DRAFT

MANCHESTER TOWNSHIP
COUNCIL MEETING AGENDA
December 10, 2018
6:00 PM

1. CALL TO ORDER

2. STATEMENT:

Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the municipal building.

3. FLAG SALUTE

4. ROLL CALL

5. CORRESPONDENCE

Sale Memorandum - Special Emergency Notes

6. SUBMISSION OF BILLS

#18-397 Current Fund
#18-398 Utility Fund - Eastern Service Area
#18-399 Utility Fund - Western Service Area

7. ORDINANCES - Second Reading, Public Hearing and Final Action

#18-032 Amending and Supplementing Chapter 245 of the Township Code to Include Independent Living Community
#18-033 Amending and Supplementing the Fee Schedules in Chapter 245 and Chapter 133 of the Township Code
#18-034 Amending Chapter 245 Land Use and Development of the Township Code in response to amendments to the Pinelands Comprehensive Management Plan
#18-035 Amending Chapter 245, Land Use and Development, After review of Township's Zoning Map and Zoning Ordinances
#18-043 Authorizing the Sale and Conveyence of Emergency Generators to Specific Volunteer Squads
#18-044 Authorizing & Accepting the Donation of Land - Block 70.07, Lot 27
#18-045 Authorizing the Sale of Block 1.307 Lot 26 (1605 Larchmont Street)

8. RESOLUTIONS: CONSENT AGENDA

The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.

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A. LAND USE

#18-400 Authorizing Planning Board to Undertake a Preliminary Investigation of an Area in Need of Redevelopment

B. FINANCE

#18-401 Authorizing Appropriation Transfers in CY2018 Eastern Service Area Water Utility Fund Budget

#18-402 Authorizing Appropriation Transfers in the CY2018 Current Fund Budget -

#18-403 Authorizing Cancellation of Certain Unexpended Balances for CY2018 Utility Budget Appropriations

#18-404 Providing for Insertion of Special Item of Revenue for DDEF Grant (Chapter 159)

#18-405 Authorizing Refunds Requested by the Tax Collector

#18-406 Authorizing Tax Collector to Cancel Taxes for Totally Disabled Veteran-Block 71.02 lot 73-72 Addlestone Lane

#18-407 Authorizing Tax Collector to Cancel Taxes for Totally Disabled Veteran-Block 71.02 lot 42-10 Aylesford Lane

#18-408 Authorizing Tax Collector to Cancel Taxes for Totally Disabled Veteran-block 38.01 lot 105.02-33B Gramercy Lane

C. CONTRACTS/AGREEMENTS

#18-409 Authorizing Shared Services Agreement Drug Recognition Expert Call-out Program CY 2018/2019

#18-410 Authorizing Shared Services Agreement Driving While Intoxicated Enforcement Program FY 2018/2019

#18-411 Authorizing Execution of Shared Services Agreement "Move Over" Law Enforcement Program FY 2018/2019

D. GRANTS

#18-412 Authorizing Application & Acceptance of Drunk Driving Enforcement Grant Funds

#18-413 Authorizing application for SFY 2020 Municipal Alliance Grant

E. PURCHASING

#18-414 Authorizing Execution of a Memorandum and Option of Ground Lease Agreement with Homeland Towers

#18-415 Authorizing Advertising & Receipt of Bids for Police Uniforms & Related Equipment

#18-416 Authorizing the Purchase 2017 Ford Explorer Utility Vehicle for Police Dept.

F. BONDS/ESCROWS

#18-417 Release of Utility Cash Maintenance Guarantees & Escrows for Walgreens - Block 90 Lots 9 & 24

G. MISCELLANEOUS

#18-418 Authorizing Disposition of Junk/Salvage Vehicles to Tow Company

#18-419 Authorizing Disposition/Salvage of Seized/Forfeited Vehicle on GovDeals.com

#18-420 Authorizing Firemen's Association Application

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#18-421 Adoption of the Management Supplement to the Employee Handbook

9. REPORTS

10. PUBLIC COMMENT

11. ADJOURNMENT

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18 - 397

DECEMBER 10, 2018

RESOLUTION AUTHORIZING PAYMENT OF BILLS
MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Current Fund	$	6,487,844.71
Capital Fund	$	
Escrows	$	20,129.36
Affordable Housing Trust Fund	$	8,224.00
Animal Control Fund	$	67.80
Drug Enforcement Fund	$	7,895.61
N.J. Unemployment Trust	$	
Public Assistance Discretionary Trust	$	1,792.46
Public Assistance Trust Fund I	$	
Municipal Alliance Discretionary Trust	$	
Manchester Day Trust Fund	$	
Public Defender Trust Fund	$	
Recreation Trust Fund	$	960.00
Open Space Trust Fund	$	314.00
Manchester - Lakehurst Borough Construction Code Fund	$	
	$	**6,527,227.94**

CERTIFICATION:

Diane Lapp
Chief Financial Officer

Signed:

Craig Wallis
Council President

Sabina T Skibo
Township Clerk

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BILL LIST ADDENDUM

DECEMBER 10, 2018 **# 18 - 397**

CAPITAL FUND

			$ 0.00

CURRENT FUND

PAYROLL WEEK ENDING 12/14/2018
PAYROLL WEEK ENDING 12/28/2018

NJ State Health Benefits Plan	SHBP Premium November - Active	EFT	288,036.87
NJ State Health Benefits Plan	SHBP Premium November - Retiree	EFT	98,973.34
NJ State Health Benefits Plan	SHBP Premium December - Active	EFT	283,804.34
NJ State Health Benefits Plan	SHBP Premium December - Retiree	EFT	98,973.34
Treasurer, State of New Jersey/1989 GT	1989 Green Trust P&I - Harry Wright Park due 12/24	wire	12,785.67
			$ 782,573.56

SPECIAL ESCROW TRUST FUND

OFF DUTY WEEK ENDING 12/14/2018
OFF DUTY WEEK ENDING 12/28/2018

Off Duty Week Ending 11/30/2018	OFD Escrow	Chk # 2526	16,761.11
Barre Monuments	Paver Engraving	Chk # 2529	130.00
Maser Consulting PA	Developers Escrow	Chk # 2528	2,471.25
Gregory J Hock, Esq.	Developers Escrow	Chk # 2527	767.00
			$ 20,129.36

$
$
$
$
$
$
$
$

Range of Checking Accts: 01 CURRENT to 01 CURRENT Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account						
60197	11/27/18	MANCH130	TOWNSHIP OF MANCHESTER PAYROLL			4047	
			18-02023 PAYROLL 23 CURRENT	640,181.17			
60199	11/28/18	HOMET005	HOMETOWN PRESS			4054	
			V8-01710 2019 MANCHESTER CITIZEN MAILIN	3,756.07			
60200	11/28/18	COMCA025	COMCAST			4055	
			V8-01403 CABLE SVC 8499 05 196 0194565	124.90			
			V8-01404 CABLE SVC 8499 05 196 0045536	301.69			
			V8-01405 CABLE SVC 8499 05 196 0223463	94.90			
			V8-01407 CABLE SVC 8499 05 196 0197113	114.90			
			V8-01409 CABLE SVC 8499 05 196 0173684	338.57			
			V8-01410 CABLE SVC 8499 05 196 0170680	137.89			
			V8-01426 CABLE SVC 8499 05 196 0227035	104.85			
				1,217.70			
60201	11/28/18	LIFES005	LIFESAVERS,INC.			4055	
			18-01600 DefibTech Replacement Parts	490.08			
60202	11/28/18	MICHA115	MICHAEL RUSH			4055	
			V8-01698 BOOT REIMBURSEMENT	53.00			
60203	11/28/18	NJLM0005	NJLM			4055	
			18-01828 INSPECTOR AD	115.00			
60204	11/28/18	MANCH130	TOWNSHIP OF MANCHESTER PAYROLL			4056	
			18-02029 PAYROLL 24 CURRENT	636,112.68			
60198	12/03/18	MANCH080	MANCHESTER TWP BOARD OF ED			4053	
			V8-01709 DEC 2018 CURRENT SVC	3,753,235.35			
60205	12/10/18	ACCES005	ACCSES NJ INC/CNA SERVICES			4076	
			18-01887 COLOR TONER FOR HP4020	709.32			
60206	12/10/18	ACCUR005	ACCURATE TOWING			4076	
			V8-01761 TOWING	530.00			
60207	12/10/18	ADVEN010	ADVENTURES IN NEW DESIGN,INC			4076	
			18-01872 2018 BASKETBALL T-SHIRTS	83.40			
			18-01948 ADDITIONAL BASKETBALL SHIRTS	125.10			
			18-02005 T-SHIRTS FOR WRESTLING PROGRAM	208.50			
				417.00			
60208	12/10/18	ALANM005	ALAN M DESIMONE			4076	
			18-00993 REASSESSMENT SERVICES	5,958.00			
60209	12/10/18	ALLHO005	ALL HOURS TOWING SERVICE,			4076	
			V8-01715 1/23/18 TOW YAMAHA YZ125	100.00			

Check #	Check Date	Vendor / PO # / Description	Amount Paid	Reconciled/Void	Ref Num / Contract
01 CURRENT	Current Fund Account	Continued			
60209		ALL HOURS TOWING SERVICE, Continued			
		V8-01764 TOWING	725.00		
			825.00		
60210	12/10/18	AMANJ005 AMANJ			4076
		18-01800 Annual Assessors meeting	110.00		
60211	12/10/18	AMEDI005 AMEDIO PAGANO			4076
		V8-01771 TDV REFUND	140.02		
60212	12/10/18	AMERI030 AMERICAN PUBLIC WORKS ASSOC			4076
		18-01909 APWA Membership A. Yodakis	113.00		
60213	12/10/18	AMERI065 AMERICAN WEAR, INC.			4076
		18-01657 Blanket for uniform rental	768.04		
60214	12/10/18	AMPCO005 AMP-CO ELECTRICAL, INC.			4076
		18-00892 VEHICLE ELECTRONICS AS NEEDED	597.90		
60215	12/10/18	ASBUR005 ASBURY PARK PRESS			4076
		V8-01758 NOV 20 & 24/18 NOTICES	1,558.60		
60216	12/10/18	ATLAS005 ATLAS WELDING SUPPLY CO. INC.			4076
		18-01562 FOR WELDING SUPPLIES	89.28		
60217	12/10/18	BARKE005 BARKER,GELFAND,JAMES & SARVAS			4076
		V8-01671 CASE # 82000-09 10/4/18	45.00		
60218	12/10/18	BRICK015 BRICK WALL CORP			4076
		18-01197 ASPHALT AND SUPPLIES FOR ROADS	334.75		
60219	12/10/18	BROWN005 BROWNELLS INC.			4076
		18-01410 Firearms Armoring Supplies	1,156.65		
60220	12/10/18	BUILD030 BUILDING SECURITY SYSTEMS INC			4076
		18-00823 Kantech Software	1,511.00		
60221	12/10/18	CAMPB005 CAMPBELL FOUNDARY CO.			4076
		18-01926 INLETS W/BICYCLE SAFE GRATES	3,400.55		
60222	12/10/18	CDWGO005 CDW GOVERNMENT			4076
		18-01930 gant laptop	706.36		
60223	12/10/18	CENTR010 CENTRAL JERSEY HEALTH INS.			4076
		V8-01755 DENTAL INS. DECEMBER 2018	17,623.55		
60224	12/10/18	CHARL110 CHARLES GATNAREK			4076
		V8-01714 2018 DETECTIVE CLOTHING ALLOW	800.00		
60225	12/10/18	CHERR005 CHERRY VALLEY TRACTOR SALES			4076
		18-01910 FOR TWP TRACTOR PARTS	52.79		

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account	Continued						
60226	12/10/18	CHRIS060 CHRISTOPHER HEMHAUSER						4076
			V8-01750	PER DIEM REIMB SPILLMAN CONF	56.00			
60227	12/10/18	CLAYT015 CLAYTON AND SONS						4076
			18-01490	CONCRETE, ROCK & SUPPLIES	23.38			
60228	12/10/18	COMCA025 COMCAST						4076
			V8-01733	CABLE SVC 8499 05 196 0227035	104.85			
			V8-01734	CABLE SVC 8499 05 196 0223463	94.90			
			V8-01735	CABLE SVC 8499 05 196 0045536	301.67			
			V8-01736	CABLE SVC 8499 05 196 0194565	124.90			
			V8-01737	CABLE SVC 8499 05 196 0173684	338.55			
			V8-01738	CABLE SVC 8499 05 196 0197113	114.90			
			V8-01740	CABLE SVC 8499 05 196 0170680	138.37			
					1,218.14			
60229	12/10/18	COREL005 CORELOGIC REAL ESTATE TAX SERV						4076
			V8-01774	TAX OVERPAYMENT	1,017.37			
60230	12/10/18	CUSTO010 CUSTOM-BANDAG, INC.						4076
			18-01939	TIRES FOR POLICE DET VEH. STAT	422.76			
60231	12/10/18	DANIA005 DAMIANO DEL PINO						4076
			V8-01751	PER DIEM REIMB SPILLMAN CONF	56.00			
60232	12/10/18	DIANE035 DIANE LAPP, PETTY CASH						4076
			18-02060	PETTY CASH	179.00			
60233	12/10/18	DIFRA005 DIFRANCESCO BATEMAN KUNZMAN						4076
			V8-01781	VERIZON MATTER THROUGH 10/31	1,160.00			
60234	12/10/18	DONNA010 DONNA LUFT						4076
			V8-01760	RX REIMBURSEMENT 11/15/18	27.30			
60235	12/10/18	DOWNS005 DOWNS FORD, INC.						4076
			18-01935	BLDG/INSP #3 STEERING SHAFT	210.31			
60236	12/10/18	EJSCH001 E.J. SCHUSTER OFFICE SUPPLIES						4076
			18-01653	Const. Dept. Reconfiguration	618.75			
60237	12/10/18	EPLUS010 E-PLUS TECHNOLOGY, INC.						4076
			18-01272	sonicwall support license	1,074.16			
60238	12/10/18	FASTE005 FASTENAL COMPANY						4076
			18-01411	Weapons Cleaning & Ear Prot	268.12			
60239	12/10/18	FCAUT005 F & C AUTOMOTIVE SUPPLY INC						4076
			18-01482	P.O. FOR AUTO PARTS AS NEEDED	243.75			
60240	12/10/18	FREDB010 FRED BEANS PARTS, INC						4076
			18-01473	PURCHASE ORDER FOR VEH REPAIRS	189.46			

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account	Continued						
60241	12/10/18	FTDEA005		FT. DEARBORN LIFE INSURANCE				4076
			18-00627	9 MONTHS OF LIFE INS PREMIUMS	1,300.20			
60242	12/10/18	GEESE010		GEESE CHASERS, LLC				4076
			18-00086	ADDRESS GEESE POPULATION	1,516.00			
60243	12/10/18	GENEV005		GENEVIEVE VASCIMINI				4076
			V8-01769	TDV REFUND 2017 & 2018	2,905.27			
60244	12/10/18	GILMO005		GILMORE & MONAHAN, P.A.				4076
			V8-01713	GEN'L SVCS 10/30 - 11/21/18	4,296.14			
60245	12/10/18	GOVCO005		GOVCONNECTION, INC.				4076
			18-01837	replacement phones	427.64			
60246	12/10/18	GREAT005		GREATLAND CORP.				4076
			18-02004	ANNUAL 1099 FILINGS	99.00			
60247	12/10/18	GREGO015		GREGORY J HOCK				4076
			V8-01776	NOV 2018 GENERAL PB SVCS	240.50			
60248	12/10/18	HOOVE005		HOOVER TRUCK CENTERS,INC.				4076
			18-01688	PO FOR EMERGENCY TRUCK REPAIRS	107.17			
60249	12/10/18	HUNTE005		HUNTER JERSEY PETERBILT				4076
			18-00294	PARTS FOR FLEET MAINTENANCE	0.00			
			18-01936	HEATER BLOCKS FOR TRUCKS	295.30			
					295.30			
60250	12/10/18	INSTI005		INSTITUTE FOR FORENSIC PSYCH.				4076
			18-01982	New Hire Screening	350.00			
60251	12/10/18	JAMES145		JAMES P LIDDLE				4076
			V8-01773	TDV REFUND	8,061.19			
60252	12/10/18	JAMES150		JAMES VINCIQUERRA				4076
			V8-01772	TDV REFUND	605.71			
60253	12/10/18	JAMES155		JAMES F CRONIN				4076
			V8-01770	TDV REFUND 2017 & 2018	14,410.97			
60254	12/10/18	JENNI040		JENNIFER GARABRANT				4076
			V8-01765	EYEWEAR REIMBURSEMENT	183.18			
60255	12/10/18	JOHNN015		JOHNNY ON THE SPOT, INC.				4076
			18-01560	2018 CONCERT FEST RESTROOMS	146.84			
60256	12/10/18	JOHNS010		JOHNSON & TOWERS, INC.				4076
			18-01680	FOR AUTO PARTS AS NEEDED	47.44			
60257	12/10/18	LAKEH015		LAKEHURST DINER				4076
			18000005	Prisoner Meals	17.35			

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account	Continued						
60258	12/10/18	LAKEH025 LAKEHURST LAWNMOWER						4076
			18-01062	FOR TRACTOR PARTS AS NEEDED	244.48			
60259	12/10/18	LAWME005 LAWMEN SUPPLY COMPANY OF						4076
			18-01253	Ammunition Order	4,072.62			
60260	12/10/18	LISAG005 LISA GARON						4076
			V8-01766	EYEGLASS REIMBURSEMENT	200.00			
60261	12/10/18	LISAP005 LISA HARPER						4076
			V8-01767	PER DIEM IACP CONF 10/6-9/18	264.00			
60262	12/10/18	LOWES010 LOWES HOME CENTERS, INC.						4076
			18-01072	2018 SEASONAL SUPPLIES	25.31			
			18-01271	BLANKET FOR SUPPLIES AS NEEDED	371.57			
			18-01608	Misc. Supplies	79.85			
			18-01705	Blanket for supplies	129.88			
			18-01892	Blanket for supplies	254.49			
			18-01933	RACKS ON WHEELS FOR SHED	507.30			
					1,368.40			
60263	12/10/18	MANCH051 MANCHESTER TOWNSHIP						4076
			V8-01487	PAY DOWN OLD ORDINANCES 02-027	100,000.00			
60264	12/10/18	MANCH052 MANCHESTER TOWNSHIP						4076
			V8-01488	PAY OVER OPEN SPACE LEVY	329,002.00			
60265	12/10/18	MARGA065 MARGARET KNOX						4076
			V8-01775	TAX OVERPAYMENT	445.38			
60266	12/10/18	MASER005 MASER CONSULTING PA						4076
			V8-01777	NOV 2018 GENERAL PB SVCS	150.00			
			V8-01793	MCT033 RD OPENING PERMITS	753.75			
			V8-01794	MCT001 GENERAL ENGINEERING	1,527.50			
			V8-01795	MCT002 PLANNING	1,205.00			
			V8-01796	MCT003 FOUNDATION ELEV REV	245.00			
			V8-01797	MCT003 PLOT PLAN REVIEW	1,080.00			
			V8-01798	MCT003 CO REVIEWS	2,025.00			
			V8-01799	MCT020 SALT SHED	1,987.50			
			V8-01800	MCT022 GREEN ACRES RD	115.00			
			V8-01801	MCT030 LAKE RD	2,138.75			
			V8-01802	MCT034 NJ DOT GRANT	103.36			
					11,330.86			
60267	12/10/18	MERID005 MERIDIAN OCCUPATIONAL HEALTH						4076
			18-01797	Pre-Employment Testing	195.00			
60268	12/10/18	MICHA125 MICHAEL SYSLO						4076
			V8-01717	2018 WORKBOOT REIMBURSEMENT	162.94			
60269	12/10/18	MICRO005 MICROMEDIA PUBLICATIONS, INC.						4076
			V8-01759	POLLUTION NOTICE (PET WASTE)	405.00			

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
01 CURRENT	Current Fund Account		Continued		
60270	12/10/18	MOTOR025 MOTOROLA SOLUTIONS, INC			4076
18-01669	Misc Vehicle Radio Supplies		660.30		
60271	12/10/18	MOTOR035 MOTOROLA SOLUTIONS, INC			4076
18-01174	spillman summit		945.00		
60272	12/10/18	NAPAA005 NAPA AUTO PARTS			4076
18-01484	P.O. FOR VEHICLE PARTS		202.32		
60273	12/10/18	NARDI005 NARDINI BROS. SOUTH, INC.			4076
18-01725	Install PTAC unit		1,299.19		
60274	12/10/18	NATI0090 NATIONAL EMERGENCY NUMBER ASSO			4076
18-02017	Membership Dues		142.00		
60275	12/10/18	NJAPZ005 NJAPZA			4076
18-01822	annual meeting		70.00		
60276	12/10/18	NJCRI005 NJ CRIMINAL INTERDICTION,LLC			4076
18-01979	Title 39 Training		190.00		
60277	12/10/18	NJDEP015 NJ DEPT OF WEIGHTS & MEASURES			4076
18-01392	Certification of LIDAR Course		300.00		
60278	12/10/18	NJMMA005 NJMMA			4076
18-01899	2019 NJMMA Membership Renewal		250.00		
60279	12/10/18	NJSAC010 NJSAC NJ STATE ASSOC OF CHIEFS			4076
18-01516	Command and Leadership Academy		1,200.00		
60280	12/10/18	NJSLO005 NJSLOM			4076
18-01953	P3 Potential: The New law		35.00		
60281	12/10/18	OCEAN045 OCEAN COUNTY COLLEGE			4076
18-01511	Tech. Asst. Cert. Class		900.00		
18-01571	SUB CODE COURSE		450.00		
			1,350.00		
60282	12/10/18	OCEAN050 OCEAN COUNTY EQUIPMENT, INC			4076
18-01937	Covers for snowplow		436.00		
60283	12/10/18	OCEAN065 OCEAN COUNTY MAYOR'S ASSOC			4076
18-01928	OC Mayors' Assoc. Meeting		20.00		
60284	12/10/18	OCEAN090 OCEAN COUNTY RECYCLING			4076
18-01823	FOR R-BLEND MATERIAL FOR ROADS		673.84		
60285	12/10/18	OMAHA005 OMAHA STANDARD, INC			4076
18-01808	TARP FOR TWP ROLL-OFF TRUCK#48		360.00		
60286	12/10/18	ORIEN005 ORIENTAL TRADING COMPANY			4076
18-01912	2018 TREE LIGHTING SUPPLIES		718.62		

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT		Current Fund Account		Continued				
60287	12/10/18	PAPER005 PAPER MART INC						4076
			18-01913	2018 TREE LIGHTING SUPPLES	59.93			
60288	12/10/18	PERLM005 PERLMART OF MANCHESTER, INC.						4076
			18-01369	BLANKET PURCHASE ORDER	44.48			
			18-01690	Misc Supplies	128.86			
			18-01844	Refreshments for Thanksgiving	163.83			
			18-01884	Employee wellness/motivation	161.87			
					499.04			
60289	12/10/18	PETRO005 PETROLEUM TRADERS CORP						4076
			18-01767	Blanket for 2 months gas	7,955.78			
60290	12/10/18	PREMI010 PREMIER EMISSIONS & SAFETY						4076
			18-00600	VEHICLE INSPECTIONS AS NEEDED	86.00			
60291	12/10/18	PREVE005 PREVENTION SPECIALISTS, INC.						4076
			18-00272	2018 Random Employment Testing	390.00			
60292	12/10/18	PRINC005 PRINCIPAL FINANCIAL GROUP						4076
			18-00626	9 MONTHS OF LIFE INS PREMIUMS	496.82			
60293	12/10/18	REDTH005 RED THE UNIFORM TAILOR INC.						4076
			18-00727	Police Uniforms	181.90			
			18-01389	Police Uniforms	246.00			
			18-01549	Police Uniforms	668.70			
			18000011	Police Uniforms	492.00			
					1,588.60			
60294	12/10/18	RICKS005 RICK'S SADDLE SHOP						4076
			18-01790	Misc. Supplies	316.80			
60295	12/10/18	RIDGE005 RIDGEWAY FIRE COMPANY						4076
			V8-01779	2017 ANNUAL CONTRIBUTION	30,000.00			
60296	12/10/18	ROBER050 ROBERT DOLAN						4076
			V8-01748	HOTEL RM REIMB SPILLMAN CONF	315.57			
60297	12/10/18	RONAL045 RONALD RHEIN						4076
			V8-01749	PER DIEM REIMB SPILLMAN CONF	56.00			
60298	12/10/18	SALFU005 SAL FUCCI						4076
			V8-01716	2018 WORKBOOT REIMBURSEMENT	153.33			
60299	12/10/18	SIRCH005 SIRCHIE FINGER PRINT LAB INC						4076
			18-01674	Detective Supplies	160.43			
60300	12/10/18	SS000005 S & S WORLDWIDE INC						4076
			18-01897	BASKETBALL PROGRAM SUPPLIES	84.40			
60301	12/10/18	THELA010 THE LAW OFFICE OF MATTHEW SAGE						4076
			V8-01746	SVC 11/7, 14, 21 & 28/2018	2,000.00			

Check #	Check Date	Vendor	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT		Current Fund Account	Continued				
60302	12/10/18	THEPA005	THE PARTS SHACK,LLC				4076
			18-01385 BLANKET FOR AUTO PARTS	306.00			
			18-01687 FOR PARTS FOR TWP VEH REPAIRS	48.49			
			18-01989 STOCK BATTERIES FOR POLICE VEH	618.55			
				973.04			
60303	12/10/18	TITAN005	TITAN, LLC				4076
			18-00062 WATER RECREATION ACCT# 011254	6.00			
			18-00367 ongoing water /delivery	6.00			
			18-01160 Water	12.00			
				24.00			
60304	12/10/18	TONYS010	TONY'S GENERAL MDSE, INC.				4076
			18-00842 SAFETY BOOT ALLOWANCE	400.00			
60305	12/10/18	TOWN0005	TOWNSHIP OF MANCHESTER				4076
			V8-01778 SR OUTREACH GASOLINE NOV 2018	646.00			
60306	12/10/18	TREAS055	TREASURER, STATE OF NEW JERSEY				4076
			V8-01768 PROGRAM INTEREST ID 133643	1,015.00			
60307	12/10/18	UNITE040	UNITED REFRIGERATION, INC				4076
			18-00098 Blanket for supplies	10.28			
60308	12/10/18	VANSA005	VAN SANT EQUIP. CORPORATION				4076
			18-01474 PURCHASE ORDER FOR AUTO PARTS	19.46			
60309	12/10/18	VERIZ020	VERIZON ONLINE				4076
			V8-01741 INTERNET 555-731-148-0001-43	80.16			
			V8-01745 INTERNET 452-496-004-0001-40	116.99			
				197.15			
60310	12/10/18	VITA125	VITAL COMMUNICATIONS , INC				4076
			18-01104 software lookup	300.00			
			18-01869 PD-5 for 1569 CO-OPS	423.04			
				723.04			
60311	12/10/18	WBMAS005	WB MASON CO INC				4076
			18-01267 July 2018 Supply Order	1,769.81			
			18-01927 Cabinet/Cork Board/Pens	401.64			
			18-01974 November Monthly Supply	2,211.69			
			18-01997 Copy Paper WBM20030	910.50			
				5,293.64			
60312	12/10/18	WELLS025	WELLS FARGO FINAN LEASING,INC				4076
			18-00631 Copy/lease various department	2,009.94			
60313	12/10/18	WELLS065	WELLS FARGO VENDOR FIN.SERVICE				4076
			18-00833 COPIER RENTS MAY-DEC 2018	679.56			
60314	12/10/18	WESTG005	WEST GROUP/THOMSON REUTERS				4076
			18-00079 Westlaw Information	90.64			

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account	Continued						
60315	12/10/18	WHITI015 WHITING FLOWER SHOPPE						4076
			18-01613	Symp.Flwers for Ernest Sloan	155.00			
60316	12/10/18	WHITI050 WHITING VETERINARY CLINIC,LLC						4076
			V8-01752	EUTHANASIA W/SEDATION	105.00			
60317	12/10/18	WHITI060 WHITING VOLUNTEER FIRE CO.#1						4076
			V8-01780	2018 ANNUAL CONTRIBUTION	30,000.00			
60318	12/10/18	XEROX005 XEROX CORPORATION						4076
			18-00508	COPIER RENTS	531.62			
60319	12/10/18	BREWE005 BREWER SEPTIC & CONSTRUCTION						4088
			18-01510	FOR PUMPING OF A SEPTIC TANK	410.00			
60320	12/10/18	BRIAN010 BRIAN KLIMAKOWSKI						4088
			V8-01762	2018 EYEGLASS REIMBURSEMENT	150.00			
60321	12/10/18	CENTR035 CENTRAL JERSEY WASTE						4088
			18-01507	Blanket for recycling pickup	45,493.34			
60322	12/10/18	DOWNS005 DOWNS FORD, INC.						4088
			18-01319	BLANKET PO FOR AUTO PARTS	36.52			
60323	12/10/18	DUPLI005 DUPLITRON, INC.						4088
			18-01561	OVERAGES MAY-DEC 2018	721.08			
60324	12/10/18	WALTE025 WALTER CASTORAL						4088
			V8-01806	TDV REFUND B 61.13 L 341	498.93			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	128	0	5,705,271.15	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	128	0	5,705,271.15	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	128	0	5,705,271.15	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	128	0	5,705,271.15	0.00

Range of Checking Accts: 12 ANIMAL to 12 ANIMAL Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #	Description					Contract
12 ANIMAL	Animal Control Account					
2105	12/10/18	NJDEP005	NJ DEPT HEALTH & SR. SERVICES			4081
V8-01757	THREE YEAR DOG LICENSES NOV			43.20		
2106	12/10/18	NJDEP100	NJ DEPT OF HEALTH & SR. SVCS			4081
V8-01756	ONE YEAR DOG LICENSES NOV 18			24.60		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	67.80	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	67.80	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	67.80	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	67.80	0.00

Range of Checking Accts: 13 PATF DISCRET to 13 PATF DISCRET Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
13 PATF DISCRET PATF Discretionary						
1048	12/10/18	REDEE005	REDEEMER LUTHERAN CHURCH			4082
V8-01753		THANKSGIVING BASKETS 2018		225.00		
V8-01754		THANKSGIVING BASKETS 2018		967.46		
V8-01792		2018 TOYS FOR KIDS REIMBURSE		600.00		
				1,792.46		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	1,792.46	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	1,792.46	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	1,792.46	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	1,792.46	0.00

Range of Checking Accts: 15 OPEN SPACE to 15 OPEN SPACE Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
15 OPEN SPACE	Open Space Trust				
102	12/10/18	PLAYP005	PLAYPOWER LT FARMINGTON, INC		4083
18-01852	SERPENTINE BIKE RACK - 5 BIKES		314.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	314.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	314.00	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	314.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	314.00	0.00

Range of Checking Accts: 22 DRUG ENF to 22 DRUG ENF Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #	Description				Contract
22 DRUG ENF	Drug Enforcement Trust				
1260	12/10/18	ATLAN045 ATLANTA DRONE GROUP, INC			4084
18-01954	DJI Zenmuse Gimbal Adapter		149.00		
1261	12/10/18	JAMES125 JAMES KOMSA			4084
V8-01763	DRONE TRAINING CAR REIMB		144.79		
1262	12/10/18	MOTOR035 MOTOROLA SOLUTIONS, INC			4084
18-01179	Motorola Summit 2018		3,780.00		
1263	12/10/18	ROBER050 ROBERT DOLAN			4084
V8-01747	HOTEL RM REIMB SPILLMAN CONF		1,326.82		
1264	12/10/18	SUSTE005 SUSTEEN INC.			4084
18-01952	Secure View Renewal		995.00		
1265	12/10/18	WEBSE005 WEBSEDGE LIMITED			4084
18-01981	Shared Blue HART Video Payment		1,500.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	6	0	7,895.61	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	6	0	7,895.61	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	6	0	7,895.61	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	6	0	7,895.61	0.00

Range of Checking Accts: 26 RECREATION to 26 RECREATION Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
26 RECREATION	Recreation Trust				
844	12/10/18	SPIRI005 SPIRIT FACTORY LLC			4085
18-01804	2018 TUMBLING PROGRAM (FALL)		960.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	960.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	960.00	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	960.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	960.00	0.00

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Range of Checking Accts: 27 AFF HOUSE to 27 AFF HOUSE Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
27 AFF HOUSE		Affordable Housing				
227	12/10/18	GILMO005	GILMORE & MONAHAN, P.A.			4086
V8-01712		AFFOR HSG SVC 10/30 - 11/21		99.00		
228	12/10/18	SZCON005	SZ CONSTRUCTION LLC			4086
18-01414		MAN-1835		8,125.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	8,224.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	8,224.00	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	8,224.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	8,224.00	0.00

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#18 - 398

DECEMBER 10, 2018

RESOLUTION AUTHORIZING PAYMENT OF BILLS

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility -East	$	**106,960.68**
Sewer Utility - East	$	**96,455.38**
Utility Escrow - Water	$	-
Utility Escrow - Sewer	$	-
Sewer Utility Capital Fund	$	-
Water Utility Capital Fund	$	**837,757.90**
	$	**1,041,173.96**

CERTIFICATION:

Diane Lapp
Chief Financial Officer

Signed: _____
Craig Wallis
Council President

Sabina T Skibo
Township Clerk

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UTILITY BILL LIST ADDENDUM

#18 - 398

DECEMBER 10, 2018

WATER OPERATING

PAYROLL WEEK ENDING 12/14/2018			
PAYROLL WEEK ENDING 12/28/2018			
Township of Manchester Current Fund	SHBP Premium - November	transfer	11,902.63
Township of Manchester Current Fund	SHBP Premium - December	transfer	12,080.74
			$ 23,983.37

SEWER OPERATING

PAYROLL WEEK ENDING 12/14/2018			
PAYROLL WEEK ENDING 12/28/2018			
Township of Manchester Current Fund	SHBP Premium - November	transfer	12,301.16
Township of Manchester Current Fund	SHBP Premium - December	transfer	12,568.33
			$ 24,869.49

WATER UTILITY ESCROW

$ -

SEWER UTILITY ESCROW

$ -

WATER UTILITY CAPITAL FUND

Core & Main LP	Installation of Automated Meter Reading System	837,757.90
		$ 837,757.90

SEWER UTILITY CAPITAL FUND

$ -

Range of Checking Accts: 05 WATER EAST to 05 WATER EAST Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
05 WATER EAST	Water Operating Fund				
5240	11/27/18	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			4048
18-02024	PAYROLL23		24,335.58		
5241	11/28/18	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			4057
18-02030	PAYROLL 24 WATER EAST		24,388.26		
5242	12/10/18	CENTR010 CENTRAL JERSEY HEALTH INS.			4077
V8-01755	DENTAL INS. DECEMBER 2018		639.10		
5243	12/10/18	EDMUN010 EDMUNDS AND ASSOCIATES, INC			4077
18-01900	METER SWAP CONVERSION		3,250.00		
5244	12/10/18	ESRII005 ESRI, INC.			4077
18-01934	Desktop Maintenance Renewal		2,200.00		
5245	12/10/18	EUROF005 EUROFINS EATON ANALYTICAL, LLC			4077
18-00002	MANDATORY UCMR4 WATER SAMPLES		190.00		
5246	12/10/18	FREDP005 FRED PRYOR SEMINARS			4077
18-01557	OSHA Class for B McTigue		179.00		
5247	12/10/18	GENSE005 GENSERVE, INC			4077
18-01609	ESA Gen Maintenance Agreement		5,100.00		
5248	12/10/18	HACHC005 HACH CHEMICAL CO.			4077
18-01724	ESA & WSA Service Contract		5,062.00		
5249	12/10/18	MAINP005 MAIN POOL & CHEMICAL CO., INC			4077
18-01606	WSA & ESA Sodium Hypochlorite		1,103.04		
5250	12/10/18	NARDI005 NARDINI BROS. SOUTH, INC.			4077
18-01956	Meter Project Antenna		311.80		
18-01958	ESA Well #10 Computer Analog		494.00		
18-01959	ESA Calibrate tower sensaphone		342.00		
18-01965	ESA Well #12 Tried to Rebuild		304.00		
18-01966	ESA Well#12 Repair Wall Heater		220.68		
18-02000	ESA Processmeter for VFD's		708.74		
			2,381.22		
5251	12/10/18	REMIN015 REMINGTON & VERNICK ENGINEERS			4077
V8-01803	UTILITY ENGINEERING SVC		1,788.50		
V8-01804	UTILITY ENGINEERING SVC		321.25		
V8-01805	JOINT BASE WATER MAIN		640.50		
			2,750.25		
5252	12/10/18	WWSCW005 WWSC-WATER WORKS SUPPLY CO INC			4077
18-01876	Replacement Parts Tower Theft		6,263.01		

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Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
05 WATER EAST	Water Operating Fund		Continued		
5252	WWSC-WATER WORKS SUPPLY CO INC	Continued			
18-01907	ESA & WSA Hydrant Parts		2,344.10		
			8,607.11		
5253	12/10/18	REMIN015	REMINGTON & VERNICK ENGINEERS		4089
18-01540	Construction Elev Storage Tank		2,791.75		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	14	0	82,977.31	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	14	0	82,977.31	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	14	0	82,977.31	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	14	0	82,977.31	0.00

Range of Checking Accts: 07 SEWER EAST to 07 SEWER EAST Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
07 SEWER EAST	Sewer Operating Account				
3225	11/27/18	MANCH130 TOWNSHIP OF MANCHESTER	PAYROLL		4049
18-02025	PAYROLL 23		24,688.90		
3226	11/28/18	MANCH130 TOWNSHIP OF MANCHESTER	PAYROLL		4059
18-02032	PAYROLL 24 SEWER EAST		45,681.80		
3227	12/10/18	BOBSH005 BOB'S HARDWARE			4078
18-01300	WSA Open PO Misc Supplies (S)		17.25		
3228	12/10/18	CENTR010 CENTRAL JERSEY HEALTH INS.			4078
V8-01755	DENTAL INS. DECEMBER 2018		676.00		
3229	12/10/18	GOODF005 GOOD FRIEND ELECTRICAL			4078
18-00183	ESA Open PO - Elec Supplies-S		200.69		
3230	12/10/18	REMIN015 REMINGTON & VERNICK ENGINEERS			4078
V8-01804	UTILITY ENGINEERING SVC		321.25		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	6	0	71,585.89	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	6	0	71,585.89	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	6	0	71,585.89	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	6	0	71,585.89	0.00

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#18 - 399

DECEMBER 10, 2018

RESOLUTION AUTHORIZING PAYMENT OF BILLS

MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility West	$	**68,829.49**
Sewer Utility West	$	**68,835.32**
Water Utility West Capital Fund	$	-
Sewer Utility West Capital Fund	$	-
	$	**137,664.81**

CERTIFICATION:

Diane Lapp
Chief Financial Officer

Signed:

Craig Wallis
Council President

Sabina T Skibo
Township Clerk

DRAFT

UTILITY WEST ADDENDUM

DECEMBER 10, 2018 **#18 - 399**

WATER WEST OPERATING

PAYROLL WEEK ENDING 12/14/2018			
PAYROLL WEEK ENDING 12/28/2018			
Township of Manchester Current Fund	SHBP Premium - November	transfer	11,003.60
Township of Manchester Current Fund	SHBP Premium - December	transfer	11,181.71
			22,185.31

SEWER WEST OPERATING

PAYROLL WEEK ENDING 12/14/2018			
PAYROLL WEEK ENDING 12/28/2018			
Township of Manchester Current Fund	SHBP Premium - November	transfer	10,475.79
Township of Manchester Current Fund	SHBP Premium - December	transfer	10,742.96
			21,218.75

WATER WEST CAPITAL

0.00

SEWER WEST CAPITAL

0.00

Range of Checking Accts: 30 WATER WEST to 30 WATER WEST Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
30 WATER WEST	Water West Account					
22008	11/27/18	MANCH130	TOWNSHIP OF MANCHESTER PAYROLL			4052
18-02026	PAYROLL 23			21,514.61		
22009	11/28/18	MANCH130	TOWNSHIP OF MANCHESTER PAYROLL			4058
18-02031	PAYROLL 24 WATER WEST			20,793.81		
22010	12/10/18	AMERI065	AMERICAN WEAR, INC.			4080
18-01729	ESA&WSA American Wear Blanket			284.76		
22011	12/10/18	CENTR010	CENTRAL JERSEY HEALTH INS.			4080
V8-01755	DENTAL INS. DECEMBER 2018			758.10		
22012	12/10/18	COMCA025	COMCAST			4080
V8-01739	CABLE SVC 8499 05 189 0322096			152.85		
22013	12/10/18	COOPE005	COOPERATIVE COMMUNICATIONS			4080
18-01760	WSA Well 11 Phone Line			90.97		
22014	12/10/18	NARDI005	NARDINI BROS. SOUTH, INC.			4080
18-01960	WSA Well #11 Ross Valve			912.00		
18-01967	WSA TF#2 Repair Heater			38.00		
18-01968	WSA Well#10 Repair Phoneline			38.00		
				988.00		
22015	12/10/18	ONECA005	ONE CALL CONCEPTS, INC			4080
18-01963	ESA&WSA Utility Markouts Water			621.25		
22016	12/10/18	REMIN015	REMINGTON & VERNICK ENGINEERS			4080
V8-01803	UTILITY ENGINEERING SVC			975.00		
22017	12/10/18	VERIZ010	VERIZON			4080
V8-01744	PHONE SVC 201 Z01-1081, 0931			464.83		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	10	0	46,644.18	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	10	0	46,644.18	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	10	0	46,644.18	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	10	0	46,644.18	0.00

Range of Checking Accts: 32 SEWER WEST to 32 SEWER WEST Range of Check Dates: 11/20/18 to 12/10/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description		Amount Paid	Contract
32 SEWER WEST	Sewer West Account			
11245	11/27/18	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		4050
18-02027	PAYROLL 23		21,865.71	
11246	12/10/18	CENTR010 CENTRAL JERSEY HEALTH INS.		4079
V8-01755	DENTAL INS. DECEMBER 2018		765.25	
11247	12/10/18	KJFEN005 K & J FENCING, INC		4079
18-01796	WSA Fence for L/S #1		21,296.00	
11248	12/10/18	LOWES010 LOWES HOME CENTERS, INC.		4079
18-01396	Open PO Misc Sewer Supplies		300.84	
11249	12/10/18	REMIN015 REMINGTON & VERNICK ENGINEERS		4079
V8-01803	UTILITY ENGINEERING SVC		162.00	
11250	12/10/18	USABL005 USA BLUEBOOK		4079
18-01905	ESA & WSA General Supplies		232.50	
11251	12/10/18	VERIZ010 VERIZON		4079
V8-01742	PHONE SVC 201 Z01-1634		1,878.52	
V8-01743	PHONE SVC 732 350-3636		53.90	
			1,932.42	
11252	12/10/18	WBMAS005 WB MASON CO INC		4079
18-01857	General OPS Office Supplies		1,061.85	

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	8	0	47,616.57	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	8	0	47,616.57	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	8	0	47,616.57	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	8	0	47,616.57	0.00

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#18-032

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 245 OF THE TOWNSHIP CODE OF THE TOWNSHIP OF MANCHESTER, ENTITLED "LAND USE AND DEVELOPMENT"

NOW, THEREFORE, BE IT ORDAINED, by the governing body of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. The Township Code of the Township of Manchester is hereby amended and supplemented so as to amend Chapter 245, entitled "Land Use and Development Regulations," so as to amend §245-8 entitled "Definitions, word usage." so as to add and arrange alphabetically the following term:

INDEPENDENT LIVING COMMUNITY.
Age-restricted (55 years and older) multifamily rental properties with a central dining facility that provides residents access to meals as part of their monthly fee (rent). Other services may include housekeeping, linen service, hair/nail salon, bank and transportation, as well as social (i.e., theater) and fitness/recreational activities. It does not include the direct provision of any health care services requiring state licensure.

SECTION 2. The Township Code of the Township of Manchester is hereby amended and supplemented so as to amend Chapter 245, entitled "Land Use and Development Regulations," so as to amend Article VIII entitled "Conditional Use Permits, Procedures and Requirements." so as to Chapter 245, entitled "Land Use and Development Regulations," so as to add a new section §245-77.4 which shall be entitled "Independent Living Communities." and which shall read as follows:

A. Independent Living Communities shall be permitted as a conditional use in the HD-3 and HD-3A zones, provided the standards required for site plan approval are met and the development complies with the following standards and conditions:

B. Area, yard and height requirements:

1. Minimum lot size: 15 acres
2. Setbacks and buffers shall be as required for the underlying zone
3. Maximum density: 8 units per acre
4. Building height to conform with the height definition of this chapter.

C. Accessory Uses. In addition to those included in the definition, the following uses may be established as subordinate to an Independent Living Community:

1. Third party home health agency
2. As applicable, accessory uses shall be required to obtain and display all required licenses and certifications.

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COUNSELLORS AT LAW
Allen Street Professional Center
Ten Allen Street
P.O. Box 1540
Toms River, New Jersey 08754

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D. Parking. An applicant is required to provide 1.2 off-street parking spaces per residential unit.

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 4. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 5. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

_____
Sabina T. Skibo, RMC
Township Clerk

GILMORE & MONAHAN
A Professional Corporation
COUNSELLORS AT LAW
Allen Street Professional Center
Ten Allen Street
P.O. Box 1540
Toms River, New Jersey 08754

TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
11	**Agriculture, Forestry, Fishing and Hunting**								
111	Crop Production	P	P						P
113	Forestry and Logging	P	P				P	P	P
23	**Construction**								
236	Construction of Buildings	P							P
237	Heavy and Civil Engineering Construction	P							P
238	Specialty Trade Contractors								
238110	Poured Concrete Foundation and Structure Contractors	P							P
238120	Structural Steel and Precast Concrete Contractors	P							P
238130	Framing Contractors	P		P	P	P			P
238140	Masonry Contractors	P		P	P	P			P
238150	Glass and Glazing Contractors	P							P
238160	Roofing Contractors	P		P	P	P			P
238170	Siding Contractors	P		P	P	P			P
238190	Other Foundation, Structure, and Building Exterior Contractors	P							P
238210	Electrical Contractors	P		P	P	P			P
238220	Plumbing, Heating, and Air-Conditioning Contractors	P		P	P	P			P
238290	Other Building Equipment Contractors			P	P	P			
238310	Drywall and Insulation Contractors	P		P	P	P			P
238320	Paint and Wall Covering Contractors	P		P	P	P			P
238330	Flooring Contractors	P		P	P	P			P
238340	Tile and Terrazzo Contractors	P		P	P	P			P
238350	Finish Carpentry Contractors	P		P	P	P			P
238390	Other Building Finishing Contractors	P		P	P	P			P

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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		CAFRA Area and Pinelands National Reserve							
NAICS CODE	**2012 NAICS TITLE (1)**	**OR-LI**	**O-P**	**B-1**	**HD-3**	**HD-3A**	**HD-10**	**TC**	**LI**
238910	Site Preparation Contractors	P		P	P	P	P	P	P
238990	All Other Specialty Trade Contractors	P		P	P	P	P	P	P
31-33	**Manufacturing**								
311	**Food Manufacturing**								
311330	Confectionery Manufacturing from Purchased Chocolate			P	P	P		P	
311340	Nonchocolate Confectionery Manufacturing			P	P	P		P	
311811	Retail Bakeries			P	P	P		P	
311812	Commercial Bakeries	P							P
311813	Frozen Cakes, Pies, and Other Pastries Manufacturing	P							P
311821	Cookie and Cracker Manufacturing	P							P
311919	Other Snack Food Manufacturing	P							P
313-314	**Textile and Products Mills**								
313222	Schiffli Machine Embroidery	P							P
313311	Broadwoven Fabric Finishing Mills	P					P		P
313312	Textile and Fabric Finishing (except Broadwoven Fabric) Mills	P					P		P
314121	Curtain and Drapery Mills	P		P	P	P	P		P
314129	Other Household Textile Product Mills	P		P	P	P	P		P
314911	Textile Bag Mills	P							P
314912	Canvas and Related Product Mills	P							P
314999	All Other Miscellaneous Textile Product Mills	P		P	P	P	P	P	P
315-316	**Apparel Manufacturing**								
315211	Mens and Boys Cut and Sew Apparel Contractors			P	P	P			
315222	Men's and Boys' Cut and Sew Suit, Coat, and Overcoat Manufacturing			P	P	P	P	P	
315223	Mens and Boys Cut and Sew Shirt (except Work Shirt) Manufacturing			P	P	P	P	P	

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
315233	Womens and Girls Cut and Sew Dress Manufacturing			P	P	P	P	P	
321	Wood Product Manufacturing	P							P
322	Paper Manufacturing (except 3221 - Pulp, Paper and Paperboard Mills)	P							P
323	Printing and Related Support Activities (Except 323111 - Commercial Printing)	P							P
323114	Commerical Printing	P	P	P	P	P	P	P	P
325992	Photographic Film, Paper, Plate, and Chemical Manufacturing	P							P
325998	All Other Miscellaneous Chemical Product and Preparation Manufacturing	P							P
326111	Plastics Bag Manufacturing	P							P
326112	Plastics Packaging Film and Sheet (including Laminated) Manufacturing	P							P
326199	All Other Plastics Product Manufacturing	P							P
327112	Vitreous China, Fine Earthenware, and Other Pottery Product Manufacturing			P	P	P	P		
332	Fabricated Metal Product Manufacturing	P							P
333	Machinery Manufacturing	P							P
334	Computer and Electronic Product Manufacturing Except 334611 Software Reproducing	P							P
3346	Manufacturing and Reproducing Magnetic and Optical Media	P	P	P	P	P	P	P	
335	**Electrical Equipment, Appliance, and Component Manufacturing**								
335110	Electric Lamp Bulb and Part Manufacturing	P							P
335121	Residential Electric Lighting Fixture Manufacturing	P							P
335211	Electric Housewares and Household Fan Manufacturing	P							P
335312	Motor and Generator Manufacturing			P	P	P			
336	Transportation Equipment Manufacturing	P							P

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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		CAFRA Area and Pinelands National Reserve							
NAICS CODE	**2012 NAICS TITLE (1)**	**OR-LI**	**O-P**	**B-1**	**HD-3**	**HD-3A**	**HD-10**	**TC**	**LI**
337	Furniture and Related Product Manufacturing (except as otherwise specified)	P							P
337121	Upholstered Household Furniture Manufacturing	P		P	P	P	P		P
337122	Nonupholstered Wood Household Furniture Manufacturing	P		P	P	P	P		P
339	Miscellaneous Manufacturing (except as otherwise specified)	P							P
339113	Surgical Appliance and Supplies Manufacturing	P		P	P	P	P		P
339115	Ophthalmic Goods Manufacturing			P	P	P	P		
339116	Dental Laboratories	P	P	P	P	P			P
42	**Wholesale Trade**								
423	Merchant Wholesalers, Durable Goods	P					P		P
424	Merchant Wholesalers, Non-Durable Goods (except as otherwise specified)	P					P		P
424310	Piece Goods, Notions, and Other Dry Goods Merchant Wholesalers	P							P
424340	Footwear Merchant Wholesalers	P							P
424610	Plastics Materials and Basic Forms and Shapes Merchant Wholesalers	P							P
424940	Tobacco and Tobacco Product Merchant Wholesalers	P							P
424990	Other Miscellaneous Nondurable Goods Merchant Wholesalers	P							P
425	**Wholesale Electronic Markets and Agents and Brokers**								
425110	Business to Business Electronic Markets	P					P		P
425120	Wholesale Trade Agents and Brokers	P	P	P	P	P	P	P	P
424320	Mens and Boys Clothing and Furnishings Merchant Wholesalers	P					P		P
424330	Womens, Childrens, and Infants Clothing and Accessories Merchant Wholesalers	P					P		P

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
44-45	**Retail Trade**								
(2)	Shopping Plaza			P	P	P	P	P	
(2)	Shopping Center			P	P	P	P	P	
(2)	Neighborhood Shopping Center			P	P	P	P	P	
441	**Motor Vehicle and Parts Dealers**								
441110	New Car Dealers				P	P	P		
441120	Used Car Dealers								
441210	Recreational Vehicle Dealers				P	P			
441221	Motorcycle, ATV, and Personal Watercraft Dealers				P	P			
441222	Boat Dealers				P	P			
441229	All Other Motor Vehicle Dealers								
441310	Automotive Parts and Accessories Stores			P	P	P	P	P	
441320	Tire Dealers			P	P	P	P	P	
442	**Furniture and Home Furnishings Stores**								
442110	Furniture Stores	P		P	P	P	P		
442210	Floor Covering Stores	P		P	P	P	P		
442291	Window Treatment Stores	P		P	P	P	P		
442299	All Other Home Furnishings Stores	P		P	P	P	P		
443	**Electronics and Appliance Stores**								
443111	Household Appliance Stores	P		P	P	P	P		P
443112	Radio, Television, and Other Electronics Stores			P	P	P	P		
443120	Computer and Software Stores	P	P	P	P	P	P	P	
443130	Camera and Photographic Supplies Stores			P	P	P			

TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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		CAFRA Area and Pinelands National Reserve							
NAICS CODE	**2012 NAICS TITLE (1)**	**OR-LI**	**O-P**	**B-1**	**HD-3**	**HD-3A**	**HD-10**	**TC**	**LI**
444	**Building Material and Garden Equipment and Supplies Dealers**								
444110	Home Centers	P			P	P	P		P
444120	Paint and Wallpaper Stores	P			P	P	P		P
444130	Hardware Stores			P	P	P	P		P
444190	Other Building Material Dealers	P			P	P	P		P
444210	Outdoor Power Equipment Stores			P	P	P	P		P
444220	Nurseries, Garden Centers, and Farm Supply Stores			P	P	P	P		P
445	**Food and Beverage Stores**								
445110	Supermarkets and Other Grocery (except Convenience) Stores			P	P	P		P	
445120	Convenience Stores			P	P	P		P	
445210	Meat Markets			P	P	P		P	
445220	Fish and Seafood Markets			P	P	P		P	
445230	Fruit and Vegetable Markets			P	P	P		P	
445291	Baked Goods Stores			P	P	P		P	
445292	Confectionery and Nut Stores			P	P	P	P	P	
445299	All Other Specialty Food Stores			P	P	P	P	P	
445310	Beer, Wine, and Liquor Stores			P	P	P	P		
446	**Health and Personal Care Stores**								
446110	Pharmacies and Drug Stores			P	P	P	P		
446120	Cosmetics, Beauty Supplies, and Perfume Stores	P		P	P	P	P		P
446130	Optical Goods Stores	P		P	P	P	P		P
446191	Food (Health) Supplement Stores			P	P	P		P	
446199	All Other Health and Personal Care Stores			P	P	P	P		

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

		CAFRA Area and Pinelands National Reserve							
NAICS CODE	**2012 NAICS TITLE (1)**	**OR-LI**	**O-P**	**B-1**	**HD-3**	**HD-3A**	**HD-10**	**TC**	**LI**
447	**Gasoline Stations**								
447110	Gasoline Stations with Convenience Stores			C	C	C		C	
447190	Other Gasoline Stations			C	C	C		C	
448	**Clothing and Clothing Accessories Stores**								
448110	Men's Clothing Stores			P	P	P	P	P	P
448120	Women's Clothing Stores			P	P	P	P	P	
448130	Children's and Infants' Clothing Stores			P	P	P	P	P	
448140	Family Clothing Stores	P		P	P	P	P	P	P
448150	Clothing Accessories Stores	P		P	P	P	P	P	P
448190	Other Clothing Stores	P		P	P	P	P	P	P
448210	Shoe Stores			P	P	P	P	P	
448310	Jewelry Stores	P		P	P	P	P		P
448320	Luggage and Leather Goods Stores	P		P	P	P	P		P
451	**Sporting Goods, Hobby, Musical Instrument, and Book Stores**								
451110	Sporting Goods Stores	P		P	P	P	P		P
451120	Hobby, Toy, and Game Stores			P	P	P	P		
451130	Sewing, Needlework, and Piece Goods Stores	P		P	P	P	P		P
451140	Musical Instrument and Supplies Stores			P	P	P	P		
451211	Book Stores			P	P	P	P		
451212	News Dealers and Newsstands			P	P	P	P		
451220	Prerecorded Tape, Compact Disc, and Record Stores			P	P	P	P		
452	**General Merchandise Stores**								
452111	Department Stores (except Discount Department Stores)			P	P	P	P	P	
452112	Discount Department Stores			P	P	P	P	P	
452910	Warehouse Clubs and Supercenters			P	P	P	P	P	

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

		CAFRA Area and Pinelands National Reserve							
NAICS CODE	**2012 NAICS TITLE (1)**	**OR-LI**	**O-P**	**B-1**	**HD-3**	**HD-3A**	**HD-10**	**TC**	**LI**
452990	All Other General Merchandise Stores			P	P	P	P	P	
453	**Miscellaneous Retail Stores**								
4531	Florists	P		P	P	P	P		P
4532	Office Supplies, Stationery, and Gift Stores								
453210	Office Supplies and Stationary Stores			P	P	P	P		
453220	Gift, Novelty, and Souvenir Stores			P	P	P	P		
4533	Used Merchandise Stores			P	P	P	P		
4539	Other Miscellaneous Store Retailers								
453910	Pet and Pet Supplies Stores			P	P	P	P		
453920	Art Dealers	P		P	P	P	P		P
453930	Manufactured (Mobile) Home Dealers	P			P	P	P		P
453991	Tobacco Stores			P	P	P	P		
453998	All Other Miscellaneous Store Retailers (except Tobacco Stores)			P	P	P	P		
4541	Electronic Shopping and Mail-Order Houses								
454111	Electronic Shopping								
454112	Electronic Auctions								
454113	Mail-Order Houses								
4542	Vending Machine Operators								
454390	Other Direct Selling Establishments			P	P	P		P	
48-49	**Transportation and Warehousing**								
484110	General Freight Trucking, Local								
484220	Specialized Freight (except Used Goods) Trucking, Local								
484210	Used Household and Office Goods Moving								
485310	Taxi Service	P					P		P

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
487110	Scenic and Sightseeing Transportation, Land	P							P
488210	Support Activities for Rail Transportation	P							P
488390	Other Support Activities for Water Transportation								
488490	Other Support Activities for Road Transportation								
488510	Freight Transportation Arrangement								
488991	Packing and Crating								
488999	All Other Support Activities for Transportation								
491110	Postal Service	P							P
493110	General Warehousing and Storage	P							P
493120	Refrigerated Warehousing and Storage	P	P						P
51	**Information**								
511110	Newspaper Publishers	P							P
511120	Periodical Publishers	P							P
511130	Book Publishers								
511140	Directory and Mailing List Publishers	P	P	P	P	P	P	P	
511210	Software Publishers	P	P	P	P	P	P	P	
512131	Motion Picture Theaters (except Drive-Ins)								
512191	Teleproduction and Other Postproduction Services	P	P	P	P	P	P	P	P
515111	Radio Networks	P	P	P	P	P	P	P	P
515112	Radio Stations	P	P	P	P	P	P	P	P
515120	Television Broadcasting	P	P	P	P	P	P	P	P
515210	Cable and Other Subscription Programming	P	P	P	P	P	P	P	P
517110	Wired Telecommunications Carriers	P	P	P	P	P	P	P	P
517210	Wireless Telecommunications Carriers (except Satellite)								C

TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
517211	Paging	P	P	P	P	P	P	P	P
517212	Cellular and Other Wireless Telecommunications								C
517310	Telecommunications Resellers	P	P	P	P	P	P	P	P
517410	Satellite Telecommunications	P	P	P	P	P	P	P	P
517510	Cable and Other Program Distribution								
517910	Other Telecommunications								
518111	Internet Service Providers	P	P	P	P	P	P	P	
518210	Data Processing, Hosting, and Related Services								
519110	News Syndicates	P	P	P	P	P	P	P	
519120	Libraries and Archives								
519130	Internet Publishing and Broadcasting and Web Search Portals								
519190	All Other Information Services								

52	**Finance and Insurance**	P	P	P	P	P	P	P	
53	Real Estate and Rental and Leasing								
531	Real Estate								
5311	Lessors of Real Estate								
532	Rental and Leasing Services								
533	Lessors of Nonfin. Intangible Assets (except Copyrighted Works)								
531110	Lessors of Residential Buildings and Dwellings	P	P	P	P	P	P	P	
531120	Lessors of Nonresidential Buildings (except Miniwarehouses)	P	P	P	P	P	P	P	
531130	Lessors of Miniwarehouses and Self-Storage Units	P					P		P
531190	Lessors of Other Real Estate Property	P	P	P	P	P	P	P	
531210	Offices of Real Estate Agents and Brokers	P	P	P	P	P	P	P	
531311	Residential Property Managers	P	P	P	P	P	P	P	

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
531312	Nonresidential Property Managers	P	P	P	P	P	P	P	
531320	Offices of Real Estate Appraisers	P	P	P	P	P	P	P	
531390	Other Activities Related to Real Estate	P	P	P	P	P	P	P	
532111	Passenger Car Rental			P	P	P	P		
532112	Passenger Car Leasing			P	P	P	P		
532120	Truck, Utility Trailer, and RV (Recreational Vehicle) Rental and Leasing	P		P	P	P	P		P
532210	Consumer Electronics and Appliances Rental			P	P	P	P	P	P
532220	Formal Wear and Costume Rental			P	P	P	P	P	
532230	Video Tape and Disc Rental								
532291	Home Health Equipment Rental	P		P	P	P	P	P	P
532292	Recreational Goods Rental								
532299	All Other Consumer Goods Rental			P	P	P	P	P	
532310	General Rental Centers			P	P	P	P	P	P
532411	Commercial Air, Rail, and Water Transportation Equipment Rental and			P	P	P	P	P	P
532412	Construction, Mining, and Forestry Machinery and Equipment Rental and			P	P	P	P	P	P
532420	Office Machinery and Equipment Rental and Leasing			P	P	P	P	P	P
532490	Other Commercial and Industrial Machinery and Equipment Rental and			P	P	P	P	P	P
533110	Lessors of Nonfinancial Intangible Assets (except Copyrighted Works)	P	P	P	P	P	P	P	
541191	Title Abstract and Settlement Offices	P	P	P	P	P	P	P	
551111	Offices of Bank Holding Companies	P	P	P	P	P	P	P	
551112	Offices of Other Holding Companies	P	P	P	P	P	P	P	
54	**Professional, Scientific, and Technical Services**								
541614	Process, Physical Distribution, and Logistics Consulting Services								
541711	Research and Development in Biotechnology								

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

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		CAFRA Area and Pinelands National Reserve							
NAICS CODE	2012 NAICS TITLE (1)	OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
541712	Research and Development in the Physical, Engineering, and Life Sciences								
541720	Research and Development in the Social Sciences and Humanities								
541810	Advertising Agencies								
541820	Public Relations Agencies								
541830	Media Buying Agencies								
541840	Media Representatives								
541850	Display Advertising								
541860	Direct Mail Advertising	P							P
541870	Advertising Material Distribution Services								
541890	Other Services Related to Advertising								
541910	Marketing Research and Public Opinion Polling	P	P	P	P	P			P
541921	Photography Studios, Portrait			P	P	P	P	P	
541922	Commercial Photography								
541930	Translation and Interpretation Services								
541940	Veterinary Services			P	P	P	P		
541213	Tax Preparation Services			P	P	P	P	P	
541990	All Other Professional, Scientific, and Technical Services			P	P	P	P	P	
541110	Offices of Lawyers		P	P	P	P		P	
541380	Testing Laboratories	P	P	P	P	P			P
541710	Research and Development in the Physical, Engineering, and Life Sciences	P	P	P	P	P			P
541720	Research and Development in the Social Sciences and Humanities	P	P	P	P	P			P
541211	Offices of Certified Public Accountants	P	P	P	P	P		P	P
541214	Payroll Services	P	P	P	P	P		P	P
541219	Other Accounting Services	P	P	P	P	P		P	P
541310	Architectural Services	P	P	P	P	P		P	P

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

		CAFRA Area and Pinelands National Reserve							
NAICS CODE	**2012 NAICS TITLE (1)**	**OR-LI**	**O-P**	**B-1**	**HD-3**	**HD-3A**	**HD-10**	**TC**	**LI**
541320	Landscape Architectural Services	P	P	P	P	P		P	P
541330	Engineering Services	P	P	P	P	P		P	P
541360	Geophysical Surveying and Mapping Services	P	P	P	P	P		P	P
541370	Surveying and Mapping (except Geophysical) Services	P	P	P	P	P		P	P
541380	Testing Laboratories	P	P	P	P	P		P	P
541611	Administrative Management and General Management Consulting Services	P	P	P	P	P		P	P
541612	Human Resources and Executive Search Consulting Services	P	P	P	P	P		P	P
541613	Marketing Consulting Services	P	P	P	P	P		P	P
541614	Process, Physical Distribution, and Logistics Consulting Services	P	P	P	P	P		P	P
541618	Other Management Consulting Services	P	P	P	P	P		P	P
55	**Management of Companies and Enterprises**								
551111	Offices of Bank Holding Companies	P	P	P	P	P	P	P	
551112	Offices of Other Holding Companies	P	P	P	P	P	P	P	
561	**Administrative and Support Services**								
562	Waste Management and Remediation Services								
561110	Office Administrative Services								
561210	Facilities Support Services								
561310	Employment Placement Agencies			P	P	P	P	P	
561311	Employment Placement Agencies								
561312	Executive Search Services								
561320	Temporary Help Services								
561330	Professional Employer Organizations								
561410	Document Preparation Services								

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

		CAFRA Area and Pinelands National Reserve							
NAICS CODE	2012 NAICS TITLE (1)	OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
561421	Telephone Answering Services								
561422	Telemarketing Bureaus and Other Contact Centers								
561431	Private Mail Centers	P		P	P	P	P		P
561439	Other Business Service Centers (including Copy Shops)								
561440	Collection Agencies								
561450	Credit Bureaus								
561491	Repossession Services								
561492	Court Reporting and Stenotype Services	P	P	P	P	P	P	P	P
561499	All Other Business Support Services								
561510	Travel Agencies	P	P	P	P	P	P	P	P
561591	Convention and Visitors Bureaus								
561599	All Other Travel Arrangement and Reservation Services			P	P	P	P		
561611	Investigation Services								
561612	Security Guards and Patrol Services								
561613	Armored Car Services								
561621	Security Systems Services (except Locksmiths)	P		P	P	P	P		P
561622	Locksmiths			P	P	P			
561710	Exterminating and Pest Control Services	P					P		P
561720	Janitorial Services	P					P		P
561730	Landscaping Services								P
561740	Carpet and Upholstery Cleaning Services	P		P	P	P			P
561790	Other Services to Buildings and Dwellings	P		P	P	P	P		P
561910	Packaging and Labeling Services	P		P	P	P			P
561920	Convention and Trade Show Organizers								
561990	All Other Support Services			P	P	P	P	P	

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
562111	Solid Waste Collection								
562112	Hazardous Waste Collection								
562119	Other Waste Collection								
562211	Hazardous Waste Treatment and Disposal								P
562219	Other Nonhazardous Waste Treatment and Disposal								
562910	Remediation Services	P							P
562920	Materials Recovery Facilities								
562991	Septic Tank and Related Services	P					P		P
562998	All Other Miscellaneous Waste Management Services			P	P	P			
61	**Educational Services**								
611	Educational Services								
611310	Colleges, Universities, and Professional Schools								
611410	Business and Secretarial Schools	P	P	P	P	P			
611420	Computer Training	P	P	P	P	P			
611430	Professional and Management Development Training	P	P	P	P	P			
611511	Cosmetology and Barber Schools			P	P	P	P	P	
611513	Apprenticeship Training	P	P	P	P	P			
611519	Other Technical and Trade Schools	P	P	P	P	P			
611610	Fine Arts Schools	P	P	P	P	P		P	
611620	Sports and Recreation Instruction	P	P	P	P	P			
611630	Language Schools	P	P	P	P	P			
611691	Exam Preparation and Tutoring	P	P	P	P	P			
611692	Automobile Driving Schools	P	P	P	P	P			
611699	All Other Miscellaneous Schools and Instruction	P	P	P	P	P			

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
611710	Educational Support Services	P	P	P	P	P			
62	**Health Care and Social Assistance**								
621	**Ambulatory Health Care Services**								
621111	Offices of Physicians (except Mental Health Specialists)		P	P	P	P		P	
621112	Offices of Physicians, Mental Health Specialists		P	P	P	P		P	
621210	Offices of Dentists		P	P	P	P		P	
621310	Offices of Chiropractors		P	P	P	P		P	
621320	Offices of Optometrists		P	P	P	P		P	
621330	Offices of Mental Health Practitioners (except Physicians)		P	P	P	P		P	
621340	Offices of Physical, Occupational and Speech Therapists, and Audiologists		P	P	P	P		P	
621391	Offices of Podiatrists		P	P	P	P		P	
621399	Offices of All Other Miscellaneous Health Practitioners		P	P	P	P		P	
621410	Family Planning Centers								
621420	Outpatient Mental Health and Substance Abuse Centers								
621491	HMO Medical Centers		P	P	P	P		P	
621492	Kidney Dialysis Centers								
621493	Freestanding Ambulatory Surgical and Emergency Centers	P	P	P	P	P		P	P
621498	All Other Outpatient Care Centers								
621511	Medical Laboratories	P	P		P	P			P
621512	Diagnostic Imaging Centers	P	P		P	P			P
621610	Home Health Care Services	P	P	P	P	P			
621910	Ambulance Services	P							P
621991	Blood and Organ Banks								
621999	All Other Miscellaneous Ambulatory Health Care Services								

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
622	**Hospitals**				C		C		
623	**Nursing and Residential Care Facilities**								
623110	Nursing Care Facilities				C	C	C		
623210	Residential Mental Retardation Facilities								
(5)	Independent Living Commmunity				C	C			
624	**Social Assistance**								
623311	Continuing Care Retirement Communities				C	C			
624310	Vocational Rehabilitation Services	P	P	P	P	P			P
624410	Child Day Care Services	C	C	C	C	C	C	C	C
71	**Arts, Entertainment, and Recreation**								
711110	Theater Companies and Dinner Theaters	P	P	P	P	P	P	P	
711120	Dance Companies								
711130	Musical Groups and Artists								
711190	Other Performing Arts Companies								
711211	Sports Teams and Clubs								
711212	Racetracks								
711310	Promoters of Performing Arts, Sports, and Similar Events with Facilities								
711320	Promoters of Performing Arts, Sports, and Similar Events without Facilities	P	P	P	P	P	P	P	P
711510	Independent Artists, Writers, and Performers			P	P	P			
712110	Museums		P	P	P	P		P	
713120	Amusement Arcades								

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

		CAFRA Area and Pinelands National Reserve							
NAICS CODE	**2012 NAICS TITLE (1)**	**OR-LI**	**O-P**	**B-1**	**HD-3**	**HD-3A**	**HD-10**	**TC**	**LI**
713940	Fitness and Recreational Sports Centers	P	P	P	P	P	P	P	P
713950	Bowling Centers			P	P	P	P	P	
713990	All Other Amusement and Recreation Industries		X	P	P	P	P	P	
713910	Golf Courses and Country Clubs	P	P	P	P	P	P	P	P
72	**Accommodation and Food Services**								
N/A (2)	Hotel - Convention Centers		P		P	P	P(3)	P(3)	
721110	Hotels and Motels				P	P	P(4)	P(4)	
721191	Bed-and-Breakfast Inns				P	P	P(4)	P(4)	
721199	All Other Traveler Accommodation				P	P	P(4)	P(4)	
721211	RV (Recreational Vehicle) Parks and Campgrounds								
722511	Full-Service Restaurants		P	P	P	P	P	P	
722513	Limited-Service Restaurants		P	P	P	P	P	P	
722514	Cafeterias, Grill Buffets, and Buffets		P	P	P	P	P	P	
722515	Snack and Nonalcoholic Beverage Bars		P	P	P	P	P	P	
722310	Food Service Contractors		P	P	P	P	P	P	
722320	Caterers	P	P	P	P	P	P	P	
722410	Drinking Places (Alcoholic Beverages)		P	P	P	P	P	P	
81	**Other Services (except Public Administration)**								
811111	General Automotive Repair	C		C	C	C			C
811112	Automotive Exhaust System Repair	C		C	C	C			C
811113	Automotive Transmission Repair	C		C	C	C			C
811118	Other Automotive Mechanical and Electrical Repair and Maintenance	C		C	C	C			C
811121	Automotive Body, Paint, and Interior Repair and Maintenance	C		C	C	C			C

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

		CAFRA Area and Pinelands National Reserve							
NAICS CODE	2012 NAICS TITLE (1)	OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
811122	Automotive Glass Replacement Shops	C		C	C	C			C
811191	Automotive Oil Change and Lubrication Shops	C		C	C	C			C
811192	Car Washes	C		C	C	C			
811198	All Other Automotive Repair and Maintenance	C		C	C	C			C
812199	Other Personal Care Services (Except Escort Services, Massage Parlors, Steam Baths, Tattoo Parlors, and Turkish Baths, Which are Prohibited			P	P	P	P	P	
811211	Consumer Electronics Repair and Maintenance			P	P	P			
811212	Computer and Office Machine Repair and Maintenance			P	P	P			
811213	Communication Equipment Repair and Maintenance			P	P	P			
811219	Other Electronic and Precision Equipment Repair and Maintenance								
811310	Commercial and Industrial Machinery and Equipment (except Automotive and Electronic) Repair and Maintenance								
811411	Home and Garden Equipment Repair and Maintenance								
811412	Appliance Repair and Maintenance	P							
811420	Reupholstery and Furniture Repair	P							
811430	Footwear and Leather Goods Repair			P	P	P	P	P	
811490	Other Personal and Household Goods Repair and Maintenance			P	P	P			
812111	Barber Shops			P	P	P	P	P	
812112	Beauty Salons			P	P	P	P	P	
812113	Nail Salons			P	P	P	P	P	
812191	Diet and Weight Reducing Centers			P	P	P	P	P	
812199	Other Personal Care Services			P	P	P	P	P	
812210	Funeral Homes and Funeral Services			P	P	P	P		
812220	Cemeteries and Crematories	P	P	P	P	P	P	P	
812310	Coin-Operated Laundries and Drycleaners			P	P	P			
812320	Dry Cleaning and Laundry Services (except Coin-Operated)			P	P	P	P	P	
812331	Linen Supply			P	P	P			

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

		CAFRA Area and Pinelands National Reserve							
NAICS CODE	**2012 NAICS TITLE (1)**	**OR-LI**	**O-P**	**B-1**	**HD-3**	**HD-3A**	**HD-10**	**TC**	**LI**
812332	Industrial Launderers								
812910	Pet Care (except Veterinary) Services			P	P	P	P		
812910	Pet Care (except Veterinary) Services Limited to Dog Grooming			P	P	P	P		
812921	Photofinishing Laboratories (except One-Hour)								
812922	One-Hour Photofinishing	P	P	P	P	P	P	P	P
812930	Parking Lots and Garages			P	P	P	P	P	
812990	All Other Personal Services			P	P	P	P	P	
813110	Religious Organizations		C	C	C	C	C	C	
813211	Grantmaking Foundations	P	P	P	P	P	P	P	
813212	Voluntary Health Organizations			P	P	P	P		
813219	Other Grantmaking and Giving Services								
813311	Human Rights Organizations								
813312	Environment, Conservation and Wildlife Organizations								
813319	Other Social Advocacy Organizations			X	X	X	X		
813410	Civic and Social Organizations			P	P	P	P		
813910	Business Associations			P	P	P	P		
813920	Professional Organizations			P	P	P	P		
813930	Labor Unions and Similar Labor Organizations			P	P	P	P		
813940	Political Organizations			P	P	P	P		
813990	Other Similar Organizations (except Business, Professional, Labor, and Political Organizations)								

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TOWNSHIP OF MANCHESTER
SCHEDULE OF PERMITTED USES - SCHEDULE E

P = Permitted Use; C = Conditional Use

NAICS CODE	2012 NAICS TITLE (1)	CAFRA Area and Pinelands National Reserve							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
92	**Public Administration** Except 922150 Parole Offices and Probation Offices	P	P	P	P	P	P	P	P
922150	Parole Offices and Probation Offices			P	P	P	P		
(2)	Public Utilities	C		C	C	C	C	C	C

Notes:

(1) The 2012 NAICS Code is used by business and government to classify business establishments according to type of economic activity.

The NAICS numbering system employs six-digit code at the most detailed industry level. The first five digits are generally (although not always strictly) the same in all three countries. The last digit designates national industries. The first two digits designate the largest business sector, the third digit designates the subsector, the fourth digit designates the industry group, and the fifth digit designates particular industries.

(2) Uses not classified by the NAICS code. Permitted uses within shopping plazas, shopping centers and neighborhood shopping centers shall include uses permitted within the zoning district in which the shopping plaza, shopping center or neighborhood shopping center is located.

(3) Hotel-Convention Centers shall contain a minimum of 100 hotel rooms as defined in §245-8.

(4) Hotels and Motels shall contain a minimum of 25 hotel or motel rooms as defined in §245-8.

(5) Uses not classified by the NAICS code. Independent Living Communities permitted conditional use as defined in §245-8.

Revised 10/2018

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#18- 033

AN ORDINANCE OF THE TOWNSHIP MANCHESTER, COUNTY OF OCEAN AND STATE OF NEW JERSEY, AMENDING THE FEE SCHEDULES IN CHAPTER 245, LAND USE AND DEVELOPMENT, AND CHAPTER 133, CONSTRUCTION CODES, UNIFORM, OF THE TOWNSHIP CODE; ALSO TO AMEND SCHEDULE "A" OF APPENDIX 6 OF CHAPTER 245, LAND USE AND DEVELOPMENT

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

SECTION 1

Purpose: The purpose of this Ordinance is to amend Chapter 245, Land Use and Development, of the Code of the Township of Manchester to update the Fee Schedule.

SECTION 2

Chapter 245, Land Use and Development, Article III, Administrative Procedures, §245-12, Applicant's general submission procedures; fees, is hereby amended as follows:

C. Fees.

(1) Fee schedule. Fees for development applications and related development activities are hereby adopted in accordance with the following Fee Schedule, Schedule 1.

Township of Manchester
Schedule 1
Fee Schedule

Each developer shall, at the time of filing an application, pay a nonrefundable fee to the Township of Manchester by cash, check or bank draft in accordance with the current fee schedule adopted by the Township Council on file in the Township Clerk's office. The fee to be paid shall be the sum of the fees for the component elements of the plat or plan. Proposals requiring a combination of approvals, such as preliminary and final subdivision, site plan and/or variances, shall pay a fee equal to the sum of the fee for each element. Additional fees may be assessed for extraordinary review costs otherwise covered by this section. However, the actual payment to the Township shall be in the form of two separate checks in the following amounts:

Application Type	Application Fee	Escrow Amount
A. Street vacation application and review of street vacation	$500	$0
~~B. Application for zoning permit~~(RESERVED)	~~$25~~	~~$0~~
C. Administrative approval application	~~$350~~150	~~$0~~500

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Application Type	Application Fee	Escrow Amount	
D. Subdivision approval			
1. Concept plan/informal review	$150	~~$350~~500	
2. Minor subdivision	$150	$1,000	
3. Preliminary major subdivision	$250 + $5/lot	**Number of Lots**	**Escrow**
		1 to 10	$500 + $200/lot (unit)
		11 to 24	$2,500 + $150/lot (unit)
		25 to 49	$6,100 + $100/lot (unit)
		50 to 149	$11,000 + $75/lot (unit)
		150 to 499	$22,175 + $50/lot (unit)
		500 +	$47,125 + $25/lot (unit)
4. Final major subdivision	$125 + ~~$2.50/lot~~	50% of preliminary application escrow amount	
E. Site plan approval			
1. ~~Sketch plat~~ Concept plan/informal review	$150	$500	
2. Minor site plan	$200	$1,000	
3. Preliminary major site plan:			
a. Residential	$500	See "Subdivision approval, preliminary major subdivision" (Item D3)	
b. Nonresidential	$500	**Site Plan Area(acres)**	**Escrow**
		Less than 0.5	$1,000
		0.5 to 2.49	$1,000 + $200 per acre
		2.50 to 9.99	$1,500 + $175 per acre
		10.0 to 24.99	$3,250 + $150 per acre
		25 or more	$7,000 + $100 per acre
		Building Area (square feet)	**Escrow**
		Less than 5,000	$1,000
		5,000 to 19,999	$1,000 + $0.15 per sf
		20,000 to 49,999	$4,000 + $0.10 per sf

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Application Type	Application Fee	Escrow Amount	
		50,000 to 99,000	$9,000 + $0.07 per sf
		100,000 or more	$16,000 + $0.05 per sf
4. Final major site plan	$500	50% of preliminary escrow amount	
5. Escrow amount special factor	Multiply total of site area and building area by:		
	Extremely circulation intensive: parking ratios above 6/1,000 square feet, major drive-through facilities, grade-separated access, multiple overlapping uses, transit or major truck facilities		1.50
	Very highly circulation intensive: parking ratios above 5/1,000 square feet, drive-through facilities, signals or similar traffic controls, more than one use, significant loading facilities		1.25
	Highly circulation intensive: Parking ratios above 4/1,000 square feet, multiple access points, multiple occupancies		1.10
F. Appeals of decision by administrative officials to Board of Adjustment			
1. Single- and/or two-family residential uses	$50	$~~0~~100	
2. Other uses	$75	$~~0~~250	
G. Interpretation of the Land Use and Development Regulations or Zoning Map by Board of Adjustment	$50	$~~0~~250	
H. Variances			
1. Hardship or bulk variances			
a. Single- and two-family residential (in-ground pools, detached garages, decks, sheds, fences, etc.)	$250 (1)	$0	
b. Vacant undersized/ nonconforming lots	$250 (1)	$3,500 (1)	
c. Multifamily or commercial	$750 (1)	$2,000 (1)	
2. Variances per N.J.S.A. 40:55D-70d			

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Application Type	Application Fee	Escrow Amount
a. Single- or two-family residential	$250 ~~(1)~~	$1,500 (1)
b. Multifamily or commercial	$500 ~~(1)~~	$3,500 (1)
c. Uses other than a. or b. above with floor areas totaling 5,000 square feet or less	$300	$750
d. Uses other than a. or b. above with floor areas totaling more than 5,000 square feet	$500	$3,500
e. Mixed uses: Proposals for mixed uses shall pay a fee equal to the sum of the fee for each element	$0	$3,500
I. Variance for frontage on unimproved street (Board of Adjustment)	$50	$750
J. Building permit in conflict with official map or building permit for but not related to a street	$100	$0
K. Conditional uses	$250	$750
L. Request for extension of time		
1. Minor subdivisions	$50	~~$100~~200
2. Minor site plans	$75	~~$100~~200
3. Major subdivisions and site plans	$100	~~$100~~350
M. List of adjacent property owners	$0.25 per name or $10, whichever is greater	$0
N. Copy of Land Use and Development Ordinance	$65	$0
O. Zoning permit	~~0~~Base fee: $25 for the first structure or building for which a permit is required pursuant to § 245-22B and is not specified below; $10 for each additional structure or building.	
~~1. For awnings, storage containers, dumpsters, canopies, sheds and fences~~	~~$25~~	
~~2. For decks, garages, pole barns, swimming pools, additions and alterations~~	~~$25~~	
~~3.~~1. Signs	$25	
~~4.~~2. New homes and replacement of mobile homes	$100	
~~5.Gazebos, pergolas covers, retaining walls, tenant fix up, driveways (new or replacement)~~	~~$25~~	
~~6.Handicap ramp~~	~~$25~~	
~~7.~~3. Tree removal	$75	
P. Temporary permit	$25	

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Application Type	Application Fee	Escrow Amount
Q. Fence permit	$25	$0
R. Copy of Township Master Plan	$100	$0
S. Copy of Zoning or Master Plan Map (24" x 36")		$0
1. Black line	$10	
2. Color	$25	
T. Copy of Zoning or Master Plan Map (11" x 17")		$0
1. Black line	$3	
2. Color	$5	
U. Tax Map Revisions (includes lot subdivisions and consolidations and individual condominium parcels)	$0	$500 plus $75 per lot subdivision or consolidation and individual condominium parcel
V. Special meeting	$2,000	$0
W. Other engineering review (2)		
1. For minor modification	$200	
2. Pre-application concept review for development	$0	$350

NOTES:

(1) Plus $150 per each additional bulk variance.

(2) Minor modifications include any items for which the Township Zoning Officer/Code Enforcement Official requires the input of the respective Board Engineer or Township Engineer. A pre-application concept plan review can be requested by a potential applicant and is an informal meeting of the applicant with the Township Zoning Officer and the Board/Township Engineer.

SECTION 3

Chapter 133, Construction Code, Uniform, Article II, Uniform Construction Code, §133-3, Fees, is hereby amended as follows:

K. Review fees.

(1) Plot plan review: ~~$135~~ $200 for the first submittal; $100 for any ensuing submittal.

(2) Final engineering review for certificate of occupancy: ~~$135~~ $200 for the first and any ensuing submittal (additional field inspection required).

(3) Top of foundation review: ~~$35~~ $85.

SECTION 4

Chapter 245, Land Use and Development, Article IV, Zoning, Attachment 6, Schedule A, "CAFRA Area and Pinelands National Reserve Area Zoning Districts Schedule" is hereby amended to include Note No. 13 for the R-15, R-14, R-10 and R-10A Zones, as follows and as shown in the Schedule A chart attached hereto.

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13. For corner lots that are conforming with respect to lot area, width and frontage, the minimum improvable lot area requirement shall not apply.

SECTION 5.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 6.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 7.

This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

_____

Sabina T. Skibo, RMC
Township Clerk

Township of Manchester
Appendix 6
Schedule A
CAFRA Area and Pinelands National Reserve Area Zoning Districts Schedule

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[Amended 11-27-2000 by Ord. No. 00-041; 3-25-2002 by Ord. No. 02-004; 9-27-2004 by Ord. No. 04-025; 11-28-2005 by Ord. No. 05-053; 2-27-2006 by Ord. No. 06-002; 6/24/2013 by Ord. 13-005]

Schedule A-CAFRA Area and Pinelands National Reserve Area Zoning Districts Schedule

		Minimum Lot Requirements				Minimum Yard Requirements										
						Principal Building			Accessory Building (2)							
Zone	Notes	Area (square feet)	Lot Frontage (feet) (1)	Lot Width (feet)	Improvable Lot Area (square feet)	Front (feet)	Rear (feet)	Each Side (feet)	Rear (feet)	Side (feet)	Maximum Site Improvement Ratio	Maximum Building Coverage (%)	Maximum Lot Coverage (%)	Maximum Building Height (stories)	Maximum Building Height (feet)(7)	Minimum Floor Area (square feet)
RA		1 acre	150	150	27,000	50	30	25	10	15	N/A	25%	25%	3	40	
R-40		40,000	200	200	18,700	50	50	25	25	25	N/A	25%	25%	2.5	35	
R-20	(12)	20,000	100	125	11,200	40	40	15	10	10	N/A	25%	25%	2.5	35	
R-15	(9)(13)	15,000	100	100	9,600	30	26	12	10	6	N/A	25%	30%	2.5	35	
R-14	(9)(13)	14,000	100	100	8,800	30	26	12	10	6	N/A	25%	30%	2.5	35	
R-10	(9)(10)(13)	10,000	100	100	5,800	30	26	10	5	5	N/A	25%	35%	2.5	35	
R-10A	(9)(13)	10,000	75	75	6,300	30	26	10	5	5	N/A	25%	35%	2.5	35	
RC		Same as R-40 (Also see Section 245-67, Planned retirement communities; Section 245-73 Senior citizen light care; and Section 245-75 Continuing care for the elderly)														
RC-2		See Section 245-31H, RC-2 Planned Retirement Community-2														
MF	(11)	See Section 245-31 S. (Also see Section 245-74, Townhouse developments)														
MP		Same as R-40 (Also see Chapter 267, Mobile Homes and Trailers)														
OR-LI		3 acres	200	200	40,000	75	50	50	20	20	0.20	20%	65%	3	40	4,000
O-P	(4)	40,000	200	200	18,750	50 (4)	50 (4)	50	50	50	0.20	20%	65%	3	40	2,000
B-1		1 acre	150	150	20,000	50	25	20	10	10	0.20	20%	65%	3	40	1,500
HD-3	(4)(11)	3 acres	300	300	40,000	100	50 (4)	50 (4)	50	50	0.18	18%	65%	3	40	15,000
HD-3A	(5)	3 acres	300	300	40,000	100	100	(5)	100	(5)	0.18	18%	65%	3	40	15,000
HD-10	(6)	10 acres	500	500	200,000	400	75	75	50	50	0.15	15%	80%	3	40	60,000
TC		10 acres	500	500	200,000	100	75	75	50	50	0.15	15%	60%	N/A	35	60,000
LI		3 acres	250	250	107,400	100	50	50	50	50	0.20	20%	65%	3	40	15,000
FA-R		20 acres	200	200	1 acre	50	50	40	20	20	N/A	10%	N/A	N/A	35	
FA-S		20 acres	300	300	1 acre	100	50	40	20	20	N/A	10%	N/A	N/A	35	

NOTES:

1. See definition of "lot frontage" for allowable reductions.
2. In all zones, barns, animal shelters and animal pens shall maintain a minimum fifty- foot setback from all property lines.
3. (Reserved)
4. Minimum rear and / or side yard shall be 60 feet when yard is adjacent to residential zoning districts.
5. Minimum side yard setbacks of HD-3A District are 100 feet along western and northern property lines and 15 feet along eastern property line.
6. Planned commercial development option permitted on a minimum forty-acre tract area. Planned commercial lots must comply with the HD-3 Zoning District regulations.
7. Maximum building height for an accessory garage shall be 16 feet. All other accessory buildings shall have a maximum height of 12 feet. Accessory structures shall not exceed 1,000 square feet.
8. Maximum building height for a single-family residence shall be 35 feet measured from average grade plane.
9. The first floor elevation shall not be less than 24 inches, nor more than 48 inches above the average elevation of the crown of the road in front of the property in question in the R-10, R-10A, R-15, and R-14 Zones.
10. Undersized lots shall be subject to building height limitations set forth in §245-31E(6)(b).
11. The HD-3/MF Overlay shall be subject to the regulations of §245-31 S.
12. For development of 10 lots or more, bulk requirement is average of 20,000 square feet.
13. For corner lots that are conforming with respect to lot area, width and frontage, the minimum improvable lot area requirement shall not apply.

Revised: 09/14/18

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#18-034

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING CHAPTER 245, LAND USE AND DEVELOPMENT, OF THE CODE OF THE TOWNSHIP OF MANCHESTER

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

SECTION 1

Purpose: The purpose of this Ordinance is to amend Chapter 245, Land Use and Development, of the Code of the Township of Manchester in response to amendments to the Pinelands Comprehensive Management Plan effective January 3, 2012, September 2, 2014, and March 5, 2018.

SECTION 2

Chapter 245, Land Use and Development, Article II, Terminology, §245-8, Definitions; word usage, is hereby amended by replacing or adding the following definitions:

ALTERNATE DESIGN PILOT PROGRAM TREATMENT SYSTEM (PINELANDS)

An individual or community on-site waste-water treatment system that has the capability of providing a high level of treatment~~,~~ including a significant reduction in the level of total nitrogen in the wastewater,

~~limited to the following systems authorized for use for residential development by the pilot program established in N.J.A.C. 7:50-10, Part IV, and approved for Treatment Works Approval (Number 02-3487-4SG) by the NJDEP in accordance with N.J.A.C. 7:9A-3.9: [Added 2-24-2003 by Ord. No. 03-001]~~

~~A. Ashco-A-Corporation RFS III; Rock Filtering System;~~

~~B. Bio-Microbics FAST; Fixed-Activated Sludge Treatment System;~~

~~C. Cromaglass, Corp. Sequencing Batch Reactors;~~

~~D. Naston, LTD Bioclere System; and~~

~~E. Tetra Process Technologies, Inc. Amphidrome Sequencing Batch Reactors.~~

and that has been approved by the Pinelands Commission for participation in the alternate design wastewater treatment systems pilot program pursuant to N.J.A.C. 7:50-10.23(b). Detailed plans and specifications for each authorized technology are available at the principal office of the Pinelands Commission.

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IMMEDIATE FAMILY (PINELANDS)

Those persons related by blood or legal relationship in the following manner: ~~husbands and wives,~~ spouses, domestic partners, great-grandparents, grandparents, great-grandchildren, grandchildren, parents, sons, daughters, brothers and sisters, aunts and uncles, nephews, nieces and first cousins.

SECTION 3

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by revising subsection B(1)(b) as follows:

(b) For the purposes of this section only, the following shall not be considered development except for development involving any historic resource designated by the Pinelands Commission pursuant to N.J.A.C. 7:50-6.154, Designation of Historic Resources and Districts:

[1]-[7] (No change.)

[8] The construction of any addition or accessory structure for any non-residential use or any multi-family residential structure provided that ~~said addition or structure will be located on or below an existing impermeable surface, that the existing use is served by public sewers, and that said addition or structure will cover an area of no more than 1,000 square feet;~~:

[a] If the addition or structure will be located on or below an existing impervious surface, either the existing use is served by public sewers or the addition or structure will generate no wastewater flows, and said addition or structure will cover an area of no more than 4,999 square feet; and

[b] If the addition or structure will not be located on or below an impervious surface, said addition or structure will generate no wastewater flows and will cover an area of no more than 1,000 square feet.

[9]-[10] (No change.)

[11] The repaving of existing paved roads and other paved surfaces, provided no increase in the paved width or area of said roads and surfaces will occur.

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[12] The clearing of land solely for agricultural or horticultural purposes.

[13]-[18] (No change.)

[19] The installation of an accessory solar energy facility on any existing structure or impervious surface.

[20] The installation of a local communications facilities antenna on an existing communications or other suitable structure, provided such antenna is not inconsistent with any comprehensive plan for local communications facilities approved by the Pinelands Commission pursuant to N.J.A.C. 7:50-5.4(c)6.

[21] The establishment of a home occupation within an existing dwelling unit or structure accessory thereto, provided that no additional development is proposed.

[22] The change of one nonresidential use to another nonresidential use, provided that the existing and proposed uses are or will be served by public sewers and no additional development is proposed.

SECTION 4

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by replacing subsection B(3)(a) through B(3)(c) in their entirety with the following:

(a) Application submission and modification. Written notification ~~will~~ shall be given by the Township, by email or regular mail, to the Pinelands Commission within seven days after a determination is made by the Township that an application for development in the Pinelands Area is complete or if a determination is made by ~~a~~ the Township approval agency that the application has been modified. Said notice shall contain:

[1] The name and address of the applicant;

[2] ~~The application number of the certificate of filing issued by the Pinelands Commission and the date on which it was issued;~~
The legal description and street address, if any, of the parcel that the applicant proposes to develop;

[3] ~~The date on which the application, or any change thereto, was filed, and any application number or other identifying number assigned to the application by the approving authority;~~

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A brief description of the proposed development, including uses and intensity of uses proposed;

[4] ~~Any written reports or comments received by the approving authority on the application for development which have not previously been submitted to the Commission; and~~

The application number of the Certificate of Filing issued by the Pinelands Commission and the date on which it was issued;

[5] ~~The content of any change made to the application since it was filed with the Commission, including a copy of any revised plan or reports.~~

The date on which the application, or any change thereto, was filed, and any application number or other identifying number assigned to the application by the approval agency;

[6] The approval agency with which the application or change thereto was filed;

[7] The content of any change made to the application since it was filed with the Commission, including a copy of any revised plans or reports; and

[8] The nature of the municipal approval or approvals being sought.

(b) Meetings and hearings. Where a meeting, hearing or other formal proceeding on an application for development approval in the Pinelands Area is required, the applicant shall provide notice to the Pinelands Commission by email, regular mail or delivery of the same to the principal office of the Commission at least five days prior to such meeting, ~~or~~ hearing or other formal proceeding. Such notice shall contain at least the following information:

[1] The name and address of the applicant;

[2] The application number of the ~~c~~Certificate of ~~f~~Filing issued by the Pinelands Commission and the date on which it was issued;

[3] The date, time and location of the meeting, hearing or other formal proceeding;

[4] The name of the ~~approving authority~~ approval agency, or representative thereof, ~~which~~ that will be conducting the meeting, hearing or other formal proceeding;

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[5] Any written reports or comments received by the ~~approving authority~~ approval agency on the application for development ~~which~~ that have not been previously submitted to the Commission; and

[6] The purpose for which the meeting, hearing or other formal proceeding is to be held.

(c) Notice of approvals and denials. The Pinelands Commission shall be notified of all approvals ~~or~~ and denials of development in the Pinelands Area, whether the approval occurs by action or inaction of any ~~approving authority~~ approval agency or an appeal of any agency's decision. The applicant shall, within five days of the approval or denial, give notice by ~~certified~~ email or regular mail to the Pinelands Commission. Such notice shall contain the following information:

[1] The name and address of the applicant;

[2] The legal description and street address, if any, of the ~~property~~ parcel ~~which~~ that the applicant proposes to develop;

[3] The application number of the ~~e~~Certificate of ~~f~~Filing issued by the Pinelands Commission and the date on which it was issued;

[4] The date on which the ~~approving authority's~~ approval or denial was issued by the approval agency;

[5] Any written reports or comments received by the ~~approving authority~~ approval agency on the application for development ~~which~~ that have not been previously submitted to the Commission;

[6] Any revisions to the ~~applicant~~ application not previously submitted to the Commission; and

[7] A copy of the resolution, permit or other documentation of the approval or denial, ~~which was granted; and~~ If the application was approved, a copy of any preliminary or final plan, plot or similar document that was approved shall also be submitted.

[8] ~~The names and addresses of all persons who actively participated in the proceedings.~~

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SECTION 5

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by replacing subsection C(12)(b) in its entirety with the following:

(b) Such deed restriction shall specify the number of Pinelands development credits sold and that the parcel may only be used in perpetuity for the following uses:

[1] In the Pinelands Preservation Area District: berry agriculture; horticulture of native Pinelands plants; forestry; beekeeping; fish and wildlife management; wetlands management; agricultural employee housing as an accessory use; ~~and~~ low-intensity recreational uses in which the use of motorized vehicles is not permitted except for necessary transportation, access to water bodies is limited to no more than 15 feet of frontage per 1,000 feet of frontage on the water body, clearing of vegetation does not exceed 5% of the parcel, and no more than 1% of the parcel will be covered with impervious surfaces; and accessory uses. ~~[Amended 12-12-2011 by Ord. No. 11-025]~~

[2] (No change.)

SECTION 6

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by revising subsection K(2)(e) as follows:

(e) Individual on-site septic waste water treatment systems which are intended to reduce the level of nitrate/nitrogen in the wastewater, provided that the following standards are met:

[1] (no change)

[2] (no change)

[3] The proposed development is either residential, or if nonresidential, is located: ~~within the Ridgeway Regional Growth Area or Whiting Town; and~~

[a] In a Pinelands Regional Growth Area, Pinelands Town, Pinelands Village or Military and Federal Installation Area; or

[b] In the Pinelands Rural Development Area or Forest Area, subject to the standards of N.J.A.C. 7:50-6.84(a)5iii(2); and

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[4] (no change)

SECTION 7

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by revising subsection K(2)(g) as follows:

(g) Alternate design pilot program treatment systems, provided that:
~~[Added 2-24-2003 by Ord. No. 03-001]~~
[1]-[9] (No change.)

[10] Each system shall be covered by a five-year warranty and a minimum five-year maintenance contract consistent with those approved pursuant to N.J.A.C. 7:50-10.22(a)2v that cannot be canceled and is renewable and which includes a provision requiring that the manufacturer or its agent inspect the system at least once a year and undertake any maintenance or repairs determined to be necessary during any such inspection or as a result of observations made at any other time; and

[11] The property owner shall record with the deed to the property a notice consistent with that approved pursuant to N.J.A.C. 7:50-10.22(a)2vi that identifies the technology, acknowledges the owner's responsibility to operate and maintain it in accordance with the manual required in Subsection K(2)(g)[9] above, and grants access, with reasonable notice, to the local Board of Health, the Commission and its agents for inspection and monitoring purposes. The recorded deed shall run with the property and shall ensure that the maintenance requirements are binding on any owner of the property during the life of the system and that the monitoring requirements are binding on any owner of the property during the time period the monitoring requirements apply pursuant to the pilot program or any subsequent regulations adopted by the Commission that apply to said system~~; and.~~

~~**[12]** No system shall be installed after August 5, 2007.~~

SECTION 8

Chapter 245, Land Use and Development, Article IV, Zoning, § 245-33, Pinelands Area Zoning Districts, is hereby amended revising subsection C(1) as follows:

(1) Permitted uses. The following uses will be permitted in the Pinelands Forest Area - Sending District of this chapter and subject to the environmental standards of § 245-32:

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(a) - (n) (no change)

~~**(o) Pinelands development credits**~~

SECTION 9.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 10.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 11.

This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

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Sabina T. Skibo, RMC
Township Clerk

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#18-035

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING CHAPTER 245, LAND USE AND DEVELOPMENT, OF THE CODE OF THE TOWNSHIP OF MANCHESTER

WHEREAS, Manchester Township received a request from the developer of Presidential Gardens (Block 46.01, Lots 1.01 and 1.03), requesting the Township to have its zoning ordinance in the Pinelands National Reserve ("PNR"), also known as "the overlap area", certified by the Pinelands Commission in accordance with N.J.A.C. 7:50-3.39(b); and

WHEREAS, Township representatives met with the Pinelands staff to discuss the process for the Township to have its zoning ordinance within the Pinelands National Reserve area certified by the Pinelands Commission in accordance with N.J.A.C. 7:50-3.39(b); and

WHEREAS, the Township understands that the process may require amendments to the zoning ordinance and/or zoning map based on recommendations from the Pinelands staff; and

WHEREAS, the Township also understands that the Pinelands Comprehensive Management Plan Land Capability Map may also be changed through this process; and

WHEREAS, the Township desires for the existing Pinelands Rural Development Area along Route 37 to be changed to Pinelands Regional Growth Area in order to accommodate the Town Center (TC) Zone and the approved project known as Presidential Gardens; and

WHEREAS, on February 13, 2018, Mayor Palmer formally requested the Pinelands Commission review the Township's zoning map and ordinance to certify consistency with the Pinelands Comprehensive Management Plan; and

WHEREAS, the Pinelands Commission staff reviewed the Township's zoning map and ordinance and recommended certain revisions to the zoning map and zoning ordinance in order to be consistent with the Pinelands Comprehensive Management Plan.

THERFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

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SECTION 1

A. Zoning Map

Ordinance No.	Adoption Date
97-008	May 22, 1997
97-038	January 26, 1998
99-001	February 22, 1999
00-019	August 14, 2000
00-037	October 23, 2000
00-044	January 22, 2001
04-032	October 25, 2004
05-017	May 9, 2005
05-023	May 9, 2005
05-025	May 23, 2005
05-050	October 24, 2005
05-053	November 28, 2005
07-018	May 29, 2007
10-006	February 22, 2010
11-025	November 28, 2010
14-016	September 8, 2014
15-009	May 26, 2015
16-036	December 12, 2016
17-002	February 13, 2017
17-024	November 13, 2017
17-025	November 13, 2017
18-035	November 19, 2018

B. Zone Boundaries

The Manchester Township Zoning Map adopted May 22, 1997 (Ordinance 97-008) as last amended by Ordinances 17-024 and 17-025 on November 13, 2017, is hereby further amended in accordance with the attachments entitled "Proposed Rezoning".

The following zoning districts on the Manchester Township Zoning Map are hereby revised where indicated on the Map:

1) RC to FA-S;
2) FA-R to R-40;
3) Re-alignment of RC-2 Zone boundaries to match CAFRA boundaries;
4) Rezone portion of Block 75.01, Lot 74 from RC to FA-S.

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SECTION 2

Chapter 245, Land Use and Development, Article IV, Zoning, § 245-31, CAFRA Area and Pinelands National Reserve Area zoning districts and regulations, is hereby amended revising subsection K. as follows:

K. FA-R Forest Area Receiving Zone

(1) ~~Purpose. The purpose of the FA-R Forest Area - Receiving Zone is to recognize that this zone and the FA-S Zone are part of the Pinelands National Reserve, which is subject to the National Parks and Recreation Act of 1978 signed into law by President Jimmy Carter on November 10, 1978; to permit planned residential development in accordance with N.J.S.A. 40:55D-39b; to provide for low- and moderate-income inclusionary development in accordance with the Fair Housing Law, N.J.S.A. 52:27D-301 and COAH Procedural and Substantive Regulations contained in N.J.A.C. 5:96 and 5:97, as may be amended; to provide for consistency in planning for the FA-S and FA-R areas in accordance with the New Jersey State Development and Redevelopment Plan, the New Jersey Pinelands Comprehensive Management Plan (N.J.A.C. 7:50-1 et seq.), the New Jersey Coastal Resource and Development Rules (N.J.A.C. 7:7E-1 et seq.), and Interagency Agreement between the NJDEP and the Pinelands Commission for the planning of the Pinelands National Reserve Area, the Ocean County 208 Waste Water Management Plan and the Manchester Township Master Plan adopted on October 18, 1993, through density transfer from the FA-S Zone to the FA-R Zone and a density bonus to encourage development on cleared lands north of two man-made dredge mining lakes in accordance with the FA-R area delineated on the Manchester Township Master Plan adopted on October 18, 1993.~~

Permitted uses. The following uses shall be permitted in the Forest Area - Receiving (FA-R) zone:

(a) All permitted uses as specified in the Forest Area - Sending (FA-S) zone, in accordance with § 245-31L(1).

(2) ~~Permitted uses. The following options will be permitted in the FA-R Forest Area: (a) FA-R Forest Area option. All uses and standards as permitted and specified in the FA-S Forest Area – Sending Zone.~~

~~(b) Affordable housing planned development option. The following uses shall be permitted in accordance with the provisions for planned developments in N.J.S.A. 40:55D-1 et seq., and provided that all development shall be serviced by public~~

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~~water and sanitary sewer facilities; that all residential development shall include a minimum of 10% of all housing units as affordable housing units for low- and moderate-income households in accordance with the affordability requirements of Article XI, Affordable Housing Regulations, and that single-family detached affordable units shall contain a minimum of three bedrooms.~~
~~[1] Single-family homes in accordance with the R-10 through R-40 Zones.~~

~~[2] Multifamily housing in accordance with the conditions provided for townhouse developments contained in § 245-74 of this chapter.~~

~~[3] Commercial resort facilities including hotels, indoor and outdoor recreation facilities and conference and convention facilities.~~

~~[4] Golf courses and clubhouse facilities.~~

Permitted accessory uses. As defined in Article II, Terminology, of this chapter.

(3) ~~Conditional uses.~~

~~(a) Gravel pits and natural resource extraction in accordance with § 245-32I of this chapter; provided, however, that any development application for permitted residential and/or nonresidential uses shall provide for termination of the gravel pit and natural resource extraction operation as a condition of final development approval.~~

Conditional uses. The following uses shall be permitted in the Forest Area - Receiving (FA-R) zone upon obtaining a conditional use permit pursuant to Article VII, Conditional Use Permits, Procedures and Requirements, of this chapter:

(a) All conditional uses as specified in the Forest Area - Sending (FA-S) zone, in accordance with § 245-31L(3).

(b) Detached single-family dwellings on lots of at least 1 acre in area, provided that:

[1] The owner of the lot proposed for development acquires sufficient vacant contiguous or noncontiguous land that, when combined with the acreage of the lot to be developed, equals at least 20 acres;

[2] All noncontiguous lands acquired pursuant to subsection K(3)(a)[1] above, which may or may not be developable, are located within the FA-S zone;

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[3] All noncontiguous lands acquired pursuant to subsection K(3)(a)[1] and [2] above are permanently protected through recordation of a deed of restriction. Such restriction shall be in favor of the parcel to be developed and the municipality or another public agency or nonprofit conservation organization. In all cases, such restriction shall be expressly enforceable by the Pinelands Commission. Such deed of restriction shall permit the parcel to be managed for low-intensity recreation, ecological management and forestry, provided that no more than 5% of the land may be cleared, no more than 1% of the land may be covered with impervious surfaces and any such uses or activities are approved and conducted in accordance with the requirements of this Chapter 245;

[4] Tax assessments for the acquired noncontiguous lands are combined and assigned to the lot to be developed; and

[5] The lot to be developed otherwise meets the minimum standards of § 245-32 of this chapter.

(4) ~~Planned development density~~

~~(a) Gross density for a FA-R planned development shall not exceed one unit per five acres for the FA-S and FA-R area within the planned development tract, provided that all development is clustered within the FA-R area. For each unit of development transferred from the FA-S zone to the FA-R area, four acres of land area within the FA-S zone shall be deed-restricted to conservation open space with a conservation easement to the Township of Manchester or dedicated to the Township or other public agency in accordance with N.J.S.A. 40:55D-43.~~

~~(b) Net development densities within delineated planned development areas shall not exceed the following:~~

~~[1] Single-family detached residential: 3.0 dwelling units per acre.~~

~~[2] Multifamily residential: 6.0 dwelling units per acre.~~

Area, yard and building requirements: As set forth in Appendix 6, Zoning Schedule A of this chapter for the FA-R zone. Notwithstanding the minimum lot areas set forth in Schedule A, no such minimum lot area for a nonresidential use in the FA-R zone shall be less than that needed to meet the water quality standards of § 245-32K(2)(d), whether or not the lot may be served by a centralized sewer treatment or collection system.

(5) ~~Nonresidential development.~~

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~~(a) Nonresidential development shall not exceed the following:~~

~~[1] Business. Floor area shall not exceed 200 square feet/dwelling unit.~~

~~[2] Commercial resort. Floor area shall not exceed 200 square feet per acre for delineated commercial resort area and further provided that the total floor area shall not exceed 150,000 square feet.~~

~~(b) Nonresidential development shall conform to the lot, yard and other standards as provided for in Schedule A, Zoning Districts Schedule, for the HD-3 Zone.~~

SECTION 3

Chapter 245, Land Use and Development, Article IV, Zoning, § 245-31, CAFRA Area and Pinelands National Reserve Area zoning districts and regulations, is hereby amended revising subsection L. as follows:

L. FA-S Forest Area - Sending ~~District~~ Zone.

(1) Permitted uses. The following uses shall be permitted in the Forest Area - Sending (FA-S) zone:

(a) Single-family detached residential dwelling~~s~~ units at a gross density of one dwelling unit per 20 acres.

(b) ~~Customary agricultural uses including accessory uses on the same lot with and customarily incidental to the principal use. This may include a roadside stand or building for the sale of farm products conducted solely by the farm operator. Pig or hog farms shall not be permitted.~~

Clustered single-family residential dwelling units. Clustering of single-family dwellings is permitted whenever two or more units are proposed as part of a residential development. The following standards shall apply:

[1] Permitted density shall be one unit per 20 acres;

[2] The number of residential lots permitted within the cluster shall be calculated on the basis of the size of the parcel of land and the density permitted in subsection L(1)(b)[1] above. If the development area identified pursuant to subsection L(1)(b)[3] below is located on contiguous lands in a FA-R zone, a bonus shall be applied as follows:

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[a] For parcels under 50 acres in size: zero bonus units.

[b] For parcels between 50 and 99.99 acres in size: twenty-percent bonus.

[c] For parcels between 100 and 149.99 acres: twenty-five-percent bonus.

[d] For parcels of 150 acres or more in size: thirty-percent bonus.

[3] The residential cluster shall be located on the parcel such that the development area is:

[a] Located proximate to existing roads;

[b] Located proximate to existing developed sites on adjacent or nearby parcels;

[c] Appropriately, or will be appropriately, buffered from adjoining or nearby nonresidential land uses; and

[d] Consistent with the minimum standards of § 245-32, Pinelands Area development.

[4] Development within the residential cluster shall be designed as follows:

[a] Residential lots shall be a minimum of one acre in size within any FA-S zone but may be larger if dictated by unusual site conditions. In no case shall the average size of residential lots within a cluster exceed 1.1 acres;

[b] Lot width and yard requirements shall be consistent with the RA zone as set forth in Appendix 6, Zoning Schedule A of this chapter;

[c] The lots within the cluster development may be served by individual on-site septic wastewater treatment systems that

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are not intended to reduce the level of nitrate/nitrogen in the waste in accordance with the water quality standards of § 245-32K(2)(d). Two or more residential dwelling units may be served by community on-site wastewater treatment systems in accordance with the standards of § 245-32K(2)(e) or (g);

[d] The residential cluster development area shall include such land and facilities as are necessary to support the development, including wastewater facilities, stormwater management facilities and recreation amenities; and

[e] Permitted recreation amenities may include playgrounds, tot lots, swimming pools, tennis courts and other such recreational facilities, which are solely for use by the residents of the cluster development. Recreational amenities shall not be limited to the foregoing so that the applicant may propose additional facilities. All such facilities shall be accessory to the residential cluster development. No advertising or commercial enterprise shall be permitted. In no case shall such amenities occupy more than 1/2 acre of land or the equivalent of one acre of land for every 25 residential lots, whichever is greater.

[5] The balance of the parcel located outside of the residential cluster development shall be owned and managed by a duly constituted homeowners' association, a nonprofit conservation organization, Manchester Township or incorporated as part of one of the lots within the cluster development area.

[a] All such land shall be permanently protected through recordation of a deed of conservation restriction. Such restriction shall be in favor of Manchester Township or another public agency or nonprofit conservation organization. In all cases, such restriction shall be expressly enforceable by the Pinelands Commission; and

[b] Such deed of conservation restriction shall permit the land to be managed for low-intensity recreation, ecological management and forestry, provided that no more than 5%

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of the land may be cleared, no more than 1% of the land may be covered with impervious surfaces and any such uses or activities are approved and conducted in accordance with the requirements of Chapter 245.

(c) ~~Churches or places of worship~~.
Agriculture.

(d) ~~Institutions, fraternal, benevolent, religious and/or charitable.~~
Forestry, subject to the standards of §245-32G.

(e) ~~Parks and playgrounds not operated for profit.~~
Low intensity recreational uses, provided that:

[1] The parcel proposed for low-intensity recreational use has an area of at least 50 acres.

[2] The recreational use does not involve the use of motorized vehicles except for necessary transportation.

[3] Access to bodies of water is limited to no more than 15 linear feet of frontage per 1,000 feet of water body frontage

[4] The parcel will contain no more than one campsite per two acres, provided that the campsites shall not be clustered at a net density exceeding six campsites per acre.

[5] Clearing of vegetation, including ground cover and soil disturbance, does not exceed 5% of the parcel.

[6] No more than 1% of the parcel will be covered with impermeable surfaces.

(f) ~~Public and private institutions for education not operated for profit.~~
Agricultural commercial establishments excluding supermarkets, restaurants, and convenience stores, provided that:

[1] The principal goods or products available for sale were produced in the Pinelands.

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[2] The sales area of the establishment does not exceed 5,000 square feet.

(g) ~~Governmental buildings.~~
Fish and wildlife management areas and wetlands management.

(h) ~~Homes, lodges, hunting lodges, meeting halls, clubs and camps for social and/or service organizations.~~
Expansion of intensive recreational uses, provided that:

[1] The intensive recreational use was in existence on February 7, 1979, and the capacity of the use will not exceed two times the capacity of the use on February 7, 1979.

[2] The use is necessary to achieve recreational use of a particular element of the existing Pinelands environment.

[3] The use is environmentally and aesthetically compatible with the essential character of the Pinelands Forest Area and the characteristics of the particular basin in which the use is to be located, taking into consideration the proportion of cleared and developed land, ambient water quality, ecologically sensitive areas and unique resources, and will not unduly burden available public services.

(i) ~~Cemeteries~~
(j) ~~Forestry in conformance with the standards established in the Pinelands Comprehensive Management Plan.~~

(2) Permitted accessory uses. As defined in Article II, Terminology, of this chapter.

(3) ~~Density.~~
(a) ~~Gross density shall be one dwelling unit per 20 acres in accordance with the Pinelands Comprehensive Management Plan, (N.J.A.C. 7:50-1 et seq.), adopted on November 21, 1980.~~
(b) ~~Density may be increased to one dwelling unit per five acres only when developed in conjunction with a FA-R Planned Residential Development as provided in Subsection K(4) et seq., and further provided that all development shall be located within the area designated as FA-R on the Zoning Map dated March 13, 1993, and amended September 22, 1994.~~

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~~[Amended 9-8-2014 by Ord. No. 14-015; 7-13-2015 by Ord. No. 15-010]~~

(c) ~~Density may be increased to one dwelling unit per 10 acres only when developed in accordance with residential cluster conditional uses standards contained in Subsection L(4) below and provided the developer provides a minimum of 10% of all unit as affordable housing units in accordance with Article XI, § 245-95 of this chapter.~~

Conditional uses. The following uses shall be permitted in the Forest Area - Sending (FA-S) zone upon obtaining a conditional use permit pursuant to Article VII, Conditional Use Permits, Procedures and Requirements, of this chapter:

(a) Campgrounds, not to exceed one campsite per gross acre, provided that the campsites may be clustered at a net density not to exceed 10 campsites per acre.

(4) ~~Conditional uses.~~

~~(a) The following uses are defined as conditional uses and may be permitted subject to the requirements and procedures as set forth in Article **VIII**, Conditional Use Permits, Procedures and Requirements, of this chapter.~~

~~[1] Cluster development. Cluster lot modifications is permitted as outlined in Article **VIII**, § **245-70**, Cluster development, for single-family detached dwelling units, and further provided that:~~

~~[a] Cluster housing in the FA-S zone shall be located on existing public roadways or cul-de-sac of not more than 1,000 feet linked to an existing public street.~~

~~[b] Each cluster dwelling shall be located on a lot area of not less than 3.2 acres with a lot frontage of not less than 250 feet in width.~~

~~[c] The dwelling unit lot meets the minimum Pinelands Environmental Standards of § **245-32** of this chapter.~~

~~[d] The common open space resulting from the cluster development be deed restricted for conservation purposes or granting of an easement or dedication to a public agency in accordance with N.J.S.A. 40:55D-43.~~

~~[Amended 6-14-2010 by Ord. No. 10-012]~~

~~[2] Recreational campgrounds in accordance with the design standards for low-intensity recreational uses contained in § 245-63 for the PFA-S Pinelands Forest Area – Sending Area and the health and permit requirements of Chapter 118, Campgrounds, and N.J.A.C. 8:22-1 et seq., Public Campgrounds.~~

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~~[3]Gravel pits and natural resource extraction in accordance with § 245-64 of this chapter.~~

Area, yard and building requirements: As set forth in Appendix 6, Zoning Schedule A of this chapter for the FA-S zone. Notwithstanding the minimum lot areas set forth in Schedule B, no such minimum lot area for a nonresidential use in the FA-S zone shall be less than that needed to meet the water quality standards of § 245-32K(2)(d), whether or not the lot may be served by a centralized sewer treatment or collection system.

SECTION 4.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 5.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 6.

This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

_____
Sabina T. Skibo, RMC
Township Clerk

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#18-043

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE SALE OF EMERGENCY GENERATORS TO (1) THE MANCHESTER FIRST AID AND RESCUE SQUAD, INC., (2) THE MANCHESTER TOWNSHIP VOLUNTEER FIRE COMPANY, NO 1, AND (3) THE RIDGEWAY VOLUNTEER FIRE COMPANY NO. 1.

WHEREAS, the Township of Manchester acquired ownership of those certain Standby Generators and certain associated systems, (collectively, the "Emergency Generators"), as more specifically described in the Specifications and Contract Documents, incorporated by reference in the respective Memoranda of Agreement attached hereto and made a part hereof as SCHEDULE "A," for the benefit of (1) the Manchester First Aid and Rescue Squad, Inc., (2) the Manchester Township Volunteer Fire Company, No 1, and (3) the Ridgeway Volunteer Fire Company No. 1 (collectively, the "Volunteer Agencies"); and

WHEREAS, the Emergency Generators were installed by LaManna Electric, Inc. (the "Contractor") at the premises of the respective Volunteer Agencies pursuant to the Specifications and Contract Documents; and

WHEREAS, the Specifications and Contract Documents called for the Contractor to maintain all work and materials furnished under said contract for a period of two (2) years after final completion and acceptance of the work (the "completion dates"), on October 23, 2018 for Ridgeway Fire Department generator, October 24th 2018, for Manchester First Aid generator and October 25th, 2018 for Manchester Fire Department generator; and

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WHEREAS, a municipality may, pursuant to N.J.S.A. 40A:12-21.1, donate personal property to a duly incorporated volunteer fire company or board of fire commissioners or first aid and emergency or volunteer ambulance or rescue squad association of a municipality, and which property is not needed for municipal purposes to such a municipal public entity for the benefit of its members, providing that if such property is not utilized for such purposes and within such time limits as the municipality may set, then the property shall revert to the municipality; and

WHEREAS, the Township Council of the Township of Manchester wishes to donate the Emergency Generators to the respective Volunteer Agencies, and upon such conditions as are expressed herein.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. The Township of Manchester is the owner of those certain Emergency Generators located at the premises of the Manchester First Aid and Rescue Squad, Inc., the Manchester Township Volunteer Fire Company, No 1, and the Ridgeway Volunteer Fire Company No. 1, respectively; and

SECTION 2. The Township of Manchester hereby authorizes the donation all of its right, title, and interest in the property described above to the Manchester First Aid and Rescue Squad, Inc., the Manchester Township Volunteer Fire Company, No 1, and the Ridgeway Volunteer Fire Company No. 1, respectively, and hereby authorizes the Mayor and Township Clerk to execute said documents as are necessary for the lawful conveyance under the terms and provisions provided herein.

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SECTION 3. The aforementioned property has been determined by the Township Council that it is not needed for public purposes and may be conveyed under the following terms and conditions:

a. The Township of Manchester makes no representations or warranties as to the quality of title or the permissible use of any aspect of the property being conveyed. The Volunteer Agencies shall conduct their own respective inspection of the property.

b. The property conveyed shall be used only for the purposes for which the Volunteer Agencies have been incorporated and shall not be used for any commercial business enterprise.

c. In the event of a breach by the purchaser of any of the provisions contained within the ordinance, the Township shall have an automatic right of reverter and upon notification of the respective Volunteer Agencies, the property shall revert back to the Township.

SECTION 4. All ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

SECTION 5: Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 6: This Ordinance shall take effect upon final passage, adoption and publication in the manner prescribed by law.

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NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Council on first reading at a meeting of the Township Council of the Township of Manchester held on the **19th day of November, 2018, at 6:00 p.m.** and will be considered for second reading and final passage at the regular meeting of the Township Council to be held on the **10th day of December, 2018 at 6:00 p.m.**, at the Municipal Building, located at One Colonial Drive, Manchester, New Jersey, at which time and place any persons desiring to be heard upon the same will be given the opportunity to be so heard.

SABINA T. SKIBO, RMC
Township Clerk, Township of Manchester

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#18-044

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY ACCEPTING THE LAND DONATION OF BLOCK 70.07, LOT 27(UNION AVENUE WEST)

WHEREAS, "Joseph Kasner/Fred Kasner" is the owner of certain property located in the Township of Manchester and designated as Block 70.07, Lot 27 on the Tax Map of the Township of Manchester; and

WHEREAS, Judy Zimmerman, as trustee, has offered to donate said Property to the Township; and

WHEREAS, the Township has, after consultation with its legal and engineering professionals, determined that it is in the public interest to accept the donation of the Property from the trust; and

WHEREAS, the Township desires to accept the donation of the Property subject to due diligence regarding environmental, title, or any other issues that may affect the Township's acceptance and ownership of the Property; and

WHEREAS, N.J.S.A. 40a:12-1, et seq., the local Lands and Buildings Law, authorizes municipalities to acquire real property by gift pursuant to a duly adopted ordinance.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Township of Manchester as follows:

SECTION 1. The Township is hereby authorized to accept the land donation of Block 70.07, Lot 27 contingent upon the Township and/or its professionals conducting due diligence regarding environmental or any other issues that may affect the

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Township's acceptance and ownership of the Property and receiving adequate assurance that the Property is free of, including but not limited to, environmental or other deleterious substances or any other title defects.

SECTION 2. The Mayor and Township Clerk are hereby authorized to take all action necessary to effectuate the acquisition of the Property, including securing quotes from such professionals as are necessary to make environmental and/or title evaluations of the Property.

SECTION 3. All Ordinances or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

SECTION 4. Should any section, paragraph, clause or other portion of this Ordinance be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not affect or impair the remainder of this Ordinance.

SECTION 5. This Ordinance shall effect upon its passage and publication according to law.

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NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Council on first reading at a meeting held on **November 19, 2018 at 6:00 p.m.** The Ordinance will be considered for a second and final reading at a meeting of the Township Council which is scheduled for **December 10, 2018, at 6:00 p.m.**, or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

SABINA T. SKIBO, RMC,
Municipal Clerk

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#18-045

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE SALE OF BLOCK 1.307 LOT 27 (1605 LARCHMONT STREET)

WHEREAS, the Township Council of the Township of Manchester has determined that LOT 26 IN BLOCK 1.307 as delineated on the Tax Map of the Township of Manchester, County of Ocean and State of New Jersey is not needed for public use; and

WHEREAS, a sale of the subject property will return the property to the tax rolls of the Township of Manchester and create revenues for the Township; and

WHEREAS, the Township Council of the Township of Manchester has determined that it is in the best interests of the township of Manchester to offer the property for sale pursuant to N.J.S.A. 40A:12-1 et seq.; and

WHEREAS, the subject property is vacant and is less than the minimum size required for development; and

WHEREAS, N.J.S.A. 40A:12-13 authorizes the township to sell municipally owned real property at a private sale or public sale to an owner of real property contiguous thereto where the Township owned property is less than the minimum size required for development under the municipal zoning ordinance and is without any capital improvements thereon; and

WHEREAS, N.J.S.A. 40A:12-13(b)(5) further provides that where there is more than one (1) owner of property contiguous thereto, the municipal property shall be sold to the highest bidder from among all such contiguous owners and that the sale shall be for not less than the fair market value of said real property; and

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WHEREAS, the Township has estimated the fair market value as follows:

BLOCK	LOT	MINIMUM BID
1.307	26	$20,000.00

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

SECTION 1 CONDITIONS OF SALE AND BIDDING.

1. That LOT 26 in BLOCK 1.307 as delineated on the Tax Map of the Township of Manchester, County of Ocean and State of New Jersey, shall be offered for sale at a public sale to the highest bidder of the contiguous property owners of the parcel pursuant to N.J.S.A. 40A:12-13 et seq..

2. That the minimum price for bidding shall be as follows:

BLOCK	LOT	MINIMUM BID
1.307	26	$20,000.00

3. That notice of the Township's intention to sell the property and the minimum bid prices shall be sent by certified mail, return receipt requested, to all property owners listed on the municipal tax records who own properties contiguous to LOT 26 in BLOCK 1.307.

4. It shall be the responsibility of the successful bidder to pay all closing costs and expenses incurred by both the Township of Manchester sand the successful bidder relating to the sale, transfer, and exchange of said real property.

5. That the sale shall be advertised in the official newspaper of the Township by two (2) insertions at least once a week during two (2) consecutive weeks, the last

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publication to be now earlier than seven (7) days prior to the sale.

6. That, if sold, the property shall be awarded to the highest bidder in excess of the minimum bid price for the property.

7. That the Township of Manchester reserves the right to reject any and all bids on the property. The Township's reservation to reject any and all bids on the property shall be included in the advertisement of sale and public notice of the reservation shall be given at the time of sale.

8. That should the property be developed, it shall be done in accordance with all applicable Township Ordinances as well as County and State laws, rules and regulations. No representation, express or implied, is made that the successful bidder on an undersized lot will be able to secure a variance to develop, construct or otherwise utilize any undersized lots hereby being sold.

9. That a certified copy of the Ordinance shall be posted in the Municipal Building.

10. The purchaser shall take all necessary steps to formally merge the Property with its property and provide the Township with proof thereof.

11. The deed transferring the Property to the purchaser shall incorporate the restrictions set forth in item 10 above.

12. The Property shall be sold "as is" with regard to any and all conditions, including but not limited to environmental and title issues.

13. That the successful bidder shall leave a deposit of ten percent (10%) of the bid price by cash, certified check or bank check.

14. That, if awarded, full payment for the property shall be made by certified check

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or bank check within thirty (30) days after the award of the bid. The successful bidder shall pay all legal expenses, including township legal fees in the amount of $550.00, and Township required title search fees, and the pro rata cost of advertisement, preparation of the legal description of said lands, preparation of the Quitclaim Deed, recording fees, and all other reasonable fees and costs incurred as part of the consideration on the date of closing.

15. That the successful bidder shall prepare a Quitclaim Deed for the conveyance, for review by the Township Attorney and the signature of the Mayor and Township Clerk. This Deed shall also contain a current metes and bounds description of the property.

16. That the Township of Manchester makes no representations with regard to the property of title. This sale is made "as is."

17. That no commission shall be paid to any real estate broker/agent or any other person.

18. Pursuant to the provisions of N.J.S.A. 40A:69A-181(b), this Ordinance shall take effect twenty (20) days after final passage by the Township council and approval by the Mayor where such approval is required by law.

SECTION 2 RESERVATION OF RIGHTS

The Township reserves the right to reject all bids where the highest bid is not accepted or does not meet the requisite conditions and restrictions.

SECTION 3

All Ordinances or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

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SECTION 4

Should any section, paragraph, clause or other portion of this Ordinance be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not affect or impair the remainder of this Ordinance.

SECTION 5

This Ordinance shall effect upon its passage and publication according to law.

DRAFT

NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Council on first reading at a meeting held on **November 19, 2018** The Ordinance will be considered for a second and final reading at a meeting of the Township Council which is scheduled for **December 10, 2018** or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

SABINA T. SKIBO, RMC,
Municipal Clerk

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#18-400

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
APPROVING THE INVESTIGATION OF A REDEVELOPMENT PLAN**

WHEREAS, Harvey N. Karen, has approached the Township with a plan for redevelopment of Block 44 Lot 15.01; and,

WHEREAS, N.J.S.A. 40A:12A-4 provides that a municipal governing body shall have the power to cause a preliminary investigation to be made pursuant to N.J.S.A. 40A:12A-6 as to whether an area is in need of redevelopment; and,

WHEREAS, N.J.S.A. 40A:12A-6 permits the governing body, by resolution, to authorize the planning board to undertake the preliminary investigation for the proposed redevelopment area; and,

WHEREAS, pursuant to the aforementioned statutes, such determination shall be made after public notice and public hearing is provided pursuant to law; and,

WHEREAS, Harvey N. Karen, will post escrow monies for the payment for Township professionals to participate in this investigation and will continue to keep current on the escrow accounts; and,

WHEREAS, the Township Council of the Township of Manchester believes that it is in the best interest of the Township to undertake this investigation to determine the best use of Block 44 Lot 15.01 and whether it qualifies as a redevelopment zone.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, Count of Ocean, State of New Jersey as follows:

1. That the Township Planning Board is hereby authorized to undertake a preliminary investigation to determine whether Block 44 Lot 15.01 suitable for and in need of redevelopment.

2. Pursuant to N.J.S.A. 40A:12A-6 the redevelopment area determination shall authorize the municipality to use all the powers provided by the Legislature for use in a redevelopment area other than the use of eminent domain.

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Harvey N. Karen
      150 Tennis Court
      Wall, New Jersey 07719
   B. Lorraine Clune – Zoning Officer
   C. Manchester Township Planning Board
   D. Gregory Hock, Esq. Planning Board Attorney
   E. Township Clerk
   F. Township Attorney

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CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 10th day of December, 2018.

_____
Sabina T. Skibo, RMC
Township Clerk

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#18-401

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE CHIEF FINANCIAL OFFICER TO MAKE TRANSFERS BETWEEN APPROPRIATIONS IN THE 2018 CALENDAR YEAR EASTERN SERVICE AREA WATER UTILITY FUND BUDGET

WHEREAS, certain CY 2018 budget appropriation balances are expected to be insufficient for the remainder of the year; and,

WHEREAS, under R.S. 40A:4-58, transfers are permitted during the last two months of the budget year from certain appropriation balances where an excess exists.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Manchester that in accordance with the Revised Statutes 40A:4-58, the Chief Finance Officer be and is hereby authorized to make transfers between appropriations in the Water Utility Fund Budget for the Eastern Service Area of the Township of Manchester for the Calendar Year 2018 as follows:

FROM:		
Operating Expense	***$30,000.00***	
TO:		
Salary and Wage		***$ 30,000.00***

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be filed with the Director of Local Government Services.

CERTIFICATION

I, Sabina T. Skibo, Township Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the **10th** day of **December, 2018**.

_____

Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

#18-402

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE CHIEF FINANCIAL OFFICER TO MAKE TRANSFERS BETWEEN APPROPRIATIONS IN THE 2018 CALENDAR YEAR CURRENT FUND BUDGET

WHEREAS, certain CY 2018 budget appropriation balances are expected to be insufficient for the remainder of the year; and

WHEREAS, under R.S. 40A:4-58, transfers are permitted during the last two months of the budget year from certain appropriation balances where an excess exists.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Manchester that in accordance with the Revised Statutes 40A:4-58, the Chief Finance Officer be and is hereby authorized to make transfers between appropriations in the Current Fund budget for the Township of Manchester for the Calendar Year 2018 as per Attachment "A".

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be filed with the Director of Local Government Services.

CERTIFICATION

I, Sabina T. Skibo, Township Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the **10th** day of **December, 2018**.

_____

Sabina T. Skibo, R.M.C.
Township Clerk

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Attachment "A"
Budget Transfers

12/10/2018

LINE ITEM	FROM	TO
Inside Caps		
FROM:		
Clerk OE	$ 8,000.00	
Finance OE	$ 15,000.00	
Zoning/Planning OE	$ 15,000.00	
Board of Adjustment OE	$ 10,000.00	
Buildings and Grounds OE	$ 10,000.00	
Animal Control OE	$ 10,000.00	
Recreation OE	$ 7,500.00	
Social Security	$ 8,500.00	
TO:		
Administration S&W		$ 20,000.00
Administration OE		$ 7,000.00
Township Clerk S&W		$ 8,000.00
Revenue Collections S&W		$ 10,000.00
Central Maintenance OE		$ 10,000.00
Environmental Commission OE		$ 500.00
Street Lighting		$ 10,000.00
Telephone		$ 10,000.00
DCRP		$ 8,500.00
	$ 84,000.00	**$ 84,000.00**

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#18-403

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING CANCELLATION OF CERTAIN UNEXPENDED BALANCES OF CY 2018 UTILITY BUDGET APPROPRIATIONS

WHEREAS, R.S. 40A:4-60 provides for cancellation of part or all of the unexpended balances for the CY 2018 utility budget appropriations;

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, in accordance with the Revised Statutes 40A:4-60, that the following appropriations in the following utility budgets for CY 2017 are cancelled:

EASTERN SERVICE AREA WATER UTILITY BUDGET SALARY AND WAGE EXPENSE
$100,000.00
EASTERN SERVICE AREA WATER UTILITY BUDGET OPERATING EXPENSE
$350,000.00
EASTERN SERVICE AREA SEWER UTILITY BUDGET SALARY AND WAGE EXPENSE
$200,000.00
EASTERN SERVICE AREA SEWER UTILITY BUDGET OPERATING EXPENSE
$550,000.00
WESTERN SERVICE AREA WATER UTILITY BUDGET OPERATING EXPENSE
$400,000.00

BE IT FURTHER RESOLVED, that the Township Clerk is directed to provide certified copies of this Resolution to the following:

A. Director of Division of Local Government Services
B. Township Auditor
C. Chief Financial Officer

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the **10th** day of **December , 2018**.

_____
Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

#18-404

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, PROVIDING FOR THE INSERTION OF SPECIAL ITEM OF REVENUE FOR A DDEF GRANT THROUGH STATE OF NEW JERSEY

WHEREAS, N.J.S.A. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any county or municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget; and,

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount; and,

WHEREAS, the Township of Manchester received $8,864.48 from the State of New Jersey Department of Law and Public Safety DDEF Fund and wishes to amend its CY 2018 Budget to include this amount as revenue.

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Manchester, County of Ocean, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the increase of an item of revenue in the budget of CY2018 in the sum of $8,864.48 which is now available as a revenue from:

Miscellaneous Revenues – DDEF Grant
Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:
State and Federal Revenues Off-Set with Appropriations:
DDEF Grant

BE IT FURTHER RESOLVED that the like sum of $8,864.48 be and the same is hereby appropriated under the caption of:

General Appropriations – DDEF Grant
(a) Operations Excluded from Caps
Public and Private Revenues Offset with Appropriations
DDEF Grant

BE IT FURTHER RESOLVED that the Chief Financial Officer shall electronically file the required documentation as required by the Division of Local Government Services after approval of resolution by Township Council.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the **10th** day of **December, 2018.**

Sabina T. Skibo, RMC
Township Clerk

DRAFT

#18-405

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE TAX COLLECTOR

I, Andrea Gaskill, CTC Tax Collector of the Township of Manchester, County of Ocean, do hereby request payment for the following persons due to the following reason:

1. Block 1.117 lot 19 for overpayment made payable to Corelogic in the amount of $566.26.
2. Block 1.318 lot 38 for overpayment made payable to US Bank cust BV001 Trust & Creditors, 50 So. 16th St. Suite 2050, Philadelphia, PA 19102 in the amount of $1,191.06.
3. Block 38.33 lot 522.01 for overpayment made payable to Corelogic in the amount of $458.59.
4. Block 38.96 lot 1226.01 for overpayment made payable to Corelogic in the amount of $681.42.
5. Block 30 lot 1.31 for overpayment made payable to Corelogic in the amount of $401.62.
6. Block 43.02 lot 5 for overpayment made payable to Corelogic in the amount of $1,225.41.
7. Block 62 lot 20 for overpayment made payable to Corelogic in the amount of $1,362.21.
8. Block 75.02 lot 19 for overpayment made payable to Corelogic in the amount of $1,237.92.
9. Block 98.01 lot 44 for overpayment made payable to Corelogic in the amount of $811.85.
10. Block 102.20 lot 8 for overpayment made payable to Corelogic in the amount of $379.84.

Total Amount Due $ 8,316.18

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the aforementioned refunds be and hereby authorized by the Tax Collector of Revenue.

BE IT FURTHER RESOLVED that a certified copy of this resolution be sent to the following:

1. Chief Financial Officer
2. Tax Collector

CERTIFICATION

I, SABINA T. SKIBO, RMC Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 10th day of December 2018.

Sabina T. Skibo, RMC
Township Clerk

DRAFT

#18-406

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 71.02, LOT 73 FOR A TOTALLY DISABLED VETERAN

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for Block 71.02 Lot 73 in the amount of $1,851.30 for 2018, Robert T. Neuner, 72 Addlestone Lane, Manchester, NJ 08759 became a Totally Disabled Veteran effective September 17, 2018.

2. That the Tax Collector is hereby authorized to refund taxes in the amount of $1,851.30 for 2018. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Tax Collector
   B. Tax Assessor
   C. Chief Financial Officer
   D. Robert T. Neuner

CERTIFICATION

I, Sabina T. Skibo, RMC Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 10th day of December 2018.

Sabina T. Skibo R.M.C.
Township Clerk

DRAFT

#18-407

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 71.02, LOT 42 FOR A TOTALLY DISABLED VETERAN

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for Block 71.02 Lot 42 in the amount of $1,835.18 for 2018, Ronald Cedola, 10 Aylesford Lane, Manchester, NJ 08759 became a Totally Disabled Veteran effective September 12, 2018.

2. That the Tax Collector is hereby authorized to refund taxes in the amount of $1,835.18 for 2018. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

A. Tax Collector
B. Tax Assessor
C. Chief Financial Officer
D. Ronald Cedola

CERTIFICATION

I, Sabina T. Skibo, RMC Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 10th day of December 2018.

_____

Sabina T. Skibo R.M.C.
Township Clerk

DRAFT

#18-408

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 38.01, LOT 105.02 FOR A TOTALLY DISABLED VETERAN

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for Block 38.01 Lot 105.02 in the amount of $1,729.74 for 2018, Lewis Herman, 33B Gramercy Lane, Manchester, NJ 08759 became a Totally Disabled Veteran effective January 1, 2017.

2. That the Tax Collector is hereby authorized to refund taxes in the amount of $1,729.74 for 2018. That the Tax Collector is hereby authorized to cancel and refund taxes in the amount of $1,736.51 for 2017. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Tax Collector
   B. Tax Assessor
   C. Chief Financial Officer
   D. Lewis Herman

CERTIFICATION

I, Sabina T. Skibo, RMC Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 10th day of December 2018.

_____

Sabina T. Skibo R.M.C.
Township Clerk

DRAFT

#18-409

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF AN SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF MANCHESTER AND THE COUNTY OF OCEAN PROSECUTORS OFFICE FOR DRUG RECOGNITION EXPERT CALLOUT PROGRAM FY 2018/2019

WHEREAS, N.J.S.A. 40:8A-1 authorizes municipalities to enter into an agreement among other things, for the sharing of services; and,

WHEREAS, the Township of Manchester is desirous of entering into an Shared Services Agreement with the Ocean County Prosecutor's Office, for the purpose of participation in a county wide Drug Recognition Expert Call-Out Program for FY 2018/2019; and,

WHEREAS, the Township of Manchester finds that the performance of this Agreement is in the best interest of Manchester Township; that the division of costs, obligations and responsibilities is fair, just and equitable; and

WHEREAS, the Manchester Township Police wishes to promote traffic safety within the communities of this Municipality.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is hereby authorized to execute and the clerk to attest to an inter-local service agreement between the Township of Manchester and the Ocean County Prosecutor's Office.

2. The term of this agreement shall be retroactive from October 1, 2018 through September 30, 2019.

3. The Township Clerk shall forward a copy of this Resolution to the following:

   A. Business Administrator
   B. Chief Financial Officer
   C. Chief of Police
   D. Lt. Robert Dolan
   E. Ocean County Board of Chosen Freeholders
   F. Agent Robert Parlow, Ocean County Prosecutor's Office

CERTIFICATION

I, Sabina Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 10th day of December, 2018.

_____

Sabina Skibo, R.M.C,
Municipal Clerk

DRAFT

#18-410

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF AN SHARED SERVICES AGREEMENT BETWEEN THE TOWNSHIP OF MANCHESTER AND THE COUNTY OF OCEAN PROSECUTORS OFFICE FOR DRIVING WHILE INTOXICATED ENFORCEMENT PROGRAM FY 2018/2019

WHEREAS, N.J.S.A. 40:8A-1 authorizes municipalities to enter into an agreement among other things, for the sharing of services; and

WHEREAS, the Township of Manchester is desirous of entering into an Shared Services Agreement with the Ocean County Prosecutor's Office, for the purpose of participation in a county wide Driving While Intoxicated Enforcement Program for FY 2018/ 2019.

WHEREAS, the Township of Manchester finds that the performance of this Agreement is in the best interest of Manchester Township; that the division of costs, obligations and responsibilities is fair, just and equitable; and

WHEREAS, the Manchester Township Police wishes to promote traffic safety within the communities of this Municipality.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is hereby authorized to execute and the clerk to attest to an inter-local service agreement between the Township of Manchester and the Ocean County Prosecutor's Office.

2. The term of this agreement shall be retroactive from October 1, 2018 through September 30, 2019.

3. The Township Clerk shall forward a copy of this Resolution to the following:

   A. Business Administrator
   B. Chief Financial Officer
   C. Chief of Police
   D. Lt. Robert Dolan
   E. Ocean County Board of Chosen Freeholders
   F. Agent Robert Parlow, Ocean County Prosecutor's Office

CERTIFICATION

I, Sabina Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 26 day of November, 2018.

_____

Sabina Skibo, R.M.C,
Municipal Clerk

#18-411

DRAFT

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF AN SHARED SERVICE AGREEMENT BETWEEN THE TOWNSHIP OF MANCHESTER AND THE COUNTY OF OCEAN FOR FY 2018/2019 FOR "MOVE OVER" LAW ENFORCEMENT PROGRAM

WHEREAS, N.J.S.A. 40:8A-1 authorizes municipalities to enter into an agreement, among other things, for the sharing of services; and,

WHEREAS, the Township of Manchester is desirous of entering into an interlocal services agreement with the Ocean County Prosecutor's Office for participation in the "**Move Over" Law Enforcement Program**, a traffic safety program, for the purpose of identifying, educating and removing reckless drivers from the roadway; and,

WHEREAS, the Township of Manchester finds that the performance of this agreement is in the best interest of Manchester Township; that the division of costs, obligations, and responsibilities is fair, just and equitable; and,

WHEREAS, the **"Move Over" Law Enforcement Program** receives funding from the State of New Jersey and County of Ocean; and,

WHEREAS, the County of Ocean shall pay the officers department at the rate of seventy ($70.00) dollars per hour and the Township of Manchester will pay any appropriate taxes; and,

WHEREAS, while on assignment to the County, the officer shall remain an employee of Manchester Township.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Mayor is hereby authorized to execute and the clerk to attest to an interlocal service agreement between the Township of Manchester and the County of Ocean.

2. That the term of this agreement shall be retroactive from October 1, 2018 through September 30, 2019.

3. The Township Clerk shall forward a copy of this Resolution to the following:

A. Chief Financial Officer
B. Chief of Police
C. Lt. Robert Dolan
D. Ocean County Board of Chosen Freeholders
D. Ocean County Prosecutor's Office.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 10th day of December, 2018.

_____
Sabina T. Skibo, RMC
Township Clerk

DRAFT

#18-412

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE APPLICATION FOR A DRUNK DRIVING
ENFORCEMENT FUND GRANT FOR THE POLICE DEPARTMENT FROM FY 2018**

WHEREAS, the State of New Jersey, Department of Law and Public Safety, Division of Highway Traffic Safety, has made grant funds available to the Police Department for drunk driving enforcement; and,

WHEREAS, the grant will provide primary funding for a Driving While Intoxicated (DWI) Overtime Program; and,

WHEREAS, the Township Council of the Township of Manchester wishes to make application for such funding in the amount of $8,864.48.

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, authorizes the Application for a Driving While Intoxicated (DWI) Overtime Program; and,

BE IT FURTHER RESOLVED that the Mayor and Chief of Police are Authorized to execute and the Clerk attest to any and all documents necessary for the application for the aforesaid grant; and,

BE IT FURTHER RESOLVED that the Township Clerk shall forward a Certified copy of this resolution to the following:

1. Mayor
2. Business Administrator
3. Chief Financial Officer
4. Chief of Police
5. Department of Law and Public Safety
   Division of Highway Traffic Safety
   P.O. Box 048, Trenton, NJ 08625-0048

CERTIFICATION

I, Sabina T. Skibo, Township Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do certify the foregoing to be true and correct copy of a Resolution adopted by the Township Council on the 10th day of December, 2018

_____

Sabina T. Skibo, R.M.C.
Township Clerk

#18-413

DRAFT

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING APPLICATION FOR A SFY 2020 MUNICIPAL ALLIANCE GRANT

WHEREAS, the Township of Manchester desires to apply for funding through the Municipal Alliance Grant Program as overseen by the County of Ocean; and,

WHEREAS, the Township of Manchester desires to apply for $26,270.00 in DEDR Funds, providing a cash match by the Township of $6,567.50, with an in-kind match of $19,702.50 for a total program of $52,540.00; and,

WHEREAS, the Municipal Alliance Budget runs from July 1, 2019 through June 30, 2020; and,

WHEREAS, the Township Council concurs with the recommendations of the Municipal Alliance Chairperson and Alliance Coordinator for the above mentioned program.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Township apply for such funding for the Manchester Township Municipal Alliance Program as mentioned above.

2. That the cash match amount of $6,567.50 be provided for in the 2020 municipal budget.

3. The Chief Financial Officer certifies that funding is available for the contracts up to and including December 31, 2018, but cannot certify funding will be available in the next fiscal year budget.

4. That the Mayor be authorized to execute and the Clerk to attest to any and all documents associated with such a grant application and award.

5. That the Clerk shall forward a certified copy of this resolution to the following:

   A. Administrator;
   B. Chief Financial Officer;
   C. Municipal Alliance Chairperson
   D. Municipal Alliance Coordinator
   E. County of Ocean

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the **10th day of December, 2018.**

Sabina T. Skibo, RMC
Municipal Clerk

DRAFT

#18-414

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE EXECUTION OF A MEMORANDUM AND OPTION OF GROUND LEASE AGREEMENT WITH HOMELAND TOWERS, LLC.

WHEREAS, on August 13, 2018 the Township of Manchester ("Township") accepted the bid of Homeland Towers, LLC ("Homeland") for the placement of a telecommunications tower ("Tower") on Lot 3, Block 89 (the "Property") of the Tax Map of the Township of Manchester pursuant to Resolution 18-294; and

WHEREAS, the Tower will be used for the placement of an antenna for the benefit of the Township and thus is considered a "public tower;" and

WHEREAS, the Township executed a Communications Site Lease Agreement with Homeland on November 6, 2018; and

WHEREAS, Homeland requires that the Township execute a memorandum of option and ground lease agreement related thereto.

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Mayor and Township Clerk are authorized to execute the memorandum and option of ground lease agreement, attached hereto as Exhibit "A;" and

2. The Mayor and Township Clerk are authorized to execute any other documents necessitated by the Township's November 6, 2018 Communications Site Lease Agreement with Homeland; and

3. This Resolution shall take effect immediately.

BE IT FURTHER RESOLVED THAT THE Township Clerk shall forward a certified copy of this resolution to the following:

1. Business Administrator
2. Purchasing Agent
3. Edward Purcell
4. Homeland towers, LLC

DRAFT

CERTIFICATION

I, Sabrina T. Skibo, Clerk of the Township of Manchester, hereby certify that the above Resolution is a true and correct copy of a Resolution adopted by the Town Council of the Township of Manchester at a regular and duly convened meeting held on December 10th, 2018.

In witness thereof, I have set my hand and affixed the seal of the Township of Manchester this 10th day of December, 2018.

_____

Sabrina T. Skibo, Clerk

DRAFT

#18-415

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DIVISION OF PURCHASING TO ADVERTISE FOR AND RECEIVE BIDS FOR POLICE UNIFORMS AND RELATED EQUIPMENT

WHEREAS, it is necessary to enter into a contract for Police Uniforms and related equipment for the everyday use of officers and other police employees; and

WHEREAS, in accordance with **N.J.S.A. 40A:11-1 et. seq.**, the Township is required to advertise for and receive competitive bids for same.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Division of Purchasing be and hereby is authorized to advertise for and receive bids for Police Uniforms and Related Equipment for the Police Department;

2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

A. Chief Financial Officer
B. Business Administrator
C. Division of Purchasing
D. Chief of Police
C. Lt. Robert Dolan

CERTIFICATION

I, Sabina Skibo, Municipal Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the **10th** day of **December 2018.**

Sabina T. Skibo, RMC
Township Clerk

#18-416

DRAFT

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PURCHASE OF 2017 FORD EXPLORER DEMO VEHICLE FROM EAST COAST EMERGENCY LIGHTING

WHEREAS, the Township of Manchester wishes to purchase a 2017 Ford Explorer Police Utility Demo Vehicle from an authorized vendor; and,

WHEREAS, the purchase of goods and services by local contracting units is authorized by Local Public contracts, **N.J.S.A. 40A:11-12;** and,

WHEREAS, East Coast Emergency Lighting, is an authorized vendor under NJ State Contract for municipal governments for the year 2018; and,

WHEREAS, the Purchasing Agent has recommended this purchase on the grounds that it represents the best cost savings to the Township; and,

WHEREAS, the Township Council is satisfied with the recommendation offered by the Purchasing Agent; and,

WHEREAS, the cost for the aforesaid Ford Explorer Utility, shall not exceed the total amount of $29,000; and,

WHEREAS, the award shall be conditioned upon the certification of the availability of funds from the Current Fund Appropriations by the Chief Financial Officer.

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, and State of New Jersey as follows:

1. That a purchase a 2017 Ford Explorer Utility is hereby authorized in an amount not to exceed $29,000

2. That the execution of the purchase shall be conditioned upon the certification of availability of funds by the Chief Financial Officer

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

    A. Business Administrator;
    B. Purchasing Agent;
    C. Chief Financial Officer;
    D. Chief of Police;
    E. Lt. Robert Dolan
    East Coast Emergency Lighting
    200 Meco Drive
    Millstone Twp, NJ 08535

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 10th day of December, 2018.

_____

Sabina T. Skibo, RMC
Township Clerk

DRAFT

#18-418

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DISPOSITION OR SALVAGE OF VEHICLE(S) IN THE POSSESSION OF THE TOWNSHIP THAT HAVE BEEN ABANDONED AT THE TOW COMPANY IMPOUND YARD

WHEREAS, the Police Department has requested that the Township Council authorize the disposition of vehicle(s) currently in the possession of Manchester Township and also request to salvage the vehicle that has been abandoned at the towing company yard; and,

WHEREAS, such items may be salvaged at in accordance with N.J.S.A. 40A:11-36; and

WHEREAS, the Township Council has reviewed a request which describes the items aforesaid to be junked; and

WHEREAS, the item(s) to be salvaged and/or junked is are:
2001 Chrysler PT Cruiser / VIN# 3C8FY4BB51T672387 / 101300 miles
2004 Chrysler Pacifica / VIN# 2C8GF68434R636574 / 99,999 miles

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Division of Purchasing, or its designee, be and hereby is authorized to salvage and/or junk, any and all items as described.

2. That a certified copy of this Resolution shall be forwarded to the following:

   A. Purchasing Agent
   B. Chief Financial Officer
   C. Chief of Police
   D. Traffic Safety
   E. NJ Department of Community Affairs

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the **10th day of December 2018**

_____
Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

#18-419

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DISPOSITION OR SALVAGE OF A SEIZED/FORFEITED VEHICLE(S) IN THE POSSESSION OF THE TOWNSHIP AT AUCTION ON GOVDEALS.COM

WHEREAS, the Police Department has requested that the Township Council authorize the disposition of vehicle(s) currently in the possession of Manchester Township and also request to salvage the vehicle should the asking price and second offer be rejected; and,

WHEREAS, such surplus items may be sold at public auction to the highest bidder in accordance with N.J.S.A. 40A:11-36; and,

WHEREAS, the Township Council has reviewed a request which describes the items aforesaid to be sold at the auction; and,

WHEREAS, the item(s) to be sold is are:
SEE SCHEDULE A

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Division of Purchasing, or its designee, be and hereby is authorized to sell at auction to the highest bidder, any and all surplus items as described.

2. That a certified copy of this Resolution shall be forwarded to the following:

    A. Purchasing Agent
    B. Chief Financial Officer
    C. Township Auditor
    D. Utilities Department
    E. NJ Department of Community Affairs

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 10th day of December, 2018.

_____
Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

SCHEDULE A

1999 Buick Century 4 dr. Tan
VIN/2G4WS52M3X1634415
Mileage/119,563

Vehicle will start with a jump and drive, needs a battery
Engine is a V^ SFI3100
Could use tires / slow leak Drivers front
AM/FM Cassette
Driver / Passenger Temp Controls
Power Locks, Windows, Steering
Air Conditioning
Tilt Steering Wheel
Electric trunk opener does not work
High beams work but do not stay on
Glove Box falls out
New column lever
Keyless entry dead on key FOB
Outside ruse driver's window molding
Minor rust / scratches driver's rear quarter panel // rear bumper scratches //
Passenger rear quarter panel scratches / ding
Rust passenger side rocker panel

DRAFT

#18-420

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE MUNICIPAL CLERK TO EXECUTE A NEW JERSEY STATE FIREMEN'S ASSOCIATION MEMBERSHIP APPLICATION

WHEREAS, Gerald Obriwin has made application to the New Jersey State Firemen's Association; and,

WHEREAS, he is currently a volunteer fireman with the Manchester Township Volunteer Fire Department; and,

WHEREAS, municipal approval is needed as one of the requirements on the New Jersey State Firemen's Association Membership Application; and,

WHEREAS, the Township Clerk's signature is needed as municipal approval on the aforesaid application; and,

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey as follows:

1. That the Municipal Clerk is authorized to execute the New Jersey State Firemen's Association Membership Application as "Municipal Approval".

2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Gerald Obriwin
   1151 Middlesex Street
   Toms River, NJ 08757

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted on the **10th day of December, 2018**.

_____
Sabina T. Skibo, R.M.C.
Municipal Clerk

DRAFT

#18-421

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
APPROVING THE ADOPTION OF THE MANAGEMENT SUPPLEMENT TO THE
EMPLOYEE HANDBOOK FOR THE TOWNSHIP OF MANCHESTER**

WHEREAS, the Employee Handbook of the Township of Manchester serves as a governing document of all employees, volunteers, appointed officials and independent contractors for the Township of Manchester; and,

WHEREAS, the Employee Handbook and Management Supplement requires updates every two years or when there is a significant change in policy or procedure; and,

WHEREAS, certain revisions to the Handbook and Management Supplement are necessary in order to comply with Joint Insurance Fund and the Municipal Excess Liability Joint Insurance Fund plan of risk management and regulations and to better accommodate the actualities of the Manchester Township workplace; and,

WHEREAS, the Management Supplement is strictly for distribution to Managers, Supervisors, Division and Department Heads; and,

WHEREAS, all sections and supplements have been reviewed by the Personnel Director and Business Administrator.

NOW THEREFORE BE IT RESOLVED that the Township of Manchester hereby agrees to adopt the Management Supplement for the Township of Manchester; and

BE IT FURTHER RESOLVED that copies of the Management Supplement will be produced and distributed to all current and future Managers, Supervisors, Division and Department Heads of the Township of Manchester by way of the approved Document Management System.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 10th day of December, 2018.

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Sabina T. Skibo, RMC
Township Clerk