

**MANCHESTER TOWNSHIP  
REORGANIZATION MEETING MINUTES  
January 2, 2019**

The reorganization meeting of the Manchester Township Council was called to order at 10:00 a.m. by Sabina T. Skibo. The following statement was read by Sabina T. Skibo, Municipal Clerk:

“Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to P.L. 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the Municipal Building.”

**FLAG SALUTE**

**OATHS OF OFFICE**

Oath of Office – Mayor Kenneth T. Palmer

Oath of Office – Councilman Craig Wallis

Oath of Office – Councilwoman Joan Brush

Mayor Palmer thanked his wife and children for their support. He commented that a good relationship has been forged with the Council, the various departments and division heads and is looking forward to the next four years.

Councilman Wallis thanked his wife, daughter and brother-in-law for their support. He is thankful to the residents for having faith in him.

Councilwoman Brush said that she is proud to be part of the governing body and is thankful for the opportunity to serve the community.

**ROLL CALL**

The following roll call was taken by the Municipal Clerk:

Councilman Charles Frattini	- present
Councilman James Vaccaro	- present
Councilman Sam Fusaro	- present
Councilman Craig Wallis	- present
Councilwoman Joan Brush	- present

The Municipal Clerk noted for the record that also present were Angela Koutsouris-Zografos, Township Attorney, Donna Markulic, Business Administrator and Mayor Ken Palmer along with various Department Heads, employees and Township professionals.

**NOMINATIONS & ELECTION OF COUNCIL PRESIDENT AND VICE PRESIDENT**

Councilman Fusaro made a motion to nominate Councilwoman Brush for Council President, seconded by Councilman Frattini and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Fusaro, Wallis and Brush; yea.

Council President Brush made a motion to nominate Councilman Fusaro for Council Vice President, seconded by Councilman Vaccaro and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Fusaro, Wallis and Brush; yea.

## **MAYORAL APPOINTMENTS**

Planning Board: Class I Member – Mayor’s Representative – Felicia Finn  
Class II Member – William Foor  
Class IV Member – James Teague  
Alternate #1 – Frank Stavalo  
Alternate #2 – Rory Wells

Zoning Board of Adjustment: Member – Hank Glen  
Member – William Cook  
Alternate #1 – Carl Schwartz  
Alternate #2 – Pat Dambrowski

Environmental Commission: Member – Peggy Middaugh, Chairperson  
Member – William Cook  
Member – David Kiernan  
Planning Board Representative – William Foor

Wildfire Safety Council: Class A Member – Rodney Sloan, Jr.  
Member – Judith Kuhmichel  
Member – Louis Prospero

Local Emergency Planning Committee: Emergency Management Coordinator – Art Abline  
Chief of Police – Lisa Parker  
Eastern Service Area Utility Representative – Jeff Ruerup  
Fire Department Representative – Joe Leone  
Township First Aid Squad – Joan Tarr  
Manchester Township CERT – Jack Kushner  
Public Works Director/Representative – Al Yodakis  
Public Information Officer – Captain Todd Malland

Senior Advisory Council: Member – Pat Graber, Chairperson  
Member – Georgette Amoroso, Secretary  
Member – Rhoda Augenbraum  
Member – Bette Chosak  
Member – Walter Neihammer  
Member - Brenda Sloan  
Alternate #1 – Blanche Doran  
Alternate #2 – Veronica Lech

## **COUNCIL PRESIDENT APPOINTMENTS**

Finance Committee: Craig Wallis  
Sam Fusaro  
Emergency Management: Craig Wallis  
School Liaison: Joan Brush  
Veterans’ Committee: Craig Wallis

Joint Base Committee: James Vaccaro  
Wildfire Safety Council: Craig Wallis  
Alternate Wildfire Safety Council: James Vaccaro

### **SUBMISSION OF BILLS**

**#19-001** – Authorizing payment of bills from the Current Fund in the amount of \$5,776,219.03 was offered by Councilman Fusaro, seconded by Councilman Vaccaro and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Fusaro, Wallis and Brush; yea.

**#19-002**– Authorizing payment of bills from the Eastern Service Area in the amount of \$118,908.62 was offered by Councilman Fusaro, seconded by Councilman Frattini and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Fusaro, Wallis and Brush; yea.

**#19-003** – Authorizing payment of bills from the Western Service Area in the amount of \$111,288.75 was offered by Councilman Vaccaro, seconded by Councilman Fusaro and approved by the following roll call vote: Councilmembers Frattini, Vaccaro, Fusaro, Wallis and Brush; yea.

### **CONSENT AGENDA**

**The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.**

Mrs. Brush asked if any member of Council had any comments on any item on the consent agenda. Seeing no comments from Council, Councilwoman Brush asked if there were any comments from the public on any items on the consent agenda.

Seeing no comments from the public, Councilwoman Brush closed this portion of the meeting.

**Resolutions #19-004 through #19-053 were considered routine by the Manchester Township Council and were enacted by one motion offered by Councilman Fusaro, seconded by Councilman Vaccaro and adopted by the following roll call vote: Councilmembers Frattini, Vaccaro, Fusaro, Wallis and Brush; yea.**

#### **A. FINANCE**

**#19-004 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING TEMPORARY BUDGET APPROPRIATIONS FOR THE CALENDAR YEAR 2019**

**#19-005 - RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING TEMPORARY WATER UTILITY BUDGET EASTERN SERVICE AREA APPROPRIATIONS FOR THE CALENDAR YEAR 2019**

**#19-006 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING TEMPORARY WATER UTILITY BUDGET EASTERN SERVICE AREA APPROPRIATIONS FOR THE CALENDAR YEAR 2019**

- #19-007 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING TEMPORARY WESTERN SERVICE AREA WATER UTILITY BUDGET APPROPRIATIONS FOR THE CALENDAR YEAR 2019**
- #19-008 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING TEMPORARY WESTERN SERVICE AREA SEWER UTILITY BUDGET APPROPRIATIONS FOR THE CALENDAR YEAR 2019**
- #19-009 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, ADOPTING A CASH MANAGEMENT PLAN FOR THE TOWNSHIP OF MANCHESTER**
- #19-010 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DIRECTOR OF FINANCE TO RE-ESTABLISH A PETTY CASH FUND IN THE AMOUNT OF \$200.00**
- #19-011 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING ACCEPTANCE OF THE AUTOMATED CLEARING HOUSE (ACH) FOR REAL ESTATE TAXES AND UTILITIES CHARGES**
- #19-012 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CHARGE A FEE FOR PAYMENTS RETURNED FOR INSUFFICIENT FUNDS**
- #19-013 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING ACCEPTANCE OF THE CREDIT AND DEBIT CARD PAYMENTS FOR THE COLLECTION OF REAL ESTATE TAXES AND UTILITIES CHARGES IN ACCORDANCE WITH THE PROVISIONS OF N.J.A.C. 5:30-9.1 et seq.**
- #19-014 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE COLLECTOR TO CANCEL OPEN BALANCES LESS THAN \$1**
- #19-015 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, FIXING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT TAXES OR ASSESSMENTS**
- #19-016 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, FIXING THE RATE OF INTEREST TO BE CHARGED ON DELINQUENT WATER AND SEWER RATES, CHARGES, RENTALS AND FEES**
- #19-017 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CONDUCT A MUNICIPAL LIEN SALE**
- #19-018 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE REFUNDS REQUESTED BY THE TAX COLLECTOR**
- #19-019 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 61.13, LOT 259 FOR A TOTALLY DISABLED VETERAN**

**#19-020 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 99.93, LOT 6 FOR A TOTALLY DISABLED VETERAN**

**#19-021 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 75.126, LOT 31 FOR A TOTALLY DISABLED VETERAN**

**B. MUNICIPAL CLERK**

**#19-022 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, FIXING THE ANNUAL MEETING DATES OF THE TOWNSHIP COUNCIL**

**#19-023 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, DESIGNATING LEGAL NEWSPAPERS FOR THE TOWNSHIP**

**C. PURCHASING**

**#19-024 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PURCHASE OF FIRE EQUIPMENT FOR USE BY THE MANCHESTER AND WHITING FIRE COMPANY UNDER STATE CONTRACT T-0790/A80961**

**D. BONDS/ESCROWS**

**#19-025 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, RELEASING A PLANNING BOARD ESCROW POSTED BY PULTE HOMES IN CONNECTION WITH A PROJECT KNOW AS RIVERPOINTE**

**E. APPOINTMENTS**

**#19-026 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, APPOINTING SAM FUSARO AS A CLASS III MEMBER OF THE MANCHESTER TOWNSHIP PLANNING BOARD**

**#19-027 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, APPOINTING JOAN BRUSH AS TOWNSHIP COUNCIL MEMBER OF THE OPEN SPACE ADVISORY COMMITTEE**

**#19-028 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, CONSENTING TO THE APPOINTMENT OF MERIDIAN OCCUPATIONAL HEALTH TO PROVIDE MEDICAL SERVICES, PURSUANT TO N.J.S.A. 40:69a-43(b), AND AWARDED A CONTRACT FOR MEDICAL SERVICE TO MERIDIAN OCCUPATIONAL HEALTH**

**#19-029 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TOWNSHIP TAX ASSESSOR AS THE AGENT TO FILE PETITIONS OF APPEAL/COMPLAINTS WITH THE OCEAN COUNTY BOARD OF TAXATION AND NAMING THE TOWNSHIP ATTORNEY TO ACT AS ALTERNATE AGENT**

**#19-030 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDED A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF**

**JOSEPH J. FACCONI, R.M.A. OF SAMUEL KLEIN AND COMPANY AS TOWNSHIP AUDITOR PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19-44A-20.4 et seq.**

**#19-031 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF ACACIA FINANCIAL GROUP, INC. AS FINANCIAL ADVISOR, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44a-20-4 et seq.**

**#19-032 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF GLUCK WALRATH, LLP AS BOND COUNSEL, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-033 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF ANGELA KOUTSOURIS OF GILMORE & MONAHAN, P.A. AS TOWNSHIP ATTORNEY FOR LEGAL SERVICES FOR MANCHESTER TOWNSHIP PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-034 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF JERRY DASTI, ESQ. OF DASTI, MURPHY 7 MCGUCKIN, P.C. AS SPECIAL COUNSEL, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19-44A-20.4 et seq.**

**#19-035 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF CHRISTOPHER DASTI OF THE LAW OFFICE OF CHRISTOPHER DASTI, P.C. AS SPECIAL COUNSEL, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19-44a-20.4 et seq.**

**#19-036 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF JEAN L. CIPRIANI, ESQ. OF GILMORE & MONAHAN, P.A. AS COUNSEL ON AFFORDABLE HOUSING MATTERS, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-037 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF COMMUNITY GRANTS, PLANNING & HOUSING (CGP&H) AS ADMINISTRATIVE AGENT FOR AFFORDABLE HOUSING MATTERS, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44a-20.4 et seq.**

**#19-038 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF JAMES HOLZAPFEL, ESQ. OF CITTA, HOLZAPFEL & ZABARSKY AS LABOR COUNSEL, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-039 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF MICHAEL MCKENNA, JR. OF HIERING, GANNON & MCKENNA AS SPECIAL LABOR COUNSEL, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-040 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF**

**EDWARD W. PURCELL, ESQ. OF DIFRANCESCO, BATEMAN, KUNZMAN, DAVIS, LEHRER & FLAUM, P.C. AS SPECIAL COUNSEL FOR TELECOMMUNICATIONS, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-041 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF JERRY DASTI OF DASTI, MURPHY & MCGUCKIN, P.C. FOR LEGAL SERVICES IN UTILITIES DEPARTMENT, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et. Seq.**

**#19-042 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF GREGORY MCGUCKIN OF DASTI, MURPHY & MCGUCKIN, P.C., AS CHIEF MUNICIPAL PROSECUTOR, ASSISTED BY TIMOTHY MCNICHOLS AND MARTIN BUCKLEY, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-043 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF BONNIE R. PETERSON AND JOHN A. PETERSON OF BONNIE R. PETERSON, ESQ. AS CONFLICT MUNICIPAL PROSECUTOR, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-044 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF MATTHEW SAGE, ESQ. OF THE LAW OFFICE OF MATTHEW SAGE, AS PUBLIC DEFENDERE, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-045 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF DEBRA H. RUMPF AND BRIAN E. RUMPF OF RUMPF LAW, P.C., AS CONFLICT PUBLIC DEFENDER, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-046 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF ROBERT MULLIN OF MASER CONSULTING AS TOWNSHIP ENGINEER, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-047 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF T&M ASSOCIATES AS SPECIAL PROJECT ENGINEER, PURSUANT AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-048 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF CME ASSOCIATES AS SPECIAL PROJECT ENGINEER, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-049 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDING A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF CENTER STATE ENGINEERING AS SPECIAL PROJECT ENGINEER, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-050 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDED A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF ALAN DITTENHOFER OF REMINGTON & VERNICK ENGINEERS FOR ENGINEERING SERVICES FOR SEWER AND WATER, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-051 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDED A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF MICHAEL O'DONNELL OF VAN CLEEF ENGINEERING ASSOCIATES FOR ALTERNATE ENGINEERING SERVICES FOR SEWER AND WATER, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

**#19-052 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AWARDED A CONTRACT TO AND AUTHORIZING THE APPOINTMENT OF DANIEL BLOCH OF MASER CONSULTING, P.A. AS TOWNSHIP PLANNER, PURSUANT TO AND IN ACCORDANCE WITH N.J.S.A. 19:44A-20.4 et seq.**

#### **F. MISCELLANEOUS**

**#19-053 – RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, ACCEPTING THE CERTIFICATION OF THE DIRECTOR OF PUBLIC WORKS CONCERNING COSTS INCURRED IN THE CLEAN UP OF THE PROPERTY LOCATED AT 1158 CHAMPLAIN STREET (BLOCK 1.241/LOT 5) AND AUTHORIZING THE PLACEMENT OF A LIEN AGAINST SAID PROPERTY FOR SAID COSTS**

#### **REPORTS**

**Mr. Frattini:** Congratulated Mayor Palmer and Councilwoman Brush and Councilman Wallis upon their re-election and is looking forward to a continuing working with them again.

**Mr. Vaccaro:** Stated he is looking forward to four more years of continued progress and success in Manchester Township.

**Mr Wallis:** Congratulated Mayor Palmer and Councilwoman Brush. He also congratulated Township Attorney Koutsouris-Zografos on the birth of her daughter and thanked her for coming to the meeting.

**Mr. Fusaro:** Congratulated the newly elected officials and is looking forward to working with them. He commented that he has been with the Township a long time and feels this is the best time – from Department Heads, Council and Employees – there are occasional issues, but none preventing things getting done. Mr. Fusaro pointed out that there has not been a woman Council President since the change of government in 1990. He said Mrs. Brush is an outstanding person and has proved herself and wished her the best of luck and a Happy New Year to all.

**Mrs. Brush:** Congratulated the Mayor and Councilman Wallis and thanked everyone for their support. Mrs. Brush extended an invitation to those in attendance to stay for refreshments.

**Mayor Palmer:** Congratulated Councilmembers Brush and Wallis and said he is looking forward to another four years.

**Ms. Zografos:** Said she appreciates being reappointed and wished everyone a Happy New Year.

**Ms. Markulic:** Said she is looking forward to another four years.



**Ms. Skibo:** Wished everyone a Happy New Year and congratulated the Mayor and Council. She said Ms. Zografos was working right up to delivery via text messages and expressed her appreciation.

**Chief Parker:** Said the Police Department has an excellent working relationship with the Mayor and Council and feels they achieve great goals. She feels the Mayor is the least political person she knows.

**PUBLIC:**

Hank Glen – 29 Wycliff – congratulated the newly elected officials and commented on the transparency and cooperation in the Township. He always gets an answer and appreciates how everyone is always willing to help.

The Executive Session was cancelled.

**ADJOURNMENT**

There being no further comments or business to come before Council at this time, the meeting was adjourned at 10:43 a.m. upon a motion by Councilman Fusaro, seconded by Councilman Vaccaro and approved by the following Roll call vote: Councilmembers, Frattini, Vaccaro, Fusaro, Wallis and Brush; yea.

---

Joan Brush  
Council President

---

Sabina T. Skibo, RMC  
Municipal Clerk

---

Date Approved