Councilman Vaccaro, seconded Councilman Fusaro and **tabled** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

#18- 033 - AN ORDINANCE OF THE TOWNSHIP MANCHESTER, COUNTY OF OCEAN AND STATE OF NEW JERSEY, AMENDING THE FEE SCHEDULES IN CHAPTER 245, LAND USE AND DEVELOPMENT, AND CHAPTER 133, CONSTRUCTION CODES, UNIFORM, OF THE TOWNSHIP CODE; ALSO TO AMEND SCHEDULE "A" OF APPENDIX 6 OF CHAPTER 245, "LAND USE AND DEVELOPMENT"

Ms. Skibo, recommended that this ordinance be tabled until the meeting of December 10, 2018, as she did not receive anything from the Planning Board. There cannot be any action until the Planning Board sends their recommendations.

The above ordinance was tabled upon a motion by Mr. Vaccaro, seconded by Mr. Fusaro and **tabled** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

#18-034 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING CHAPTER 245, LAND USE AND DEVELOPMENT, OF THE CODE OF THE TOWNSHIP OF MANCHESTER

Ms. Skibo, recommended that this ordinance be tabled until the meeting of December 10, 2018, as she did not receive anything from the Planning Board. There cannot be any action the Planning Board sends their recommendations.

The above ordinance was tabled upon a motion by Mr. Fusaro, seconded by Mrs. Brush and **tabled** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

#18-035 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING CHAPTER 245, LAND USE AND DEVELOPMENT, OF THE CODE OF THE TOWNSHIP OF MANCHESTER

Ms. Skibo, recommended that this ordinance be tabled until the meeting of December 10, 2018, as she did not receive anything from the Planning Board. There cannot be any action until the Planning Board sends their recommendations.

The above ordinance was tabled upon a motion by Mr. Vaccaro, seconded by Mrs. Brush and **tabled** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

#18-037 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING ARTICLE V OF THE TOWNSHIP CODE CONCERNING ANIMALS AND PERMITTING THE MANAGEMENT OF FERAL CATS BY REMOVING SUNSET CLAUSE

Councilman Wallis explained that the program is saving the Township a lot more money rather than having them euthanized. This ordinance is allowing us to continue the program.

Mr. Wallis asked if any Councilmembers had any questions on the above ordinance. Seeing none, Mr. Wallis opened this portion of the meeting to the public.

Barbara Gray, Crestwood Village asked what exactly do they do to the cats. Councilman Wallis, explained that they are caught, neutered and released. It cuts down on the breeding, and the cats do not have to be euthanized.

Seeing no further comments from the public, Mr. Wallis closed this portion of the meeting.

The above ordinance was offered upon a motion by Mr. Fusaro, seconded by Mrs. Brush and **adopted** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea

#18-038 - ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 430 OF THE TOWNSHIP CODE ENTITLED "WATER AND SEWER" AND SPECIFICALLY SECTION 430-24 ENTITLED "SCHEDULE OF WATER AND SEWER RATES FOR EASTERN SERVICE AREA" AND SECTION 430-25 ENTITLED "SCHEDULE OF WATER AND SEWER RATES FOR WESTERN SERVICE AREA"

Mr. Wallis asked if any Councilmembers had any questions on the above ordinance. Seeing none, Mr. Wallis opened this portion of the meeting to the public.

Seeing no comments from the public, Mr. Wallis closed this portion of the meeting.

The above ordinance was offered upon a motion by Mr. Frattini, seconded by Mr. Fusaro and **adopted** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea

#18-039 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY, PROVIDING FOR LAKE ROAD IMPROVEMENTS AND RELATED EXPENSES AND APPROPRIATING \$175,000 THEREFOR FROM THE TOWNSHIP'S CAPITAL SURPLUS FUND

Mr. Wallis asked if any Councilmembers had any questions on the above ordinance. Seeing none, Mr. Wallis opened this portion of the meeting to the public.

Seeing no comments from the public, Mr. Wallis closed this portion of the meeting.

The above ordinance was offered upon a motion by Mr. Vaccaro, seconded by Mrs. Brush and **adopted** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea

#18-040 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY, PROVIDING FOR THE ACQUISITION OF POLICE, FIRE AND EMERGENCY SERVICES COMMUNICATIONS EQUIPMENT FOR THE TOWNSHIP OF MANCHESTER AND APPROPRIATING \$1,950,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF \$1,857,000 IN BONDS OR NOTES OF THE TOWNSHIP OF MANCHESTER TO FINANCE THE SAME

Mr. Wallis asked if any Councilmembers had any questions on the above ordinance. Seeing none, Mr. Wallis opened this portion of the meeting to the public.

Seeing no comments from the public, Mr. Wallis closed this portion of the meeting.

The above ordinance was offered upon a motion by Mr. Vaccaro, seconded by Mr. Fusaro and **adopted** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea

#18-041 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, STATE OF NEW JERSEY PROVIDING FOR THE ACQUISITION OF FIRE EQUIPMENT FOR USE BY TOWNSHIP VOLUNTEER FIRE COMPANIES AND APPROPRIATING \$195,000 THEREFOR FROM THE TOWNSHIP'S CAPITAL IMPROVEMENT FUND

Mr. Wallis asked if any Councilmembers had any questions on the above ordinance. Seeing none, Mr. Wallis opened this portion of the meeting to the public.

Seeing no comments from the public, Mr. Wallis closed this portion of the meeting.

The above ordinance was offered upon a motion by Mr. Vaccaro, seconded by Mrs. Brush and **adopted** by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea

#18-042 - AN ORDINANCE AUTHORIZING THE SALE OF LOT 26 IN BLOCK 1.307 IN THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, PURSUANT TO N.J.S.A. 40A:12-1 et seq. (1605 Larchmont Street)

Ms. Skibo, explained that it appears that there is a duplicate Ordinance in for first reading and recommended defeating the ordinance to remove a provision to subdivide the property.

Council feels this is the right decision.

Mr. Wallis asked if any Councilmembers had any questions on the above ordinance. Seeing none, Mr. Wallis opened this portion of the meeting to the public.

Mr. Hank Glen 29 Wycliffe Road – Mr. Glen is against the sale of properties in the Pine Lake Park section of Manchester because of all the flooding and drainage issues. There are also water restrictions. He feels we should hold our land until we find out what the problems are. Ms. Skibo, explained that any drainage issues are sent out to our professional for review.

Burton Porter, 1041 Wellington Avenue Mr. Porter is concerned about the statement of title and there is no title guarantee. However, there was a title fee. Ms. Zografos explained there will be a title search, and we will not guarantee the title. That is what the title fee is for.

Seeing no further comments from the public, Mr. Wallis closed this portion of the meeting.

Motion to bring to the floor offered upon a motion by Mr. Vaccaro, seconded by Mrs. Brush and adopted by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; no.

ORDINANCES - First Reading and Introduction

#18-043 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE SALE OF EMERGENCY GENERATORS TO (1) THE MANCHESTER FIRST AID AND RESCUE SQUAD, INC., (2) THE MANCHESTER TOWNSHIP VOLUNTEER FIRE COMPANY, NO 1, AND (3) THE RIDGEWAY VOLUNTEER FIRE COMPANY NO. 1

The above ordinance was offered upon a motion by Councilman Vaccaro, seconded by Councilwoman Brush and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

#18-044 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY ACCEPTING THE LAND DONATION OF BLOCK 70.07, LOT 27(UNION AVENUE WEST)

The above ordinance was offered upon a motion by Councilman Fusaro, seconded by Councilwoman Brush and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

#18-045 - AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE SALE OF BLOCK 1.307 LOT 27 (1605 LARCHMONT STREET)

The above ordinance was offered upon a motion by Councilman Fusaro, seconded by Councilman Vaccaro and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

CONSENT AGENDA

The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.

Mr. Wallis asked if any member of Council had any comments on any item on the consent agenda. Seeing no comments from Council, Councilman Wallis asked if there were any comments from the public on any items on the consent agenda.

Seeing no comments from the public, Councilman Wallis closed this portion of the meeting.

Resolutions #18-379 through #18-396 were considered routine by the Manchester Township Council and were enacted by one motion offered by Councilman Vaccaro, seconded by Councilman Fusaro and adopted by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

A. FINANCE

#18-379 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE CHIEF FINANCIAL OFFICER TO MAKE TRANSFERS BETWEEN APPROPRIATIONS IN THE 2018 CALENDAR YEAR BUDGET

#18-380 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE TAX COLLECTOR FOR OVERPAYMENTS

#18-381 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 71.07, LOT 21 FOR A TOTALLY DISABLED VETERAN

#18-382 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 38.12, LOT 270.02 FOR A TOTALLY DISABLED VETERAN

B. LICENSING

#18-383 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, APPROVING RENEWAL OF A PLENARY RETAIL CONSUMPTION LICENSE FOR MANCHESTER RT. 70, LLC

C. GRANTS

#18-384 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, SUPPORTING THE 2018 DRIVE SOBER OR GET PULLED OVER YEAR END HOLIDAY CRACKDOWN AND ACCEPTING THE ENFORCEMENT GRANT FROM THE NHTSA

#18-385 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING ACCEPTANCE OF A GRANT AWARD THROUGH THE OFFICE OF SENIOR SERVICES

#18-386 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING ACCEPTANCE OF A GRANT AWARD THROUGH THE OFFICE OF SENIOR SERVICES

D. RECREATION

#18-387 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, ESTABLISHING CERTAIN FEES FOR RECREATION THEATER TRIPS

E. PURCHASING

#18-388 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING A STATE CONTRACT PURCHASE FOR A 2018 FORD F-250 PICK-UP TRUCK, AND A 2019 FORD F-250 SRW PICK-UP TRUCK

#18-389 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DIVISION OF PURCHASING TO ADVERTISE AND RECEIVE BIDS FOR THE REHABILITATION OF WELL #7 IN THE WESTERN SERVICE AREA

#18-390 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PURCHASE TO REMOVE AND REPLACE VARIOUS SECTIONS OF SIDEWALKS FOR SUMMIT PARK

F. BONDS/ESCROW

#18-391 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, RELEASING AN ESCROW POSTED BY J. SERRATELLI, LLC FOR A PROJECT KNOWN AS BLOCK 1.154 LOTS 19-21 (1828 EIGHTH AVE.)

#18-392 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, RELEASING AN ESCROW POSTED BY RED BARON REALTY, LLC FOR A PROJECT KNOWN AS BLOCK 98 LOT 1.01 (61 LACEY ROAD)

#18-393 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, RELEASING WATER UTILITY ESCROW POSTED BY DAVECO INDUSTRIAL, LLC IN CONNECTION WITH BLOCK 30, LOT 636 (3001 RIDGEWAY ROAD)

G. MISCELLANEOUS

#18-394 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY, SUPPORTING THE ADOPTION OF A STRONG ANTI-IDLING POLICY BY GOVERNMENT AGENCIES, SCHOOLS, BUSINESSES AND OTHER ORGANIZATIONS

#18-395 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DISPOSITION OR SALVAGE OF A SEIZED/FORFEITED VEHICLE(S) IN THE POSSESSION OF THE TOWNSHIP AT AUCTION ON GOVDEALS.COM

#18-396 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING PARTICIPATION IN THE FINANCIAL INCENTIVE PLAN UNDER THE STATE HEALTH BENEFITS

REPORTS

Mr. Frattini: Wished everyone a Happy Thanksgiving.

Mr. Vaccaro: Mr. Vaccaro attended the Planning Board meeting on November 5, 2019. Referred to various approvals made by the Planning Board. He reviewed the bills for correctness and for payment action taken by Council. He congratulated Mayor Ken Palmer, Councilman Craig Wallis and Councilwoman Joan Brush, on their reelection. Also congratulated Sabina Skibo, on the birth of her grandson. Mr. Vaccaro wished everyone a Happy Thanksgiving.

Mr. Fusaro: Wished everyone a Happy Thanksgiving.

Mrs. Brush: Mrs. Brush attended the Chili Cook-off on November 2, 2019, and commended the Recreation Department for doing a great job. She attended services at the World War II park on November 11, 2019 and she encourages everyone to take a trip to out there. Ms. Brush would like to remind everyone that the tree lighting is December 7, 2019 at 7:00 p.m. and also requested residents to please donate to Kevin's Kids. Ms. Brush wished everyone a Happy Thanksgiving and safe travels.

Mr. Wallis: Mr. Wallis also wants to let everyone know that the Veterans' Day Ceremony is always a great event and thanked Donna Markulic and James Gant for participating. He also thanked Mayor Palmer for the great speech. Mr. Wallis thanked Ed Lynch, and the Manchester First Aid Squad for attending the Veterans' Day Ceremony and the Chili Cook Off, and expressed appreciation to the squad for supporting all the events. He extended congratulations to Sabina Skibo on becoming a grandmother, and also to Mayor Palmer for his reelection. Mr. Wallis is thankful for the reelection of Joan Brush and that she won't have to run again for a while.

Ms. Markulic: None

Ms. Zografos: None

Ms. Skibo: Ms. Skibo, spoke about the tree in our lobby and encouraged everyone to take a mitten. The Regional Day School children really appreciate it.

Mayor Palmer: Congratulated everyone upon their reelection and welcomed back Mr. Frattini. Mayor Palmer reminded residents to please feel free to call the office with any questions.

PUBLIC

Holly Smith, 18 Karen Court, Ms. Smith is asking for explanation for Ordinance #18-032. Councilman Wallis explained that a cleaner use of this land would be an independent living facility. Much less traffic than from a golf range or a nursing home, and there will be natural buffers. Councilman Fusaro, asked that the residents understand that it is not just for that one parcel, it is for the entire highway development of Route 70 up to Lakehurst and Route 37.

Lou Amabile, 318 Devon Street, asked if there will be traffic studies done for Route 571 and Route 37 and the amount of traffic at the location. Councilman Wallis assured him traffic studies will be done.

Vince Dimaiolo, 108 Johnathan Road, Mr. Dimaiolo asked for clarification as to what lot this is for regarding Ordinance #18-032. Councilman Fusaro, explained that the Highway Development Zone (HD3) travels throughout the eastern portion of Route 37 to Toms River, and Route 70 to Route 571.

Barbara Gray, Crestwood Village, Ms. Gray questioned Ordinance #18-035 and the explanation of RC (retirement community) and FAS (Forest Area Sending). Mr. Fusaro explained that in the Pinelands Area you need to have 20 acres to build a single dwelling. We want to align our zoning with Pinelands, this way our approval will match and not have any denial and go through all that work for nothing.

Martha Plotnick, Liverpool Circle, Ms. Plotnick asked if the independent living is the former Cooper's property and is concerned with delivery trucks for the dining hall. How will it be stopped from morphing into an

assisted living? She is concerned with the traffic at the U-turn for her development. Councilman Wallis explained all of this will be addressed when it comes time for the planning portion.

Paula Kurtz, 885A Liverpool Circle, Ms. Kurtz would like to know what kind of buffer zone there will be. Councilman Fusaro and Wallis explained they do not know exactly what the buffer will be, however the normal buffer throughout town is usually 50-100 feet. Ms. Kurtz asked if the plans can be changed. Ms. Zografos, explained that is possible to make changes, but they would need to come forward and ask for change in use.

ADJOURNMENT

There being no further comments or business to come before Council at this time, the meeting was adjourned at 7:05 p.m. upon a motion by Councilman Vaccaro, seconded by Councilman Fusaro and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Brush, Fusaro and Wallis; yea.

Craig Wallis
Council President

Sabina T. Skibo, RMC
Municipal Clerk

Date Approved