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MANCHESTER TOWNSHIP
COUNCIL MEETING AGENDA
November 19, 2018
6:00 PM

1. **CALL TO ORDER**

2. **STATEMENT:**

   Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the municipal building.

3. **FLAG SALUTE**

4. **ROLL CALL**

5. **LAND SALE**

   Sale of Block 1.298 Lot 10 (810 Wellington Ave.)

6. **BEST PRACTICES CHECKLIST**

   BEST PRACTICES CHECKLIST

7. **APPROVAL OF MINUTES**

   October 22, 2018 Regular Meeting

8. **SUBMISSION OF BILLS**

#18-376 Current Fund
#18-377 Utility Fund - Eastern Service Area
#18-378 Utility Fund - Western Service Area

9. **ORDINANCES - Second Reading, Public Hearing and Final Action**

#18-032 Amending and Supplementing Chapter 245 of the Township Code to Include Independent Living Community
#18-033 Amending and Supplementing the Fee Schedules in Chapter 245 and Chapter 133 of the Township Code
#18-034 Amending Chapter 245 Land Use and Development of the Township Code in response to amendments to the Pinelands Comprehensive Management Plan
#18-035 Amending Chapter 245, Land Use and Development, After review of Township's Zoning Map and Zoning Ordinances
#18-037 Amending Article V of Township Code Concerning Animals by Removing Sunset Clause on TNR Program
#18-038 Amending and Supplementing Chapter 430 Entitled Schedule of Water and Sewer Rates

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#18-039 Ordinance for Funding of Lake Road Improvements

#18-040 Authorizing Bond Ordinance for Acquisition of Police & Fire Equipment

#18-041 Acquisition of Equipment for Use by the Volunteer Fire Companies

#18-042 Authorizing Sale of Block 1.307 Lot 26 (1605 Larchmont St.)

10. ORDINANCES – First Reading & Introduction

#18-043 Authorizing the Sale and Conveyence of Emergency Generators to Specific Volunteer Squads

#18-044 Authorizing & Accepting the Donation of Land - Block 70.07, Lot 27

#18-045 Authorizing the Sale of Block 1.307 Lot 26 (1605 Larchmont Street)

11. RESOLUTIONS: CONSENT AGENDA

The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.

A. FINANCE

#18-379 Authorizing Appropriation Transfers in the CY2018 Budget

#18-380 Authorizing the Tax Collector to Refund Payments

#18-381 Authorizing Tax Collector to Cancel Taxes for Totally Disabled Veteran block 71.07 lot 21, 67 Addlestone Lane

#18-382 Authorizing Tax Collector to Cancel Taxes for Totally Disabled Veteran block 38.12 lot 270.02, 22B Edinburgh Lane

B. LICENSING

#18-383 Approving Renewal of Plenary Retail Consumption License for Manchester Rt 70, LLC

C. GRANTS

#18-384 Authorizing Execution & Acceptance of Grant Agreement for 2018 Drive Sober Year End Holiday Crackdown

#18-385 Authorizing Title III-B $110,100 Grant for funding through the Ocean County Office of Senior Services

#18-386 Authorizing Title III-E $25,000 Grant for funding through The Ocean County Office of Senior Services

D. RECREATION

#18-387 Establishing Fees for Recreation Theater Trips & Authorizing Execution of Contracts

E. PURCHASING

#18-388 Authorizing Purchase of Trucks for DPW and Utilities

#18-389 Authorization to Bid - Well 7 Rehabilitation WSA

#18-390 Authorizing Purchase of Sidewalk Replacement for Various Sections in Summit Park

F. BONDS/ESCROWS

#18-391 Releasing Escrow Posted By J Serratelli, LLC Block 1.154 Lots 19-21 (1828 Eighth Ave)

#18-392 Releasing Escrow Posted By Red Baron Realty, Block 98 Lot 1.01 (61 Lacey Rd)

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#18-393 Releasing Water Utility Escrow Posted By Daveco Industrial in Connection with Block 30, Lot 636 (3001 Ridgeway Rd)

G. MISCELLANEOUS

#18-394 Supporting Adoption of Strong Anti-Idling Policy

#18-395 Authorizing Disposition or Salvage of Seized/Forfeited Vehicle on GovDeals.com

#18-396 Authorizing Participation in the Financial Incentive Plan under the State Health Benefits

12. REPORTS

13. PUBLIC COMMENT

14. ADJOURNMENT

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TOWNSHIP OF MANCHESTER NOTICE OF SALE OF REAL ESTATE TAKE NOTICE, that pursuant to N.J.S.A. 40A:12-13 et seq., the Township Council has determined to offer the following lands for sale to the owners of real property contiguous thereto as this Township-owned property is less than the minimum size for development under the Township Zoning Ordinance and is without any capital improvements. This property shall be offered for sale at a public sale auction to the highest bidder of the contiguous property owners adjacent to the Township owned Lot 10 in Block 1.298, a 25 X 100 ft. parcel of vacant land. The minimum price for bidding shall be **$5,839.00** for the parcel and bids will be accepted at the Township Council meeting on **Monday, November 19, 2018** at 6:00 p.m. in the Courtroom of the Municipal Building at 1 Colonial Dr., Manchester, NJ 08759. The bidders at this public auction must be prepared to pay 10% of the successful bid price immediately and the sale shall be in accordance with the following terms and conditions: All premises will be sold subject to Federal, State and Municipal Laws and Regulations including applicable ordinances, easements, conditions, restrictions and rights of way of record and such facts as an accurate survey may disclose. The land to be sold is undersized for development under the Township zoning ordinance. Bids will be limited to contiguous landowners only. It is an express condition of this sale that the successful bidder from amongst the contiguous land owners will consolidate the subject premises at closing with their adjoining properties. The deed must be recorded within 30 days of closing or title to the property shall automatically revert back to the Township of Manchester without the necessity of entry or re-entry. All block and lot designations refer to the Township of Manchester Tax Map and the minimum bid will be as indicated. The contiguous land owners for the purposes of this sale shall be limited to the legal owner of record as of the date of the sale. Contract purchasers and tax lien owners are not deemed contiguous for the purposes of this sale. The description and location of

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said lands are for informational purposes only, and prospective bidders should examine the property prior to bidding to verify this information. The highest bid in excess of the minimum bid price may be accepted by the Township of Manchester. The Township Council does hereby reserve the right to reject any and all bids received on any or all of the properties, or to withdraw this offer to sell at any time prior to sale, without cause, and upon advertisement of such. Likewise, no representations are made as to the topographic condition concerning any property listed herein; i.e., no representation is made that the subject premises are buildable. Notwithstanding anything contained in this notice to the contrary, no representations are being made herein that any of the premises listed for sale are in fact located on an existing paved right-of-way or that any of these properties are in fact "buildable" as defined under the Municipal Land Use Law, Township zoning ordinances, Federal and State wetlands legislation, New Jersey Environmental Clean Up Responsibility Act or any other applicable law. The purchaser must verify this information prior to bidding. If awarded, full payment for any or all of the properties shall be made by certified check or bank check within thirty (30) days after the award of the bid. The successful bidder shall pay all legal expenses, including Township legal fees in the amount of $550.00, and the Township required title search fees, and the pro rata cost of advertisement, preparation of the legal description of said lands, preparation of Deed, recording fees, and all other reasonable fees and costs incurred as part of the consideration on the date of closing. The Township of Manchester makes no representations with regard to the properties or titles. The property is being sold in its "as is" condition. That, if the property is sold, the Township shall file with the director of the division of Local Government Services in the department of Community Affairs, sworn affidavit(s) verifying the publication of advertisements as required by N.J.S.A. 40A:12-13(b). That the successful bidder shall prepare a Quitclaim Deed for review by the Township Attorney and the signature of the

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Mayor and Township Clerk. The deed shall also contain a current metes and bounds description of the property. That should the property be developed, it shall be done in accordance with all applicable Township Ordinances as well as County and State laws, rules and regulations. No representation, express or implied, is made that the successful bidder on an undersized lot will be able to secure a variance to develop, construct or otherwise utilize any undersized lots hereby being sold. In the event the purchaser fails to comply with the terms and conditions of this sale or otherwise fails to close on the subject premises, liquidated damages in the sum of ten percent (10%) of the amount bid shall be due the Township. In the event the Township cannot convey marketable title to said **premises its sole liability shall be to return without interest all monies paid by the purchaser to the** Township. This obligation will not survive closing of title. This Land Sale Notice sets forth the only terms and conditions of this sale. No representations are being made except those set forth expressly herein at length. **ANGELA KOUTSOURIS, ESQUIRE Township Attorney Township of Manchester**

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18 - 376

NOVEMBER 19, 2018

RESOLUTION AUTHORIZING PAYMENT OF BILLS
MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Current Fund	$	4,885,364.49
Capital Fund	$	3,369.74
Escrows	$	66,235.20
Affordable Housing Trust Fund	$	22,143.99
Animal Control Fund	$	74.40
Drug Enforcement Fund	$	15,596.63
N.J. Unemployment Trust	$	7,050.58
Public Assistance Discretionary Trust	$	1,543.75
Public Assistance Trust Fund I	$	
Municipal Alliance Discretionary Trust	$	
Manchester Day Trust Fund	$	
Public Defender Trust Fund	$	2,425.00
Recreation Trust Fund	$	5,928.77
Open Space Trust Fund	$	400.00
Manchester - Lakehurst Borough Construction Code Fund	$	937.00
	$	**5,011,069.55**

CERTIFICATION:

Diane Lapp
Chief Financial Officer

Signed:

Craig Wallis
Council President

Sabina T Skibo
Township Clerk

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BILL LIST ADDENDUM

NOVEMBER 19, 2018 **# 18 - 376**

CAPITAL FUND

			$ 0.00

CURRENT FUND

PAYROLL WEEK ENDING 11/30/2018
PAYROLL WEEK ENDING 12/14/2018

Robert Berg	Health Insurance - December	ach	1,394.46
Alan Blashinsky	Health Insurance - December	ach	3458.37
Sandra Drake	Health Insurance - December	ach	3,458.37
Curtis Holman	Health Insurance - December	ach	1,897.01
Philip Manolio	Health Insurance - December	ach	2,899.17
			$ 13,107.38

SPECIAL ESCROW TRUST FUND

OFF DUTY WEEK ENDING 11/30/2018
OFF DUTY WEEK ENDING 12/14/2018

Off Duty Week Ending 11/2/2018	OFD Escrow	Chk # 2517	6,289.45
Uras Monuments	Balance Due Veterans Monument Project	Chk # 2524	27,800.00
Maser Consulting PA	Developers Escrow	Chk # 2520	24,782.50
Gregory J Hock, Esq.	Developers Escrow	Chk # 2519	851.50
T&M Associates	Developers Escrow	Chk # 2518	6,511.75
			$ 66,235.20

$ _____
$ _____
$ _____
$ _____
$ _____
$ _____
$ _____
$ _____

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Range of Checking Accts: 01 CURRENT to 01 CURRENT Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor / Description	PO #	Amount Paid	Reconciled/Void	Ref Num / Contract
01 CURRENT		Current Fund Account				
60028	10/31/18	MANCH080 MANCHESTER TWP BOARD OF ED				4007
		V8-01606 NOV 2018 CURRENT SVC		3,753,233.40		
60029	11/01/18	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL				4009
		18-01914 PAYROLL 22 CURRENT		605,058.87		
60030	11/19/18	ACADE005 ACADEMY TROPHY				4039
		18-01819 2018 CHILI COOK OFF TROPHIES		112.82		
60031	11/19/18	ACTIO025 ACTION TARGET INC.				4039
		18-01667 Target Repair		54.76		
60032	11/19/18	ADVEN010 ADVENTURES IN NEW DESIGN,INC				4039
		18-01711 BIDDY BASKETBALL SHIRTS		604.65		
		18-01712 JUNIOR BASKETBALL SHIRTS		479.55		
		18-01713 SENIOR BASKETBALL SHIRTS		395.20		
				1,479.40		
60033	11/19/18	AFTER005 AFTERMATH SERVICES LLC				4039
		18-01281 Biohazard Cleaning Services		170.00		
60034	11/19/18	ALANM005 ALAN M DESIMONE				4039
		18-00993 REASSESSMENT SERVICES		6,156.00		
60035	11/19/18	AMCHA005 AMCHAR WHOLESALE, INC.				4039
		18-01554 Firearms for New Hires		938.52		
60036	11/19/18	AMERI065 AMERICAN WEAR, INC.				4039
		18-01188 Blanket for uniform rental		100.96		
		18-01495 Uniform Rental 7/1-12/31/18		113.92		
		18-01657 Blanket for uniform rental		1,827.82		
				2,042.70		
60037	11/19/18	AMPCO005 AMP-CO ELECTRICAL, INC.				4039
		18-00892 VEHICLE ELECTRONICS AS NEEDED		128.95		
60038	11/19/18	ANNSC005 ANN SCOPELITIS				4039
		V8-01661 EYEGLASS REIMBURSEMENT 2018		200.00		
60039	11/19/18	ANTHO065 ANTHONY CUCCHIARA				4039
		V8-01655 PRESCRIPTION REIMBURSEMENT		88.16		
60040	11/19/18	ARMAN005 ARMANDO V. RICCIO,LLC				4039
		V8-01663 OCTOBER SVC		4,912.50		
60041	11/19/18	ASBUR005 ASBURY PARK PRESS				4039
		V8-01598 PUBLIC NOTICES		1,693.85		
		V8-01603 MUNICIPAL NOTICES		753.80		

Check # Check Date Vendor / PO # Description	Amount Paid	Reconciled/Void Ref Num / Contract
01 CURRENT Current Fund Account Continued		
60041 ASBURY PARK PRESS Continued		
V8-01654 MEETING CANCEL, ORD 18-035	1,886.85	
	4,334.50	
60042 11/19/18 ATLAN035 ATLANTIC SALT, INC.		4039
18-01720 DEICING SALT (SODIUM CHLORIDE)	10,125.73	
60043 11/19/18 BRIAN005 BRIAN COLLINS		4039
V8-01607 RX REIMBURSEMENT	73.82	
60044 11/19/18 BRIAN030 BRIAN J DI STEFANO , ESQ. LLC		4039
V8-01659 OCT 2018 CONFLICT PD	800.00	
60045 11/19/18 BRICK015 BRICK WALL CORP		4039
18-01197 ASPHALT AND SUPPLIES FOR ROADS	335.78	
18-01456 asphalt tp pave Northampton Bl	69,841.39	
18-01458 tack truck,operator & tack oil	3,024.00	
18-01715 tack truck and tack oil	1,101.50	
18-01778 hot mix asphalt for paving	18,907.25	
	93,209.92	
60046 11/19/18 BROAD010 BROADVIEW NETWORKS		4039
V8-01668 PHONE SERVICE 732-350-1205 671	225.79	
60047 11/19/18 BUILD005 BUILDER'S GENERAL SUPPLY CO IN		4039
18-01749 General Repairs-Shoot House	219.99	
60048 11/19/18 CAOLA005 CAOLA & COMPANY, INC.		4039
18-01863 Replace Kaba lock side door	1,000.25	
60049 11/19/18 CATHO005 CATHOLIC CHARITIES		4039
V8-01684 DOMESTIC VIOLENCE SERVICES	1,260.00	
60050 11/19/18 CDWGO005 CDW GOVERNMENT		4039
18-01685 M855 Printer cartridges	2,134.60	
18-01723 micro surface pen	168.30	
18-01845 CHECK PRINTER	373.18	
	2,676.08	
60051 11/19/18 CENTR010 CENTRAL JERSEY HEALTH INS.		4039
V8-01620 DENTAL INS. NOVEMBER 2018	17,810.05	
60052 11/19/18 CENTR035 CENTRAL JERSEY WASTE		4039
18-01507 Blanket for recycling pickup	45,493.34	
60053 11/19/18 CERTI025 CERTIFIED SPEEDOMETER SERV INC		4039
18-00267 Speedometer Calibration/Flares	512.00	
60054 11/19/18 CHERR005 CHERRY VALLEY TRACTOR SALES		4039
18-00523 ON-DEMAND TRACTOR PARTS	315.39	

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Check # Check Date Vendor PO # Description	Amount Paid	Reconciled/Void Ref Num Contract
01 CURRENT Current Fund Account Continued		
60054 CHERRY VALLEY TRACTOR SALES Continued		
18-01860 MUFFLER FOR THE TWP LAWNMOWER	162.58	
	477.97	
60055 11/19/18 CHRIS015 CHRISTIAN NAZARIO		4039
V8-01637 2018 DET CLOTHING ALLOWANCE	800.00	
60056 11/19/18 COMCA015 COMCAST BUSINESS		4039
V8-01667 INTERNET SVC 903863873	513.72	
60057 11/19/18 COMCA025 COMCAST		4039
18-01971 CABLE SVC 8499 05 196 0163024	9.96	
V8-01582 CABLE SVC 8499 05 196 0045536	301.67	
V8-01583 CABLE SVC 8499 05 196 0223463	94.90	
V8-01584 CABLE SVC 8499 05 196 0227035	104.85	
V8-01586 CABLE SVC 8499 05 196 0194565	124.90	
V8-01587 CABLE SVC 8499 05 196 0197113	114.90	
V8-01595 CABLE SVC 8499 05 196 0173684	338.55	
V8-01597 CABLE SVC 8499 05 196 0170680	137.87	
V8-01635 NEW ACCT 8499051960226524	495.61	
V8-01651 CABLE SVC 8499 05 196 0110108	17.99	
	1,741.20	
60058 11/19/18 COMMU015 COMMUNITY SERVICES INC.		4039
V8-01657 REIMBURSEMENT 1/1-12/21/2018	9,600.00	
60059 11/19/18 CONST015 CONSTELLATION NEW ENERGY,INC		4039
V8-01652 STREET LIGHTING 7280479-52661	1,734.11	
60060 11/19/18 COOPE015 COOPER ELECTRIC SUPPLY CO		4039
18-01807 Replacement bulbs	57.00	
60061 11/19/18 CORPO005 CORPORATE LASER		4039
18-01871 HP LASERJET 4650N REPAIR	369.00	
60062 11/19/18 COUNT005 COUNTRY GARDENS		4039
18-01893 maple trees for WWII Park	599.97	
60063 11/19/18 COUNT060 COUNTY OF OCEAN		4039
V8-01604 5% LONG TERM TAX EXEMPTION PMT	577.67	
60064 11/19/18 CUSTO010 CUSTOM-BANDAG, INC.		4039
18-00960 FOR TWP VEHICLE MAINTENANCE	49.57	
18-01539 FOR TWP VEHICLE REPAIR PARTS	162.68	
18-01786 TIRES FOR TWP UTIL W. TRK #508	305.68	
18-01787 STOCK TIRES FOR TWP POLICE VEH	3,739.56	
	4,257.49	
60065 11/19/18 DASTI005 DASTI, MURPHY MCGUCKIN, ULAKY,		4039
V8-01691 OCTOBER 2018 SVC	3,332.75	

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT		Current Fund Account			Continued			
60065		DASTI, MURPHY MCGUCKIN, ULAKY,		Continued				
			V8-01693	SPECIAL COUNSEL OCT 2018	3,285.00			
					6,617.75			
60066	11/19/18	DELLC005		DELL COMPUTER CORP.				4039
			18-01384	Computer for Robot Burner	851.29			
			18-01759	OPTIPLEX 3050 MT	594.00			
					1,445.29			
60067	11/19/18	DETC0005		DETCON				4039
			18-01811	PARTS FOR TWP PACKER TRUCK #45	506.79			
60068	11/19/18	DIANE035		DIANE LAPP, PETTY CASH				4039
			V8-01696	PETTY CASH	126.34			
60069	11/19/18	DONNA025		DONNA L. MARKULIC				4039
			V8-01622	REFUND PKG FEE 10/17	30.00			
60070	11/19/18	DOWNS005		DOWNS FORD, INC.				4039
			18-01319	BLANKET PO FOR AUTO PARTS	439.43			
60071	11/19/18	DUPLI005		DUPLITRON, INC.				4039
			18-01561	OVERAGES MAY-DEC 2018	448.64			
60072	11/19/18	EASTC005		EAST COAST EMERGENCY				4039
			18-01722	console cup holders	1,218.62			
60073	11/19/18	ENTEN005		ENTENMANN ROVIN COMPANY				4039
			18-01524	Police Badges	264.60			
60074	11/19/18	FCAUT005		F & C AUTOMOTIVE SUPPLY INC				4039
			18-01185	FOR TWP VEHICLE PARTS AS NEEDE	49.82			
			18-01482	P.O. FOR AUTO PARTS AS NEEDED	695.29			
			18-01815	Generator Battery	799.00			
					1,544.11			
60075	11/19/18	FEDER005		FEDERAL EXPRESS CORPORATION				4039
			18-01546	General Shipping Charges	28.62			
60076	11/19/18	FINGE005		FINGER'S RADIATOR HOSPITAL INC				4039
			18-01754	RADIATOR FOR TWP TRK#27 URGENT	1,690.00			
			18-01904	RADIATOR FOR TWP TRUCK #26	1,690.00			
					3,380.00			
60077	11/19/18	FRATE005		FRA TECHNOLOGIES				4039
			18-01879	maint. ontract for clerk's off	1,300.00			
60078	11/19/18	FREDB010		FRED BEANS PARTS, INC				4039
			18-01473	PURCHASE ORDER FOR VEH REPAIRS	141.52			
60079	11/19/18	FREDP005		FRED PRYOR SEMINARS				4039
			18-01519	Supervisor Training	199.00			

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account	Continued						
60080	11/19/18	FYRFY005		FYR-FYTERS SALES & SVC, INC				4039
			18-01634	Inspectection of Extinguisher	185.11			
60081	11/19/18	GALLS005		GALLS'S ,LLC				4039
			18-01704	FLASHLIGHT	205.98			
60082	11/19/18	GARDE025		GARDENSTATE HIGHWAY PRODS, INC				4039
			18-01641	PRODUCTS FOR TWP STR SIGNAGE:	1,923.65			
60083	11/19/18	GARDE035		GARDEN STATE BLINDS, inc.				4039
			18-01835	blinds for sr outreach/recreat	1,997.00			
60084	11/19/18	GBCON005		GB CONSULTING INC.				4039
			18-01461	NETWORK SECURITY FOR TOWNSHIP	17,700.00			
60085	11/19/18	GENER025		GENERAL SALES ADMINISTRATION				4039
			18-01747	ALPR Upgrade Package	3,135.00			
60086	11/19/18	GILBE005		GILBERT LOPEZ				4039
			18-01494	Janitorial Service7/1-12/31/18	550.00			
60087	11/19/18	GILMO005		GILMORE & MONAHAN, P.A.				4039
			V8-01692	GENERAL MATTERS OCT 2018	8,067.20			
60088	11/19/18	GLUCK005		GLUCK WALRATH, LLP				4039
			V8-01682	BOND ORDINANCES	1,012.50			
60089	11/19/18	GOODF005		GOOD FRIEND ELECTRICAL				4039
			18-00526	ON-DEMAND TWP VEHICLE SUPPLIES	141.70			
60090	11/19/18	GOVCO005		GOVCONNECTION, INC.				4039
			18-01735	kvm cables police server room	75.72			
60091	11/19/18	GRAIN005		GRAINGER INC				4039
			18-01757	Vacuum Belts	81.42			
60092	11/19/18	GRAIN010		GRAINGER, INC				4039
			18-01925	CHAIR MAT FOR DPW SECRETARY	111.01			
60093	11/19/18	GRAMC005		GRAMCO WORD PROCESSING, INC				4039
			18-01813	SOUND SYSTEM MAINTENANCE	1,475.00			
			18-01880	cables for laptop	104.00			
					1,579.00			
60094	11/19/18	GREEN010		GREEN LEAF PET RESORT &				4039
			18-01282	K-9 Lodging	115.00			
			18-01867	K-9 Lodging	590.00			
					705.00			
60095	11/19/18	GREGO015		GREGORY J HOCK				4039
			V8-01629	PB GENERAL SVC 10/9 - 11/4/18	383.50			

Check #	Check Date	Vendor / PO # / Description	Amount Paid	Reconciled/Void	Ref Num / Contract
01 CURRENT	Current Fund Account	Continued			
60095		GREGORY J HOCK Continued			
		V8-01656 PLANNING BOARD SVC 8/16-10/2	663.00		
			1,046.50		
60096	11/19/18	GROFF005 Groff Tractor New Jersey LLC			4039
		18-01184 PARTS FOR TWP TRACTORS AS NEED	514.74		
60097	11/19/18	HAINE005 HAINESPORT ENTERPRISES, INC			4039
		18-01570 HYDRAULIC HOSES VEH #19 ->ASAP	1,875.00		
60098	11/19/18	HOOVE005 HOOVER TRUCK CENTERS,INC.			4039
		18-01688 PO FOR EMERGENCY TRUCK REPAIRS	358.26		
60099	11/19/18	HUNTE005 HUNTER JERSEY PETERBILT			4039
		18-00294 PARTS FOR FLEET MAINTENANCE	206.92		
		18-01640 PARTS FOR TWP TRK #14 REPAIR	1,742.90		
		18-01733 PARTS NEEDED FOR TWP TRUCK #14	269.17		
		18-01788 PARTS- TWP 8 CY DUMP TRUCK #13	1,198.60		
			3,417.59		
60100	11/19/18	IGFAR005 I & G FARMS INC.			4039
		18-01709 HAY FOR TRICK OR TRUNK	287.64		
60101	11/19/18	INSTI005 INSTITUTE FOR FORENSIC PSYCH.			4039
		18-01789 New Hire Evals	900.00		
		18-01865 Pre-Employment Screening	350.00		
			1,250.00		
60102	11/19/18	INSTI010 INSTITUTE FOR PROFESSIONAL			4039
		18-01812 NJ PAID SICK LEAVE SEMINAR	125.00		
60103	11/19/18	JAMES030 JAMES GANT			4039
		V8-01666 HALLOWEEN GIFT CERT REIMBURSE	25.00		
60104	11/19/18	JCPL0005 J C P & L			4039
		V8-01686 ELEC SERVICE 200 000 021 788	19,567.41		
60105	11/19/18	JERSE015 JERSEY ELEVATOR COMPANY, INC			4039
		18-01695 Blanket for elevator inspec.	345.49		
60106	11/19/18	JESCO005 JESCO, INC.			4039
		18-00059 MAINTENANCE AND PARTS	213.78		
60107	11/19/18	JIMC005 JIM CURLEY GMC TRUCK, INC			4039
		18-00820 PARTS AS NEEDED FOR TWP FLEET	171.27		
		18-01772 FOR TWP VEH PARTS AS NEEDED	25.49		
			196.76		
60108	11/19/18	JOHNC025 JOHN C. RITCHEY			4039
		V8-01675 NOVEMBER 2018 SALARY	210.50		

Check # Check Date Vendor / PO # Description	Amount Paid	Reconciled/Void Ref Num / Contract
01 CURRENT Current Fund Account Continued		
60109 11/19/18 JOHNN015 JOHNNY ON THE SPOT, INC.		4039
18-01391 Blanket for port-a-johns	409.51	
60110 11/19/18 JOHNR010 JOHN ROLAND		4039
V8-01509 RX REIMBURSEMENT QTR 3 2018	90.00	
60111 11/19/18 JOHNS010 JOHNSON & TOWERS, INC.		4039
18-01322 BLANKET TO REPAIR TWP TRUCKS	120.14	
18-01680 FOR AUTO PARTS AS NEEDED	1,054.66	
18-01858 FOR TWP 15YD DUMP TRUCK #19	494.94	
18-01901 STOCK ORDER FOR TWP TRUCKS :	725.64	
	2,395.38	
60112 11/19/18 KELLY025 KELLY WINTHROP, LLC		4039
18-01181 Deer Carcass Removal	35.00	
60113 11/19/18 KENAD005 KEN ADAMS		4039
V8-01664 2018 EYEGLASS REIMBURSEMENT	200.00	
60114 11/19/18 LAKEH010 LAKEHURST CLEANERS CORP		4039
18-01388 Police Uniform Dry Cleaning	520.00	
60115 11/19/18 LAKEH025 LAKEHURST LAWNMOWER		4039
18-01062 FOR TRACTOR PARTS AS NEEDED	119.74	
18-01874 2 Walk behind spreaders	399.98	
	519.72	
60116 11/19/18 LAWOF015 LAW OFFICE OF		4039
V8-01658 CONFLICT PD SVCS - I DIAZ	800.00	
60117 11/19/18 LAWSO005 LAWSON PRODUCTS, INC		4039
18-01766 2-PG ITEMS FOR SHOP STOCK	990.18	
60118 11/19/18 LINDA005 LINDA GLASS		4039
V8-01697 RX REIMBURSEMENT	55.00	
60119 11/19/18 LINES005 BLOCK LINE SYSTEMS, INC.		4039
V8-01647 PHONE SERVICE ACCT# 73948	5,231.33	
60120 11/19/18 LOWES010 LOWES HOME CENTERS, INC.		4039
18-01072 2018 SEASONAL SUPPLIES	59.85	
18-01271 BLANKET FOR SUPPLIES AS NEEDED	239.63	
18-01608 Misc. Supplies	792.97	
18-01705 Blanket for supplies	881.94	
V8-01618 TENT PURCHASE AT LOWES	154.50-	
	1,819.89	
60121 11/19/18 MABPA005 MAB PAINTS		4039
18-00821 OPEN PUCHASE ORDER FOR SUPPLIE	885.33	
60122 11/19/18 MANSF005 MANSFIELD OIL COMPANY		4039
18-01306 Blanket for Gas	1,961.14	

Check #	Check Date	Vendor / PO # / Description	Amount Paid	Reconciled/Void	Ref Num / Contract
01 CURRENT		Current Fund Account Continued			
60122		MANSFIELD OIL COMPANY Continued			
		18-01617 Blanket for Gas	20,525.64		
			22,486.78		
60123	11/19/18	MARYB005 MARY BROGLEY			4039
		V8-01630 EYEGLASS REIMBURSEMENT	200.00		
60124	11/19/18	MASER005 MASER CONSULTING PA			4039
		V8-01625 SERVICE THROUGH 10/7/18	12,630.00		
		V8-01626 CO's PROJECT MCT003	1,215.00		
		V8-01636 MCP001	82.50		
		V8-01677 MCT031 MANCHESTER PLAN	121.25		
			14,048.75		
60125	11/19/18	MAVIS005 MAVIS TIRE SUPPLY, LLC			4039
		18-01341 PO FOR WHEEL ALIGNMENTS	60.00		
60126	11/19/18	MERID005 MERIDIAN OCCUPATIONAL HEALTH			4039
		18-01797 Pre-Employment Testing	400.00		
		18-01866 Pre-Employment Screening	1,390.00		
			1,790.00		
60127	11/19/18	MICHA060 MICHAEL MORGAN			4039
		V8-01694 2018 WORKBOOT REIMBURSEMENT	90.01		
60128	11/19/18	MICHA115 MICHAEL RUSH			4039
		V8-01698 BOOT REIMBURSEMENT	67.99		
60129	11/19/18	MOTOR025 MOTOROLA SOLUTIONS, INC			4039
		18-01669 Misc Vehicle Radio Supplies	660.30		
60130	11/19/18	NAPAA005 NAPA AUTO PARTS			4039
		18-01484 P.O. FOR VEHICLE PARTS	648.67		
60131	11/19/18	NARDI005 NARDINI BROS. SOUTH, INC.			4039
		18-01769 HWL disconnect trailer	76.00		
		18-01771 Police side faulty refrig swit	73.75		
			149.75		
60132	11/19/18	NEWJE130 NEW JERSEY POLICE CHIEFS			4039
		18-01125 2018 Safe Schools Symposium	420.00		
60133	11/19/18	NJADV005 NJ ADVANCE MEDIA			4039
		V8-01601 EXECUTIVE SESSION	110.15		
		V8-01653 MEETING CANCEL & RESCHEDULE	145.80		
			255.95		
60134	11/19/18	NJCRI005 NJ CRIMINAL INTERDICTION,LLC			4039
		18-01821 Street Smart Cop Training	398.00		
60135	11/19/18	NJLM0005 NJLM			4039
		18-01839 LICENSE VOLUME 4	40.00		

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account	Continued						
60136	11/19/18	NJLME005		NJLM EDUCATION FOUNDATION			4039	
			18-01828	INSPECTOR AD	115.00			
60137	11/19/18	NJNAT005		NJ NATURAL GAS CO.			4039	
			V8-01649	NAT GAS SVC - MUNICIPAL	1,023.82			
60138	11/19/18	NJSAC010		NJSAC NJ STATE ASSOC OF CHIEFS			4039	
			18-01586	Alcoholic Beverage Ctrl Train	105.00			
60139	11/19/18	NJSOC005		NJ SOCIETY OF			4039	
			18-01859	2019 Membership Dues	150.00			
60140	11/19/18	NJSTL005		NJ ST. LEAGUE OF MUNICIPAL.			4039	
			18-01791	Seminar Reg: Lt. Dolan	70.00			
60141	11/19/18	OCEAN040		OCEAN COUNTY CLERK			4039	
			V8-01642	RECORD 11 TAX SALE CERTIFICATE	88.00			
60142	11/19/18	OCEAN050		OCEAN COUNTY EQUIPMENT, INC			4039	
			18-01758	snow blowers for B&G	4,828.94			
60143	11/19/18	OCEAN065		OCEAN COUNTY MAYOR'S ASSOC			4039	
			18-01950	OCMA 2019 Membership Dues	200.00			
60144	11/19/18	OCEAN090		OCEAN COUNTY RECYCLING			4039	
			18-01708	DISPOSAL OF ASPHALT & CONCRETE	3,512.69			
			18-01823	FOR R-BLEND MATERIAL FOR ROADS	1,170.24			
			18-01890	open PO for asphalt waste	22.92			
					4,705.85			
60145	11/19/18	OFFIC035		OFFICE BASICS, INC.			4039	
			18-01799	Air Freshner and refills	199.73			
			18-01843	Cleaning supplies for townhall	1,113.13			
					1,312.86			
60146	11/19/18	OXYGE005		OXYGEN SUPPLY CO., INC			4039	
			18-01577	Oxygen Supplies	10.00			
60147	11/19/18	PARTY005		PARTY FAIR			4039	
			18-01700	MISC EVENT SUPPLIES	158.65			
60148	11/19/18	PCMGL005		PCM SALES, INC			4039	
			18-00782	Laptops for Ron & Dom	1,198.36			
60149	11/19/18	PERLM005		PERLMART OF MANCHESTER, INC.			4039	
			18-00481	Water for Council Meetings	12.72			
			18-01369	BLANKET PURCHASE ORDER	313.74			
			18-01798	Employee events	471.56			
			18-01802	OPEN PO FOR TRICK OR TRUNK	500.00			
					1,298.02			

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Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account	Continued						
60150	11/19/18	PETER045 PETER MANCO						4039
			V8-01639	2018 DET CLOTHING ALLOWANCE	800.00			
60151	11/19/18	PETRO005 PETROLEUM TRADERS CORP						4039
			18-01767	Blanket for 2 months gas	7,553.64			
60152	11/19/18	PRINC005 PRINCIPAL FINANCIAL GROUP						4039
			18-00626	9 MONTHS OF LIFE INS PREMIUMS	496.82			
60153	11/19/18	REDTH005 RED THE UNIFORM TAILOR INC.						4039
			18-00727	Police Uniforms	528.80			
			18-01389	Police Uniforms	2,352.90			
			18-01549	Police Uniforms	396.90			
					3,278.60			
60154	11/19/18	RICHA030 RICHARD MAZZA						4039
			V8-01638	2018 DET CLOTHING ALLOWANCE	800.00			
60155	11/19/18	RICKS005 RICK'S SADDLE SHOP						4039
			18-01790	Misc. Supplies	174.93			
			18-01889	16' gates	479.96			
					654.89			
60156	11/19/18	RICOH010 RICOH USA, INC						4039
			18-00620	PERIODIC	357.36			
60157	11/19/18	RIGGI005 RIGGINS, INC.						4039
			18-01417	DIESEL FUEL FOR TWP VEHICLES	8,527.67			
			18-01908	DIESEL FUEL	5,822.27			
					14,349.94			
60158	11/19/18	RMACO005 RMA COMMUNICATIONS CORP						4039
			18-01573	Cable to run to Jail Video	600.00			
60159	11/19/18	ROBER230 ROBERT HARRADEN						4039
			V8-01621	REFUND OF NAME CHECK FEE	12.00			
60160	11/19/18	ROTIM005 ROTIMI A OWOH						4039
			V8-01670	SETTLEMENT OF ATTNY FEES	8,155.27			
60161	11/19/18	RUTGE025 RUTGERS, CENTER FOR GOVT						4039
			18-01670	Traffic Engineering Course	809.00			
60162	11/19/18	SAFEK005 SAFE KIDS WORLDWIDE						4039
			18-00266	Child Safety Seat Training	170.00			
60163	11/19/18	SAMUE005 SAMUEL KLEIN AND COMPANY						4039
			V8-01596	SERVICES Y/E 12/31/2017	40,000.00			
60164	11/19/18	SATUR005 SATURNINO VARGAS						4039
			V8-01665	WORKBOOT REIMBURSEMENT	50.00			

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
01 CURRENT	Current Fund Account	Continued						
60165	11/19/18	SCHUS005		SCHUSTER'S TOMS RIVER CAR				4039
			18-00168	VEHICLE WASH	10.00			
			18-01496	Car Wash 7/1-12/31/18	45.00			
					55.00			
60166	11/19/18	SCOTT005		SCOTT J. BASEN, ESQ. LLC				4039
			V8-01695	CONFLICT & SUB JUDGE	2,000.00			
60167	11/19/18	SNAPO010		SNAP-ON TOOLS CORP.				4039
			18-01648	TOOLS FOR SHOP - TIRE REPAIRS	227.40			
60168	11/19/18	STAPL010		STAPLES BUSINESS ADVANTAGE				4039
			18-01084	OFFICE AND GENERAL SUPPLIES	94.30			
			18-01817	DVDs/Sleeves for Records	462.80			
					557.10			
60169	11/19/18	SUFFO005		SUFFOLK REDI MIX				4039
			18-01706	Concrete for footings	1,346.00			
60170	11/19/18	SWEEP005		SWEEPER PARTS SALES SPS, INC				4039
			18-01734	PARTS FOR TWP SWEEPER #24	538.20			
60171	11/19/18	TCTAM005		TCTA OF NJ				4039
			18-01849	BREAKFAST MEETING TCTA	25.00			
60172	11/19/18	TEAMO005		TEAM ONE NETWORK, LLC				4039
			18-01517	Shoot House Inst. Training	1,485.00			
60173	11/19/18	THEPA005		THE PARTS SHACK,LLC				4039
			18-01385	BLANKET FOR AUTO PARTS	196.92			
			18-01922	STOCK ORDER FOR POLICE CARS	663.70			
					860.62			
60174	11/19/18	TINAM005		TINA MCNULTY				4039
			V8-01634	3rd & 4th QTR MED REIMBURSE	804.00			
60175	11/19/18	TITAN005		TITAN, LLC				4039
			18-00062	WATER RECREATION ACCT# 011254	18.00			
			18-00167	WATER ACCT# 011039	18.00			
			18-00367	ongoing water /delivery	12.00			
			18-01160	Water	12.00			
					60.00			
60176	11/19/18	TMASS005		T & M ASSOCIATES				4039
			V8-01599	MTZB-R7120 RAIA 941 5TH AVE	160.00			
			V8-01623	MTWP-G1803 2018 CO's	2,137.50			
			V8-01672	CO'S OCTOBER	487.50			
					2,785.00			
60177	11/19/18	TOMSR045		TOMS RIVER TOWNSHIP				4039
			18-01882	Spillman User Fees	29,875.00			

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
01 CURRENT	Current Fund Account	Continued			
60178	11/19/18	TONYS010 TONY'S GENERAL MDSE, INC.			4039
18-00842	SAFETY BOOT ALLOWANCE		358.00		
60179	11/19/18	TOWN0005 TOWNSHIP OF MANCHESTER			4039
V8-01619	SR OUTREACH GASOLINE OCT 2018		1,085.00		
60180	11/19/18	TRANS010 TRANSUNION RISK & ALTERNATIVE			4039
18-00491	Police Background Checks		90.90		
60181	11/19/18	TREAS015 TREASURER STATE OF NEW JERSEY			4039
V8-01592	ELEVATOR INSPECTION FEE		698.00		
60182	11/19/18	TRIMB005 TRIMBOLI & PRUSINOWSKI,LLC			4039
V8-01662	LEGAL SVC THROUGH 10/25/18		992.56		
60183	11/19/18	UNITE010 UNITED PARCEL SERVICE INC			4039
18000025	general shipping		9.02		
60184	11/19/18	USABL005 USA BLUEBOOK			4039
18-01726	SAFETY EQUIP CONFINED SPC ENTR		5,929.45		
18-01875	GENERATOR FOR MISC FUNCTIONS		2,366.90		
			8,296.35		
60185	11/19/18	VANSA005 VAN SANT EQUIP. CORPORATION			4039
18-01474	PURCHASE ORDER FOR AUTO PARTS		184.51		
18-01776	PARTS FOR TWP TRACTOR #23		123.23		
18-01777	STOCK ORDER FOR TWP SNOW PLOWS		1,195.80		
			1,503.54		
60186	11/19/18	VERIZ010 VERIZON			4039
V8-01644	PHONE SERVICE 201 Z43-6395		176.71		
60187	11/19/18	VERIZ020 VERIZON ONLINE			4039
V8-01579	INTERNET 452-496-004-0001-40		116.99		
V8-01650	INTERNET 555-731-148-0001-43		80.16		
			197.15		
60188	11/19/18	VERIZ030 VERIZON WIRELESS			4039
V8-01669	WWIRELESS SVC 822402721-00001		963.45		
V8-01689	WIRELESS SVC. 202847392-00001		4,877.99		
			5,841.44		
60189	11/19/18	VICGE005 VIC GERARD GOLF CARS			4039
18-01896	TWP LAKE GOLF CART REPAIRS		220.96		
60190	11/19/18	VILLA005 VILLAGE OFFICE SUPPLY			4039
18-01087	Specialized printing & Supply		203.33		
18-01745	Business Cards for NET		136.90		
			340.23		
60191	11/19/18	VITA125 VITAL COMMUNICATIONS , INC			4039
18-01104	software lookup		300.00		

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
01 CURRENT		Current Fund Account	Continued			
60192	11/19/18	WBMAS005	WB MASON CO INC			4039
18-01349		Office and General Supplies		28.23		
18-01572		Datum 100 Series File Cabinet		1,300.00		
18-01728		Sanitaire Vacuum SC684F		348.08		
18-01753		PLANNERS		18.04		
18-01806		October 2018 supply		1,164.36		
				2,858.71		
60193	11/19/18	WELLS065	WELLS FARGO VENDOR FIN.SERVICE			4039
18-00833		COPIER RENTS MAY-DEC 2018		1,045.03		
60194	11/19/18	WHITI075	WHITING TOWN CENTER 108 LLC			4039
18-01513		Police Annex Utilities/Rent		394.79		
60195	11/19/18	WORKN005	WORK N GEAR,INC.			4039
18-00124		Safety Boot Allowance		305.00		
60196	11/19/18	XEROX005	XEROX CORPORATION			4039
18-00508		COPIER RENTS		665.49		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	169	0	4,872,257.11	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	169	0	4,872,257.11	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	169	0	4,872,257.11	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	169	0	4,872,257.11	0.00

Range of Checking Accts: 04 GEN CAPITAL to 04 GEN CAPITAL Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
04 GEN CAPITAL	Capital Account					
2554	11/19/18	ALTER005	ALTERNATIVE MICROGRAPHICS INC			4031
18-00220		OPEN PO FOR MICROFILMIMG		3,369.74		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	3,369.74	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	3,369.74	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	3,369.74	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	3,369.74	0.00

Range of Checking Accts: 12 ANIMAL to 12 ANIMAL Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #	Description					Contract
12 ANIMAL	Animal Control Account					
2103	11/19/18	NJDEP005	NJ DEPT HEALTH & SR. SERVICES			4041
V8-01628	THREE YEAR DOG LICENSES OCT			39.60		
2104	11/19/18	NJDEP100	NJ DEPT OF HEALTH & SR. SVCS			4041
V8-01627	ONE YEAR DOG LICENSES OCT			34.80		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	74.40	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	74.40	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	74.40	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	74.40	0.00

Range of Checking Accts: 13 PATF DISCRET to 13 PATF DISCRET Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
13 PATF DISCRET PATF Discretionary						
1047	11/19/18	REDEE005	REDEEMER LUTHERAN CHURCH			4032
V8-01589		THANKSGIVING BASKETS 2018		1,543.75		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	1,543.75	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	1,543.75	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	1,543.75	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	1,543.75	0.00

Range of Checking Accts: 15 OPEN SPACE to 15 OPEN SPACE Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
15 OPEN SPACE		Open Space Trust				
101	11/19/18	PCMGL005	PCM SALES, INC			4033
18-01256		BACK-UPS ES 850VA 2 USB		400.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	400.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	400.00	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	400.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	400.00	0.00

Range of Checking Accts: 21 UNEMPLOYMENT to 21 UNEMPLOYMENT Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
21 UNEMPLOYMENT		New Jersey Unemployment Trust				
1151	11/19/18	NJDEP025	NJ DEPT OF LABOR & WORKFORCE			4034
V8-01605		QTR 2 2018 NJ UNEMPLOYMENT		7,050.58		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	7,050.58	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	7,050.58	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	7,050.58	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	7,050.58	0.00

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Range of Checking Accts: 22 DRUG ENF to 22 DRUG ENF Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
22 DRUG ENF		Drug Enforcement Trust						
1257	11/19/18	ATLAN045 ATLANTA DRONE GROUP, INC						4035
			18-01394	Quad Copter	12,999.00			
			18-01814	UAV Training	500.00			
					13,499.00			
1258	11/19/18	LISAP005 LISA HARPER						4035
			V8-01660	REIMBURSEMENT 10/6-9/2018	1,097.63			
1259	11/19/18	NJSAC010 NJSAC NJ STATE ASSOC OF CHIEFS						4035
			18-00761	Front Line Supervision	1,000.00			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	3	0	15,596.63	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	15,596.63	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	3	0	15,596.63	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	3	0	15,596.63	0.00

Range of Checking Accts: 24 PUBLIC DEF to 24 PUBLIC DEF Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Description	Amount Paid	Reconciled/Void	Ref Num / Contract
24 PUBLIC DEF	Public Defender Trust					
1261	11/19/18	RUMPF015	RUMPF LAW,PC			4036
V8-01593	PUBLIC DEF SVC 9/5-10/24/18			425.00		
1262	11/19/18	THELA010	THE LAW OFFICE OF MATTHEW SAGE			4036
V8-01631	OCTOBER PD SERVICES			2,000.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	2,425.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	2,425.00	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	2,425.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	2,425.00	0.00

Range of Checking Accts: 26 RECREATION to 26 RECREATION Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Amount Paid	Reconciled/Void	Ref Num
PO #		Description				Contract
26 RECREATION		Recreation Trust				
839	11/19/18	BREAT005	BREATHE LIFE YOGA, LLC			4037
18-01803	2018	YOGA 09/25 - 12/06		1,600.00		
840	11/19/18	EAGLE010	EAGLE RIDGE GOLF CLUB			4037
18-01820	2018	FALL JR. GOLF PROGRAM		330.00		
841	11/19/18	HUNTE010	HUNTERDON HILLS PLAYHOUSE			4037
18-01870		BALANCE DUE FOR 12/05/18 TRIP		1,728.77		
842	11/19/18	MANUE010	MANUEL RIVERA			4037
18-01846	2018	KARATE PROGRAM		1,170.00		
843	11/19/18	TROLL005	TROLLEY TOURS, INC.			4037
18-00137	2018	THEATER TRIP BUS		1,100.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	5	0	5,928.77	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	5,928.77	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	5	0	5,928.77	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	5,928.77	0.00

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Range of Checking Accts: 27 AFF HOUSE to 27 AFF HOUSE Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
27 AFF HOUSE Affordable Housing								
222	11/19/18	APLUS005		A-PLUS CONSTRUCTION, INC.				4038
			V8-01617	MAN-1728 HOME IMPROVEMENT	3,065.00			
223	11/19/18	COMMU020		COMMUNITY GRANTS, PLANNING &				4038
			V8-01640	REHAB CASE MANAGEMENT	10,445.32			
			V8-01680	CASE MANAGEMENT & REHAB ADMIN	4,305.63			
					14,750.95			
224	11/19/18	GILMO005		GILMORE & MONAHAN, P.A.				4038
			V8-01690	AFFORDABLE HSG 8/1 - 10/29/18	326.04			
225	11/19/18	OCEAN040		OCEAN COUNTY CLERK				4038
			V8-01643	MORTGAGE RECORDINGS	32.00			
226	11/19/18	UNITE045		UNITED PROPERTY SOLUTIONS, LLC				4038
			V8-01616	MAN-1727 HOME IMPROVEMENT	3,970.00			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	5	0	22,143.99	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	22,143.99	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	5	0	22,143.99	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	5	0	22,143.99	0.00

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Range of Checking Accts: 28 MANLKST BOI to 28 MANLKST BOI Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
28 MANLKST BOI	MANCHESTER LAKEHURST BOI				
1031	10/30/18	TREAS015	TREASURER STATE OF NEW JERSEY		4006
V7-05010 QTR 4 2017 LAKEHURST			937.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	937.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	937.00	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	937.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	937.00	0.00

DRAFT

#18 - 377

NOVEMBER 19, 2018

RESOLUTION AUTHORIZING PAYMENT OF BILLS

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility -East	$	**66,543.79**
Sewer Utility - East	$	**479,524.99**
Utility Escrow - Water	$	-
Utility Escrow - Sewer	$	-
Sewer Utility Capital Fund	$	-
Water Utility Capital Fund	$	-
	$	**546,068.78**

CERTIFICATION:

_____

Diane Lapp
Chief Financial Officer

Signed: _____

Craig Wallis
Council President

_____

Sabina T Skibo
Township Clerk

DRAFT

UTILITY BILL LIST ADDENDUM

#18 - 377

NOVEMBER 19, 2018

WATER OPERATING

PAYROLL WEEK ENDING 11/30/2018
PAYROLL WEEK ENDING 12/14/2018

$ -

SEWER OPERATING

PAYROLL WEEK ENDING 11/30/2018
PAYROLL WEEK ENDING 12/14/2018

$ -

WATER UTILITY ESCROW

$ -

SEWER UTILITY ESCROW

$ -

WATER UTILITY CAPITAL FUND

$ -

SEWER UTILITY CAPITAL FUND

$ -

DRAFT

Range of Checking Accts: 05 WATER EAST to 05 WATER EAST Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
05 WATER EAST Water Operating Fund					
5226	11/01/18	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			4010
18-01915	PAYROLL 21 WATER EAST		23,718.98		
5227	11/19/18	CENTR010 CENTRAL JERSEY HEALTH INS.			4027
V8-01620	DENTAL INS. NOVEMBER 2018		640.60		
5228	11/19/18	GENSE005 GENSERVE, INC			4027
18-01794	ESA EMG repair for generators		700.00		
5229	11/19/18	GLUCK005 GLUCK WALRATH, LLP			4027
V8-01681	NJIB CONST FILE 05-51-017		45.00		
V8-01683	20185 NJIB CONSTRUCTION LOAN		3,362.78		
			3,407.78		
5230	11/19/18	JCPL0005 J C P & L			4027
V8-01687	ELEC SERVICE 200 001 127 014		22,201.86		
5231	11/19/18	MAINP005 MAIN POOL & CHEMICAL CO., INC			4027
18-00297	Soda Ash for P.W Garage		204.00		
18-01056	ESA Potassium Permanganate		584.20		
18-01575	WSA & ESA Sodium Hypochlorite		2,242.08		
			3,030.28		
5232	11/19/18	NARDI005 NARDINI BROS. SOUTH, INC.			4027
18-01761	ESA Reset fire alarm at TF#5		76.00		
5233	11/19/18	NJNAT005 NJ NATURAL GAS CO.			4027
V8-01645	NAT GAS SVC 18-4684-2107-19		4.45		
V8-01648	NAT GAS SVC 2515 RIDGEWAY		52.74		
			57.19		
5234	11/19/18	NJWAT005 NJ WATER ASSOCIATION			4027
18-01436	NJWA Annual Conference		280.00		
5235	11/19/18	OCEAN090 OCEAN COUNTY RECYCLING			4027
18-01604	ESA Open PO (S) - Asphalt Disp		192.60		
5236	11/19/18	PATRI095 PATRICK LAWLER			4027
V8-01600	BOOT REIMBURSEMENT		65.05		
5237	11/19/18	PICSI005 PICS, INC			4027
18-01920	ESA EMG Well #10 Lighting		3,032.10		
18-01921	ESA EMG SF#1 Repair Antenna		481.35		
			3,513.45		
5238	11/19/18	REEDP005 REED & PERRINE SALES, INC.			4027
18-01509	High Calcium Hydrated Lime		3,710.00		

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Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
05 WATER EAST	Water Operating Fund		Continued		
5239	11/19/18	SAMUE005	SAMUEL KLEIN AND COMPANY		4027
V8-01596	SERVICES Y/E 12/31/2017		4,950.00		

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	14	0	66,543.79	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	14	0	66,543.79	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	14	0	66,543.79	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	14	0	66,543.79	0.00

DRAFT

Range of Checking Accts: 07 SEWER EAST to 07 SEWER EAST Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
07 SEWER EAST	Sewer Operating Account				
3207	10/29/18	USPOS005	U.S. POSTAL SERVICE CMRS-POC		4004
V8-01588	POSTAGE		6,000.00		
3208	11/01/18	MANCH130	TOWNSHIP OF MANCHESTER PAYROLL		4012
18-01917	PAYROLL 21 SEWER EAST		24,082.14		
3209	11/19/18	ALLIN005	ALL INDUSTRIAL SAFETY PROD INC		4028
18-01818	Gas Dect. Calbration Shipping		11.71		
3210	11/19/18	ATLAN010	ATLANTIC COAST HOTSY LLC		4028
18-01824	ESA EMG Repair to Jetter Hoses		40.00		
3211	11/19/18	BOBSH005	BOB'S HARDWARE		4028
18-01300	WSA Open PO Misc Supplies (S)		34.74		
3212	11/19/18	CDWGO005	CDW GOVERNMENT		4028
18-01906	ESA & WSA Camera & Tri Pod		463.84		
3213	11/19/18	CENTR010	CENTRAL JERSEY HEALTH INS.		4028
V8-01620	DENTAL INS. NOVEMBER 2018		678.25		
3214	11/19/18	GENSE005	GENSERVE, INC		4028
18-01827	ESA EMG Repair PAM Generator		2,210.01		
3215	11/19/18	GOODF005	GOOD FRIEND ELECTRICAL		4028
18-00183	ESA Open PO - Elec Supplies-S		13.02		
3216	11/19/18	HYDRA005	HYDRA-NUMATIC SALES CO.		4028
18-01762	ESA Parts for Ren Pump Station		1,500.47		
3217	11/19/18	JCPL0005	J C P & L		4028
V8-01673	ELEC SERVICE 200 001 029 038		1,675.99		
3218	11/19/18	NJNAT005	NJ NATURAL GAS CO.		4028
V8-01646	NAT GAS SVC 22-0007-6866-15		33.64		
3219	11/19/18	OCEAN090	OCEAN COUNTY RECYCLING		4028
18-00193	ESA Open PO (S) - Asphalt Disp		54.12		
3220	11/19/18	OCEAN105	OCEAN COUNTY UTILITIES AUTH.		4028
V8-01436	2018 ESA 4TH QTR INSTALLMENT		371,250.00		
3221	11/19/18	SAMUE005	SAMUEL KLEIN AND COMPANY		4028
V8-01596	SERVICES Y/E 12/31/2017		4,950.00		
3222	11/19/18	TOMSR020	TOMS RIVER M.U.A.		4028
V8-01624	3RD QTR 2018 SEWER CHARGES		64,686.92		

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Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
07 SEWER EAST Sewer Operating Account Continued								
3223	11/19/18	TOWN0005		TOWNSHIP OF MANCHESTER				4028
			V8-01641	ESA GASOLINE - OCTOBER	1,256.71			
3224	11/19/18	VERIZ030		VERIZON WIRELESS				4028
			V8-01689	WIRELESS SVC. 202847392-00001	583.43			

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	18	0	479,524.99	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	18	0	479,524.99	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	18	0	479,524.99	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	18	0	479,524.99	0.00

DRAFT

#18 - 378

NOVEMBER 19, 2018

RESOLUTION AUTHORIZING PAYMENT OF BILLS

MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility West	$	**55,723.41**
Sewer Utility West	$	**391,173.29**
Water Utility West Capital Fund	$	-
Sewer Utility West Capital Fund	$	-
	$	**446,896.70**

CERTIFICATION:

Diane Lapp
Chief Financial Officer

Signed:

Craig Wallis
Council President

Sabina T Skibo
Township Clerk

DRAFT

UTILITY WEST ADDENDUM

NOVEMBER 19, 2018 **#18 - 378**

WATER WEST OPERATING

PAYROLL WEEK ENDING 11/30/2018
PAYROLL WEEK ENDING 12/14/2018

0.00

SEWER WEST OPERATING

PAYROLL WEEK ENDING 11/30/2018
PAYROLL WEEK ENDING 12/14/2018

0.00

WATER WEST CAPITAL

0.00

SEWER WEST CAPITAL

0.00

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Range of Checking Accts: 30 WATER WEST to 30 WATER WEST Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor		Reconciled/Void	Ref Num
PO #	Description		Amount Paid		Contract
30 WATER WEST	Water West Account				
21994	11/01/18	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL			4011
18-01916	PAYROLL 20 WATER WEST		22,625.67		
21995	11/19/18	AMERI065 AMERICAN WEAR, INC.			4029
18-01729	ESA&WSA American Wear Blanket		399.72		
21996	11/19/18	CENTR010 CENTRAL JERSEY HEALTH INS.			4029
V8-01620	DENTAL INS. NOVEMBER 2018		759.60		
21997	11/19/18	COMCA025 COMCAST			4029
V8-01585	CABLE SVC 8499 05 189 0322096		152.85		
21998	11/19/18	COOPE005 COOPERATIVE COMMUNICATIONS			4029
18-01760	WSA Well 11 Phone Line		91.21		
21999	11/19/18	ERUNY005 E. RUNYON			4029
18-01605	Total Coliform Sampling		1,352.00		
22000	11/19/18	GARDE030 GARDEN STATE LABORATORIES, INC			4029
18-01505	WSA & ESA Compliance Sampling		1,320.00		
22001	11/19/18	JCPL0005 J C P & L			4029
V8-01674	ELEC SERVICE 200 001 030 002		9,354.07		
22002	11/19/18	MAINP005 MAIN POOL & CHEMICAL CO., INC			4029
18-01683	ESA Sodium Aluminate		679.80		
22003	11/19/18	NARDI005 NARDINI BROS. SOUTH, INC.			4029
18-00676	WSA Well#10 Sensaphone SCADA		4,780.80		
18-01770	WSA Well 11 Ross check valve		594.72		
18-01855	WSA Extra's for PO#18-00676		1,388.25		
			6,763.77		
22004	11/19/18	SAMUE005 SAMUEL KLEIN AND COMPANY			4029
V8-01596	SERVICES Y/E 12/31/2017		4,950.00		
22005	11/19/18	TREAS055 TREASURER, STATE OF NEW JERSEY			4029
V8-01590	NJDEP AIR QUALITY PERMITTING		820.00		
22006	11/19/18	USPOS005 U.S. POSTAL SERVICE CMRS-POC			4029
V8-01685	POSTAGE		6,000.00		
22007	11/19/18	VERIZ010 VERIZON			4029
V8-01581	PHONE SVC 201 Z01-1081, 0931		454.72		

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Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract

30 WATER WEST Water West Account Continued

Checking Account Totals

	Paid	Void	Amount Paid	Amount Void
Checks:	14	0	55,723.41	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	14	0	55,723.41	0.00

Report Totals

	Paid	Void	Amount Paid	Amount Void
Checks:	14	0	55,723.41	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	14	0	55,723.41	0.00

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Range of Checking Accts: 32 SEWER WEST to 32 SEWER WEST Range of Check Dates: 10/23/18 to 11/19/18
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	PO #	Description	Amount Paid	Reconciled/Void	Ref Num	Contract
32 SEWER WEST	Sewer West Account							
11233	10/29/18	USPOS005		U.S. POSTAL SERVICE CMRS-POC				4005
			18-01881	POSTAGE	6,000.00			
11234	11/01/18	MANCH130		TOWNSHIP OF MANCHESTER PAYROLL				4013
			18-01918	PAYROLL 21 SEWER WEST	22,986.69			
11235	11/19/18	CENTR010		CENTRAL JERSEY HEALTH INS.				4030
			V8-01620	DENTAL INS. NOVEMBER 2018	767.50			
11236	11/19/18	JCPL0005		J C P & L				4030
			V8-01688	ELEC SERVICE 200 001 127 022	1,268.19			
11237	11/19/18	NARDI005		NARDINI BROS. SOUTH, INC.				4030
			18-00441	WSA Sensaphone at LS# 5	3,937.34			
			18-01856	WSA Extra's for PO#18-00441	1,020.96			
					4,958.30			
11238	11/19/18	OCEAN105		OCEAN COUNTY UTILITIES AUTH.				4030
			V8-01437	2018 WSA 4TH QTR INSTALLMENT	341,550.00			
11239	11/19/18	ONECA005		ONE CALL CONCEPTS, INC				4030
			18-01302	ESA&WSA Utility Markouts Water	236.25			
11240	11/19/18	SAMUE005		SAMUEL KLEIN AND COMPANY				4030
			V8-01596	SERVICES Y/E 12/31/2017	4,950.00			
11241	11/19/18	TOWN0005		TOWNSHIP OF MANCHESTER				4030
			V8-01641	ESA GASOLINE - OCTOBER	1,256.52			
11242	11/19/18	TREAS055		TREASURER, STATE OF NEW JERSEY				4030
			V8-01591	NJDEP AIR QUALITY PERMITTING	820.00			
11243	11/19/18	USABL005		USA BLUEBOOK				4030
			18-01763	ESA & WSA General Supplies	3,062.24			
			18-01795	ESA & WSA Hour Meter Clock	132.64			
			18-01825	ESA & WSA General Supplies	1,255.44			
					4,450.32			
11244	11/19/18	VERIZ010		VERIZON				4030
			V8-01580	PHONE SVC 201 Z01-1634	1,878.52			
			V8-01594	PHONE SVC 732 350-3636	51.00			
					1,929.52			

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Check #	Check Date	Vendor			Reconciled/Void	Ref Num
PO #	Description			Amount Paid		Contract

32 SEWER WEST Sewer West Account Continued

Checking Account Totals

	Paid	Void	Amount Paid	Amount Void
Checks:	12	0	391,173.29	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	12	0	391,173.29	0.00

Report Totals

	Paid	Void	Amount Paid	Amount Void
Checks:	12	0	391,173.29	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	12	0	391,173.29	0.00

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#18-032

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 245 OF THE TOWNSHIP CODE OF THE TOWNSHIP OF MANCHESTER, ENTITLED "LAND USE AND DEVELOPMENT"

NOW, THEREFORE, BE IT ORDAINED, by the governing body of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. The Township Code of the Township of Manchester is hereby amended and supplemented so as to amend Chapter 245, entitled "Land Use and Development Regulations," so as to amend §245-8 entitled "Definitions, word usage." so as to add and arrange alphabetically the following term:

INDEPENDENT LIVING COMMUNITY.
Age-restricted (55 years and older) multifamily rental properties with a central dining facility that provides residents access to meals as part of their monthly fee (rent). Other services may include housekeeping, linen service, hair/nail salon, bank and transportation, as well as social (i.e., theater) and fitness/recreational activities. It does not include the direct provision of any health care services requiring state licensure.

SECTION 2. The Township Code of the Township of Manchester is hereby amended and supplemented so as to amend Chapter 245, entitled "Land Use and Development Regulations," so as to amend Article VIII entitled "Conditional Use Permits, Procedures and Requirements." so as to Chapter 245, entitled "Land Use and Development Regulations," so as to add a new section §245-77.4 which shall be entitled "Independent Living Communities." and which shall read as follows:

A. Independent Living Communities shall be permitted as a conditional use in the HD-3 and HD-3A zones, provided the standards required for site plan approval are met and the development complies with the following standards and conditions:

B. Area, yard and height requirements:

1. Minimum lot size: 15 acres
2. Setbacks and buffers shall be as required for the underlying zone
3. Maximum density: 8 units per acre
4. Building height to conform with the height definition of this chapter.

C. Accessory Uses. In addition to those included in the definition, the following uses may be established as subordinate to an Independent Living Community:

1. Third party home health agency
2. As applicable, accessory uses shall be required to obtain and display all required licenses and certifications.

GILMORE & MONAHAN
A Professional Corporation
COUNSELLORS AT LAW
Allen Street Professional Center
Ten Allen Street
P.O. Box 1540
Toms River, New Jersey 08754

DRAFT

D. Parking. An applicant is required to provide 1.2 off-street parking spaces per residential unit.

SECTION 3. All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 4. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 5. This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

Sabina T. Skibo, RMC
Township Clerk

GILMORE & MONAHAN
A Professional Corporation
COUNSELLORS AT LAW
Allen Street Professional Center
Ten Allen Street
P.O. Box 1540
Toms River, New Jersey 08754

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#18- 033

AN ORDINANCE OF THE TOWNSHIP MANCHESTER, COUNTY OF OCEAN AND STATE OF NEW JERSEY, AMENDING THE FEE SCHEDULES IN CHAPTER 245, LAND USE AND DEVELOPMENT, AND CHAPTER 133, CONSTRUCTION CODES, UNIFORM, OF THE TOWNSHIP CODE; ALSO TO AMEND SCHEDULE "A" OF APPENDIX 6 OF CHAPTER 245, LAND USE AND DEVELOPMENT

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

SECTION 1

Purpose: The purpose of this Ordinance is to amend Chapter 245, Land Use and Development, of the Code of the Township of Manchester to update the Fee Schedule.

SECTION 2

Chapter 245, Land Use and Development, Article III, Administrative Procedures, §245-12, Applicant's general submission procedures; fees, is hereby amended as follows:

C. Fees.

(1) Fee schedule. Fees for development applications and related development activities are hereby adopted in accordance with the following Fee Schedule, Schedule 1.

Township of Manchester
Schedule 1
Fee Schedule

Each developer shall, at the time of filing an application, pay a nonrefundable fee to the Township of Manchester by cash, check or bank draft in accordance with the current fee schedule adopted by the Township Council on file in the Township Clerk's office. The fee to be paid shall be the sum of the fees for the component elements of the plat or plan. Proposals requiring a combination of approvals, such as preliminary and final subdivision, site plan and/or variances, shall pay a fee equal to the sum of the fee for each element. Additional fees may be assessed for extraordinary review costs otherwise covered by this section. However, the actual payment to the Township shall be in the form of two separate checks in the following amounts:

Application Type	**Application Fee**	**Escrow Amount**
A. Street vacation application and review of street vacation	$500	$0
~~B. Application for zoning permit~~(RESERVED)	~~$25~~	~~$0~~
C. Administrative approval application	~~$350~~150	~~$0~~500

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Application Type	Application Fee	Escrow Amount	
D. Subdivision approval			
1. Concept plan/informal review	$150	~~$350~~500	
2. Minor subdivision	$150	$1,000	
3. Preliminary major subdivision	$250 + $5/lot	**Number of Lots**	**Escrow**
		1 to 10	$500 + $200/lot (unit)
		11 to 24	$2,500 + $150/lot (unit)
		25 to 49	$6,100 + $100/lot (unit)
		50 to 149	$11,000 + $75/lot (unit)
		150 to 499	$22,175 + $50/lot (unit)
		500 +	$47,125 + $25/lot (unit)
4. Final major subdivision	$125 + ~~$2.50/lot~~	50% of preliminary application escrow amount	
E. Site plan approval			
1. ~~Sketch plat~~ Concept plan/informal review	$150	$500	
2. Minor site plan	$200	$1,000	
3. Preliminary major site plan:			
a. Residential	$500	See "Subdivision approval, preliminary major subdivision" (Item D3)	
b. Nonresidential	$500	**Site Plan Area(acres)**	**Escrow**
		Less than 0.5	$1,000
		0.5 to 2.49	$1,000 + $200 per acre
		2.50 to 9.99	$1,500 + $175 per acre
		10.0 to 24.99	$3,250 + $150 per acre
		25 or more	$7,000 + $100 per acre
		Building Area (square feet)	**Escrow**
		Less than 5,000	$1,000
		5,000 to 19,999	$1,000 + $0.15 per sf
		20,000 to 49,999	$4,000 + $0.10 per sf

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Application Type	Application Fee	Escrow Amount	
		50,000 to 99,000	$9,000 + $0.07 per sf
		100,000 or more	$16,000 + $0.05 per sf
4. Final major site plan	$500	50% of preliminary escrow amount	
5. Escrow amount special factor	Multiply total of site area and building area by:		
	Extremely circulation intensive: parking ratios above 6/1,000 square feet, major drive-through facilities, grade-separated access, multiple overlapping uses, transit or major truck facilities		1.50
	Very highly circulation intensive: parking ratios above 5/1,000 square feet, drive-through facilities, signals or similar traffic controls, more than one use, significant loading facilities		1.25
	Highly circulation intensive: Parking ratios above 4/1,000 square feet, multiple access points, multiple occupancies		1.10
F. Appeals of decision by administrative officials to Board of Adjustment			
1. Single- and/or two-family residential uses	$50	$~~0~~100	
2. Other uses	$75	$~~0~~250	
G. Interpretation of the Land Use and Development Regulations or Zoning Map by Board of Adjustment	$50	$~~0~~250	
H. Variances			
1. Hardship or bulk variances			
a. Single- and two-family residential (in-ground pools, detached garages, decks, sheds, fences, etc.)	$250 (1)	$0	
b. Vacant undersized/ nonconforming lots	$250 (1)	$3,500 (1)	
c. Multifamily or commercial	$750 (1)	$2,000 (1)	
2. Variances per N.J.S.A. 40:55D-70d			

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Application Type	Application Fee	Escrow Amount
a. Single- or two-family residential	$250 ~~(1)~~	$1,500 (1)
b. Multifamily or commercial	$500 ~~(1)~~	$3,500 (1)
c. Uses other than a. or b. above with floor areas totaling 5,000 square feet or less	$300	$750
d. Uses other than a. or b. above with floor areas totaling more than 5,000 square feet	$500	$3,500
e. Mixed uses: Proposals for mixed uses shall pay a fee equal to the sum of the fee for each element	$0	$3,500
I. Variance for frontage on unimproved street (Board of Adjustment)	$50	$750
J. Building permit in conflict with official map or building permit for but not related to a street	$100	$0
K. Conditional uses	$250	$750
L. Request for extension of time		
1. Minor subdivisions	$50	~~$100~~200
2. Minor site plans	$75	~~$100~~200
3. Major subdivisions and site plans	$100	~~$100~~350
M. List of adjacent property owners	$0.25 per name or $10, whichever is greater	$0
N. Copy of Land Use and Development Ordinance	$65	$0
O. Zoning permit	~~0~~Base fee: $25 for the first structure or building for which a permit is required pursuant to § 245-22B and is not specified below; $10 for each additional structure or building.	
~~1. For awnings, storage containers, dumpsters, canopies, sheds and fences~~	~~$25~~	
~~2. For decks, garages, pole barns, swimming pools, additions and alterations~~	~~$25~~	
~~3.~~1. Signs	$25	
~~4.~~2. New homes and replacement of mobile homes	$100	
~~5.Gazebos, pergolas covers, retaining walls, tenant fix-up, driveways (new or replacement)~~	~~$25~~	
~~6.Handicap ramp~~	~~$25~~	
~~7.~~3. Tree removal	$75	
P. Temporary permit	$25	

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Application Type	Application Fee	Escrow Amount
Q. Fence permit	$25	$0
R. Copy of Township Master Plan	$100	$0
S. Copy of Zoning or Master Plan Map (24" x 36")		$0
1. Black line	$10	
2. Color	$25	
T. Copy of Zoning or Master Plan Map (11" x 17")		$0
1. Black line	$3	
2. Color	$5	
U. Tax Map Revisions (includes lot subdivisions and consolidations and individual condominium parcels)	$0	$500 plus $75 per lot subdivision or consolidation and individual condominium parcel
V. Special meeting	$2,000	$0
W. Other engineering review (2)		
1. For minor modification	$200	
2. Pre-application concept review for development	$0	$350

NOTES:

(1) Plus $150 per each additional bulk variance.

(2) Minor modifications include any items for which the Township Zoning Officer/Code Enforcement Official requires the input of the respective Board Engineer or Township Engineer. A pre-application concept plan review can be requested by a potential applicant and is an informal meeting of the applicant with the Township Zoning Officer and the Board/Township Engineer.

SECTION 3

Chapter 133, Construction Code, Uniform, Article II, Uniform Construction Code, §133-3, Fees, is hereby amended as follows:

K. Review fees.

(1) Plot plan review: ~~$135~~ $200 for the first submittal; $100 for any ensuing submittal.

(2) Final engineering review for certificate of occupancy: ~~$135~~ $200 for the first and any ensuing submittal (additional field inspection required).

(3) Top of foundation review: ~~$35~~ $85.

SECTION 4

Chapter 245, Land Use and Development, Article IV, Zoning, Attachment 6, Schedule A, "CAFRA Area and Pinelands National Reserve Area Zoning Districts Schedule" is hereby amended to include Note No. 13 for the R-15, R-14, R-10 and R-10A Zones, as follows and as shown in the Schedule A chart attached hereto.

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13. For corner lots that are conforming with respect to lot area, width and frontage, the minimum improvable lot area requirement shall not apply.

SECTION 5.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 6.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 7.

This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

_____

Sabina T. Skibo, RMC
Township Clerk

Township of Manchester
Appendix 6
Schedule A
CAFRA Area and Pinelands National Reserve Area Zoning Districts Schedule

[Amended 11-27-2000 by Ord. No. 00-041; 3-25-2002 by Ord. No. 02-004; 9-27-2004 by Ord. No. 04-025; 11-28-2005 by Ord. No. 05-053; 2-27-2006 by Ord. No. 06-002; 6/24/2013 by Ord. 13-005]

Schedule A-CAFRA Area and Pinelands National Reserve Area Zoning Districts Schedule																
		Minimum Lot Requirements				Minimum Yard Requirements										
						Principal Building			Accessory Building (2)							
Zone	Notes	Area (square feet)	Lot Frontage (feet) (1)	Lot Width (feet)	Improvable Lot Area (square feet)	Front (feet)	Rear (feet)	Each Side (feet)	Rear (feet)	Side (feet)	Maximum Site Improvement Ratio	Maximum Building Coverage (%)	Maximum Lot Coverage (%)	Maximum Building Height (stories)	Maximum Building Height (feet)(7)	Minimum Floor Area (square feet)
RA		1 acre	150	150	27,000	50	30	25	10	15	N/A	25%	25%	3	40	
R-40		40,000	200	200	18,700	50	50	25	25	25	N/A	25%	25%	2.5	35	
R-20	(12)	20,000	100	125	11,200	40	40	15	10	10	N/A	25%	25%	2.5	35	
R-15	(9)(13)	15,000	100	100	9,600	30	26	12	10	6	N/A	25%	30%	2.5	35	
R-14	(9)(13)	14,000	100	100	8,800	30	26	12	10	6	N/A	25%	30%	2.5	35	
R-10	(9)(10)(13)	10,000	100	100	5,800	30	26	10	5	5	N/A	25%	35%	2.5	35	
R-10A	(9)(13)	10,000	75	75	6,300	30	26	10	5	5	N/A	25%	35%	2.5	35	
RC		Same as R-40 (Also see Section 245-67, Planned retirement communities; Section 245-73 Senior citizen light care; and Section 245-75 Continuing care for the elderly)														
RC-2		See Section 245-31H, RC-2 Planned Retirement Community-2														
MF	(11)	See Section 245-31 S. (Also see Section 245-74, Townhouse developments)														
MP		Same as R-40 (Also see Chapter 267, Mobile Homes and Trailers)														
OR-LI		3 acres	200	200	40,000	75	50	50	20	20	0.20	20%	65%	3	40	4,000
O-P	(4)	40,000	200	200	18,750	50 (4)	50 (4)	50	50	50	0.20	20%	65%	3	40	2,000
B-1		1 acre	150	150	20,000	50	25	20	10	10	0.20	20%	65%	3	40	1,500
HD-3	(4)(11)	3 acres	300	300	40,000	100	50 (4)	50 (4)	50	50	0.18	18%	65%	3	40	15,000
HD-3A	(5)	3 acres	300	300	40,000	100	100	(5)	100	(5)	0.18	18%	65%	3	40	15,000
HD-10	(6)	10 acres	500	500	200,000	400	75	75	50	50	0.15	15%	80%	3	40	60,000
TC		10 acres	500	500	200,000	100	75	75	50	50	0.15	15%	60%	N/A	35	60,000
LI		3 acres	250	250	107,400	100	50	50	50	50	0.20	20%	65%	3	40	15,000
FA-R		20 acres	200	200	1 acre	50	50	40	20	20	N/A	10%	N/A	N/A	35	
FA-S		20 acres	300	300	1 acre	100	50	40	20	20	N/A	10%	N/A	N/A	35	

NOTES:

1. See definition of "lot frontage" for allowable reductions.
2. In all zones, barns, animal shelters and animal pens shall maintain a minimum fifty- foot setback from all property lines.
3. (Reserved)
4. Minimum rear and / or side yard shall be 60 feet when yard is adjacent to residential zoning districts.
5. Minimum side yard setbacks of HD-3A District are 100 feet along western and northern property lines and 15 feet along eastern property line.
6. Planned commercial development option permitted on a minimum forty-acre tract area. Planned commercial lots must comply with the HD-3 Zoning District regulations.
7. Maximum building height for an accessory garage shall be 16 feet. All other accessory buildings shall have a maximum height of 12 feet. Accessory structures shall not exceed 1,000 square feet.
8. Maximum building height for a single-family residence shall be 35 feet measured from average grade plane.
9. The first floor elevation shall not be less than 24 inches, nor more than 48 inches above the average elevation of the crown of the road in front of the property in question in the R-10, R-10A, R-15, and R-14 Zones.
10. Undersized lots shall be subject to building height limitations set forth in §245-31E(6)(b).
11. The HD-3/MF Overlay shall be subject to the regulations of §245-31 S.
12. For development of 10 lots or more, bulk requirement is average of 20,000 square feet.
13. For corner lots that are conforming with respect to lot area, width and frontage, the minimum improvable lot area requirement shall not apply.

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#18-034

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING CHAPTER 245, LAND USE AND DEVELOPMENT, OF THE CODE OF THE TOWNSHIP OF MANCHESTER

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

SECTION 1

Purpose: The purpose of this Ordinance is to amend Chapter 245, Land Use and Development, of the Code of the Township of Manchester in response to amendments to the Pinelands Comprehensive Management Plan effective January 3, 2012, September 2, 2014, and March 5, 2018.

SECTION 2

Chapter 245, Land Use and Development, Article II, Terminology, §245-8, Definitions; word usage, is hereby amended by replacing or adding the following definitions:

ALTERNATE DESIGN PILOT PROGRAM TREATMENT SYSTEM (PINELANDS)

An individual or community on-site waste-water treatment system that has the capability of providing a high level of treatment~~,~~ including a significant reduction in the level of total nitrogen in the wastewater,

~~limited to the following systems authorized for use for residential development by the pilot program established in N.J.A.C. 7:50-10, Part IV, and approved for Treatment Works Approval (Number 02-3487-4SG) by the NJDEP in accordance with N.J.A.C. 7:9A-3.9: [Added 2-24-2003 by Ord. No. 03-001]~~

~~A. Ashco-A-Corporation RFS III; Rock Filtering System;~~

~~B. Bio-Microbics FAST; Fixed-Activated Sludge Treatment System;~~

~~C. Cromaglass, Corp. Sequencing Batch Reactors;~~

~~D. Naston, LTD Bioclere System; and~~

~~E. Tetra Process Technologies, Inc. Amphidrome Sequencing Batch Reactors.~~

and that has been approved by the Pinelands Commission for participation in the alternate design wastewater treatment systems pilot program pursuant to N.J.A.C. 7:50-10.23(b). Detailed plans and specifications for each authorized technology are available at the principal office of the Pinelands Commission.

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IMMEDIATE FAMILY (PINELANDS)

Those persons related by blood or legal relationship in the following manner: ~~husbands and wives,~~ spouses, domestic partners, great-grandparents, grandparents, great-grandchildren, grandchildren, parents, sons, daughters, brothers and sisters, aunts and uncles, nephews, nieces and first cousins.

SECTION 3

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by revising subsection B(1)(b) as follows:

(b) For the purposes of this section only, the following shall not be considered development except for development involving any historic resource designated by the Pinelands Commission pursuant to N.J.A.C. 7:50-6.154, Designation of Historic Resources and Districts:

[1]-[7] (No change.)

[8] The construction of any addition or accessory structure for any non-residential use or any multi-family residential structure provided that ~~said addition or structure will be located on or below an existing impermeable surface, that the existing use is served by public sewers, and that said addition or structure will cover an area of no more than 1,000 square feet;~~:

[a] If the addition or structure will be located on or below an existing impervious surface, either the existing use is served by public sewers or the addition or structure will generate no wastewater flows, and said addition or structure will cover an area of no more than 4,999 square feet; and

[b] If the addition or structure will not be located on or below an impervious surface, said addition or structure will generate no wastewater flows and will cover an area of no more than 1,000 square feet.

[9]-[10] (No change.)

[11] The repaving of existing paved roads and other paved surfaces, provided no increase in the paved width or area of said roads and surfaces will occur.

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[12] The clearing of land solely for agricultural or horticultural purposes.

[13]-[18] (No change.)

[19] The installation of an accessory solar energy facility on any existing structure or impervious surface.

[20] The installation of a local communications facilities antenna on an existing communications or other suitable structure, provided such antenna is not inconsistent with any comprehensive plan for local communications facilities approved by the Pinelands Commission pursuant to N.J.A.C. 7:50-5.4(c)6.

[21] The establishment of a home occupation within an existing dwelling unit or structure accessory thereto, provided that no additional development is proposed.

[22] The change of one nonresidential use to another nonresidential use, provided that the existing and proposed uses are or will be served by public sewers and no additional development is proposed.

SECTION 4

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by replacing subsection B(3)(a) through B(3)(c) in their entirety with the following:

(a) Application submission and modification. Written notification ~~will~~ shall be given by the Township, by email or regular mail, to the Pinelands Commission within seven days after a determination is made by the Township that an application for development in the Pinelands Area is complete or if a determination is made by ~~a~~ the Township approval agency that the application has been modified. Said notice shall contain:

[1] The name and address of the applicant;

[2] ~~The application number of the certificate of filing issued by the Pinelands Commission and the date on which it was issued;~~
The legal description and street address, if any, of the parcel that the applicant proposes to develop;

[3] ~~The date on which the application, or any change thereto, was filed, and any application number or other identifying number assigned to the application by the approving authority;~~

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A brief description of the proposed development, including uses and intensity of uses proposed;

[4] ~~Any written reports or comments received by the approving authority on the application for development which have not previously been submitted to the Commission; and~~

The application number of the Certificate of Filing issued by the Pinelands Commission and the date on which it was issued;

[5] ~~The content of any change made to the application since it was filed with the Commission, including a copy of any revised plan or reports.~~

The date on which the application, or any change thereto, was filed, and any application number or other identifying number assigned to the application by the approval agency;

[6] The approval agency with which the application or change thereto was filed;

[7] The content of any change made to the application since it was filed with the Commission, including a copy of any revised plans or reports; and

[8] The nature of the municipal approval or approvals being sought.

(b) Meetings and hearings. Where a meeting, hearing or other formal proceeding on an application for development approval in the Pinelands Area is required, the applicant shall provide notice to the Pinelands Commission by email, regular mail or delivery of the same to the principal office of the Commission at least five days prior to such meeting, ~~or~~ hearing or other formal proceeding. Such notice shall contain at least the following information:

[1] The name and address of the applicant;

[2] The application number of the ~~e~~Certificate of ~~f~~Filing issued by the Pinelands Commission and the date on which it was issued;

[3] The date, time and location of the meeting, hearing or other formal proceeding;

[4] The name of the ~~approving authority~~ approval agency, or representative thereof, ~~which~~ that will be conducting the meeting, hearing or other formal proceeding;

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[5] Any written reports or comments received by the ~~approving authority~~ approval agency on the application for development ~~which~~ that have not been previously submitted to the Commission; and

[6] The purpose for which the meeting, hearing or other formal proceeding is to be held.

(c) Notice of approvals and denials. The Pinelands Commission shall be notified of all approvals ~~or~~ and denials of development in the Pinelands Area, whether the approval occurs by action or inaction of any ~~approving authority~~ approval agency or an appeal of any agency's decision. The applicant shall, within five days of the approval or denial, give notice by ~~certified~~ email or regular mail to the Pinelands Commission. Such notice shall contain the following information:

[1] The name and address of the applicant;

[2] The legal description and street address, if any, of the ~~property~~ parcel ~~which~~ that the applicant proposes to develop;

[3] The application number of the ~~c~~Certificate of ~~f~~Filing issued by the Pinelands Commission and the date on which it was issued;

[4] The date on which the ~~approving authority's~~ approval or denial was issued by the approval agency;

[5] Any written reports or comments received by the ~~approving authority~~ approval agency on the application for development ~~which~~ that have not been previously submitted to the Commission;

[6] Any revisions to the ~~applicant~~ application not previously submitted to the Commission; and

[7] A copy of the resolution, permit or other documentation of the approval or denial, ~~which was granted; and~~ If the application was approved, a copy of any preliminary or final plan, plot or similar document that was approved shall also be submitted.

[8] ~~The names and addresses of all persons who actively participated in the proceedings.~~

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SECTION 5

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by replacing subsection C(12)(b) in its entirety with the following:

(b) Such deed restriction shall specify the number of Pinelands development credits sold and that the parcel may only be used in perpetuity for the following uses:

[1] In the Pinelands Preservation Area District: berry agriculture; horticulture of native Pinelands plants; forestry; beekeeping; fish and wildlife management; wetlands management; agricultural employee housing as an accessory use; ~~and~~ low-intensity recreational uses in which the use of motorized vehicles is not permitted except for necessary transportation, access to water bodies is limited to no more than 15 feet of frontage per 1,000 feet of frontage on the water body, clearing of vegetation does not exceed 5% of the parcel, and no more than 1% of the parcel will be covered with impervious surfaces; and accessory uses. ~~[Amended 12-12-2011 by Ord. No. 11-025]~~

[2] (No change.)

SECTION 6

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by revising subsection K(2)(e) as follows:

(e) Individual on-site septic waste water treatment systems which are intended to reduce the level of nitrate/nitrogen in the wastewater, provided that the ~~following standards are met~~:

[1] (no change)

[2] ~~The proposed development to be served by the system is otherwise permitted pursuant to N.J.A.C. 7:50-4 and 5;~~ If the proposed development is nonresidential, it is located:

[a] In a Pinelands Regional Growth Area, Pinelands Town, Pinelands Village or Military and Federal Installation Area; or

[b] In the Pinelands Rural Development Area or Forest Area, subject to the standards of N.J.A.C. 7:50-6.84(a)5iii(2)

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[3] (no change)

~~**[4]** The design of the system and its discharge point, and the size of the entire contiguous parcel on which the system or systems is located, will ensure that groundwater exiting from the entire contiguous parcel or entering a surface body of water will not exceed two parts per million nitrate/nitrogen calculated pursuant to the Pinelands Dilution Model dated December 1993, as amended and included as Appendix A in N.J.A.C. 7:50-1 et seq., subject to the provisions of Subsection K(2)(d)[3] above. For purposes of this section, the entire contiguous parcel may include any contiguous lands to be dedicated as open space as part of the proposed development but may not include previously dedicated road rights-of-way or any contiguous lands that have been deed restricted pursuant to Subsection C or § 245-33C(4)(a) or N.J.A.C. 7:50-5.30 or 7:50-5.47.~~

SECTION 7

Chapter 245, Land Use and Development, Article IV, Zoning, §245-32, Pinelands Area Development, is hereby amended by revising subsection K(2)(g) as follows:

(g) Alternate design pilot program treatment systems, provided that:
~~[Added 2-24-2003 by Ord. No. 03-001]~~
[1]-[9] (No change.)

[10] Each system shall be covered by a five-year warranty and a minimum five-year maintenance contract consistent with those approved pursuant to N.J.A.C. 7:50-10.22(a)2v that cannot be canceled and is renewable and which includes a provision requiring that the manufacturer or its agent inspect the system at least once a year and undertake any maintenance or repairs determined to be necessary during any such inspection or as a result of observations made at any other time; and

[11] The property owner shall record with the deed to the property a notice consistent with that approved pursuant to N.J.A.C. 7:50-10.22(a)2vi that identifies the technology, acknowledges the owner's responsibility to operate and maintain it in accordance with the manual required in Subsection K(2)(g)[9] above, and grants access, with reasonable notice, to the local Board of Health, the Commission and its agents for inspection and monitoring purposes. The recorded deed shall run with the property and shall ensure that the maintenance requirements are binding on any owner of the property during the life of the system and that the monitoring requirements are binding on any owner of the property during the time period the monitoring requirements apply pursuant to the pilot program or any subsequent regulations adopted by the Commission that apply to said system~~; and.~~

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~~[12] No system shall be installed after August 5, 2007.~~

SECTION 8

Chapter 245, Land Use and Development, Article IV, Zoning, § 245-33, Pinelands Area Zoning Districts, is hereby amended revising subsection C(1) as follows:

(1) Permitted uses. The following uses will be permitted in the Pinelands Forest Area - Sending District of this chapter and subject to the environmental standards of § 245-32:

(a) - (n) (no change)

~~**(o)** Pinelands development credits~~

SECTION 9.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 10.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 11.

This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

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Sabina T. Skibo, RMC
Township Clerk

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#18-035

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AMENDING CHAPTER 245, LAND USE AND DEVELOPMENT, OF THE CODE OF THE TOWNSHIP OF MANCHESTER

WHEREAS, Manchester Township received a request from the developer of Presidential Gardens (Block 46.01, Lots 1.01 and 1.03), requesting the Township to have its zoning ordinance in the Pinelands National Reserve ("PNR"), also known as "the overlap area", certified by the Pinelands Commission in accordance with N.J.A.C. 7:50-3.39(b); and

WHEREAS, Township representatives met with the Pinelands staff to discuss the process for the Township to have its zoning ordinance within the Pinelands National Reserve area certified by the Pinelands Commission in accordance with N.J.A.C. 7:50-3.39(b); and

WHEREAS, the Township understands that the process may require amendments to the zoning ordinance and/or zoning map based on recommendations from the Pinelands staff; and

WHEREAS, the Township also understands that the Pinelands Comprehensive Management Plan Land Capability Map may also be changed through this process; and

WHEREAS, the Township desires for the existing Pinelands Rural Development Area along Route 37 to be changed to Pinelands Regional Growth Area in order to accommodate the Town Center (TC) Zone and the approved project known as Presidential Gardens; and

WHEREAS, on February 13, 2018, Mayor Palmer formally requested the Pinelands Commission review the Township's zoning map and ordinance to certify consistency with the Pinelands Comprehensive Management Plan; and

WHEREAS, the Pinelands Commission staff reviewed the Township's zoning map and ordinance and recommended certain revisions to the zoning map and zoning ordinance in order to be consistent with the Pinelands Comprehensive Management Plan.

THERFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

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SECTION 1

A. Zoning Map

Ordinance No.	Adoption Date
97-008	May 22, 1997
97-038	January 26, 1998
99-001	February 22, 1999
00-019	August 14, 2000
00-037	October 23, 2000
00-044	January 22, 2001
04-032	October 25, 2004
05-017	May 9, 2005
05-023	May 9, 2005
05-025	May 23, 2005
05-050	October 24, 2005
05-053	November 28, 2005
07-018	May 29, 2007
10-006	February 22, 2010
11-025	November 28, 2010
14-016	September 8, 2014
15-009	May 26, 2015
16-036	December 12, 2016
17-002	February 13, 2017
17-024	November 13, 2017
17-025	November 13, 2017
18-035	November 19, 2018

B. Zone Boundaries

The Manchester Township Zoning Map adopted May 22, 1997 (Ordinance 97-008) as last amended by Ordinances 17-024 and 17-025 on November 13, 2017, is hereby further amended in accordance with the attachments entitled "Proposed Rezoning".

The following zoning districts on the Manchester Township Zoning Map are hereby revised where indicated on the Map:

1) RC to FA-S;
2) FA-R to R-40;
3) Re-alignment of RC-2 Zone boundaries to match CAFRA boundaries;
4) Rezone portion of Block 75.01, Lot 74 from RC to FA-S.

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SECTION 2

Chapter 245, Land Use and Development, Article IV, Zoning, § 245-31, CAFRA Area and Pinelands National Reserve Area zoning districts and regulations, is hereby amended revising subsection K. as follows:

K. FA-R Forest Area Receiving Zone

(1) ~~Purpose. The purpose of the FA-R Forest Area - Receiving Zone is to recognize that this zone and the FA-S Zone are part of the Pinelands National Reserve, which is subject to the National Parks and Recreation Act of 1978 signed into law by President Jimmy Carter on November 10, 1978; to permit planned residential development in accordance with N.J.S.A. 40:55D-39b; to provide for low- and moderate-income inclusionary development in accordance with the Fair Housing Law, N.J.S.A. 52:27D-301 and COAH Procedural and Substantive Regulations contained in N.J.A.C. 5:96 and 5:97, as may be amended; to provide for consistency in planning for the FA-S and FA-R areas in accordance with the New Jersey State Development and Redevelopment Plan, the New Jersey Pinelands Comprehensive Management Plan (N.J.A.C. 7:50-1 et seq.), the New Jersey Coastal Resource and Development Rules (N.J.A.C. 7:7E-1 et seq.), and Interagency Agreement between the NJDEP and the Pinelands Commission for the planning of the Pinelands National Reserve Area, the Ocean County 208 Waste Water Management Plan and the Manchester Township Master Plan adopted on October 18, 1993, through density transfer from the FA-S Zone to the FA-R Zone and a density bonus to encourage development on cleared lands north of two man-made dredge mining lakes in accordance with the FA-R area delineated on the Manchester Township Master Plan adopted on October 18, 1993.~~

Permitted uses. The following uses shall be permitted in the Forest Area - Receiving (FA-R) zone:

(a) All permitted uses as specified in the Forest Area - Sending (FA-S) zone, in accordance with § 245-31L(1).

(2) ~~Permitted uses. The following options will be permitted in the FA-R Forest Area: (a) FA-R Forest Area option. All uses and standards as permitted and specified in the FA-S Forest Area - Sending Zone.~~

~~(b) Affordable housing planned development option. The following uses shall be permitted in accordance with the provisions for planned developments in N.J.S.A. 40:55D-1 et seq., and provided that all development shall be serviced by public~~

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~~water and sanitary sewer facilities; that all residential development shall include a minimum of 10% of all housing units as affordable housing units for low- and moderate-income households in accordance with the affordability requirements of Article XI, Affordable Housing Regulations, and that single-family detached affordable units shall contain a minimum of three bedrooms.~~
~~[1] Single-family homes in accordance with the R-10 through R-40 Zones.~~

~~[2] Multifamily housing in accordance with the conditions provided for townhouse developments contained in § 245-74 of this chapter.~~

~~[3] Commercial resort facilities including hotels, indoor and outdoor recreation facilities and conference and convention facilities.~~

~~[4] Golf courses and clubhouse facilities.~~

Permitted accessory uses. As defined in Article II, Terminology, of this chapter.

(3) ~~Conditional uses.~~

~~(a) Gravel pits and natural resource extraction in accordance with § 245-32I of this chapter; provided, however, that any development application for permitted residential and/or nonresidential uses shall provide for termination of the gravel pit and natural resource extraction operation as a condition of final development approval.~~

Conditional uses. The following uses shall be permitted in the Forest Area - Receiving (FA-R) zone upon obtaining a conditional use permit pursuant to Article VII, Conditional Use Permits, Procedures and Requirements, of this chapter:

(a) All conditional uses as specified in the Forest Area - Sending (FA-S) zone, in accordance with § 245-31L(3).

(b) Detached single-family dwellings on lots of at least 1 acre in area, provided that:

[1] The owner of the lot proposed for development acquires sufficient vacant contiguous or noncontiguous land that, when combined with the acreage of the lot to be developed, equals at least 20 acres;

[2] All noncontiguous lands acquired pursuant to subsection K(3)(a)[1] above, which may or may not be developable, are located within the FA-S zone;

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[3] All noncontiguous lands acquired pursuant to subsection K(3)(a)[1] and [2] above are permanently protected through recordation of a deed of restriction. Such restriction shall be in favor of the parcel to be developed and the municipality or another public agency or nonprofit conservation organization. In all cases, such restriction shall be expressly enforceable by the Pinelands Commission. Such deed of restriction shall permit the parcel to be managed for low-intensity recreation, ecological management and forestry, provided that no more than 5% of the land may be cleared, no more than 1% of the land may be covered with impervious surfaces and any such uses or activities are approved and conducted in accordance with the requirements of this Chapter 245;

[4] Tax assessments for the acquired noncontiguous lands are combined and assigned to the lot to be developed; and

[5] The lot to be developed otherwise meets the minimum standards of § 245-32 of this chapter.

(4) ~~Planned development density~~

~~(a) Gross density for a FA-R planned development shall not exceed one unit per five acres for the FA-S and FA-R area within the planned development tract, provided that all development is clustered within the FA-R area. For each unit of development transferred from the FA-S zone to the FA-R area, four acres of land area within the FA-S zone shall be deed restricted to conservation open space with a conservation easement to the Township of Manchester or dedicated to the Township or other public agency in accordance with N.J.S.A. 40:55D-43.~~

~~(b) Net development densities within delineated planned development areas shall not exceed the following:~~

~~[1] Single-family detached residential: 3.0 dwelling units per acre.~~

~~[2] Multifamily residential: 6.0 dwelling units per acre.~~

Area, yard and building requirements: As set forth in Appendix 6, Zoning Schedule A of this chapter for the FA-R zone. Notwithstanding the minimum lot areas set forth in Schedule A, no such minimum lot area for a nonresidential use in the FA-R zone shall be less than that needed to meet the water quality standards of § 245-32K(2)(d), whether or not the lot may be served by a centralized sewer treatment or collection system.

(5) ~~Nonresidential development.~~

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~~(a) Nonresidential development shall not exceed the following:~~

~~[1] Business. Floor area shall not exceed 200 square feet/dwelling unit.~~

~~[2] Commercial resort. Floor area shall not exceed 200 square feet per acre for delineated commercial resort area and further provided that the total floor area shall not exceed 150,000 square feet.~~

~~(b) Nonresidential development shall conform to the lot, yard and other standards as provided for in Schedule A, Zoning Districts Schedule, for the HD-3 Zone.~~

SECTION 3

Chapter 245, Land Use and Development, Article IV, Zoning, § 245-31, CAFRA Area and Pinelands National Reserve Area zoning districts and regulations, is hereby amended revising subsection L. as follows:

L. FA-S Forest Area - Sending ~~District~~ Zone.

(1) Permitted uses. The following uses shall be permitted in the Forest Area - Sending (FA-S) zone:

(a) Single-family detached residential dwellings~~s~~ units at a gross density of one dwelling unit per 20 acres.

(b) ~~Customary agricultural uses including accessory uses on the same lot with and customarily incidental to the principal use. This may include a roadside stand or building for the sale of farm products conducted solely by the farm operator. Pig or hog farms shall not be permitted.~~

Clustered single-family residential dwelling units. Clustering of single-family dwellings is permitted whenever two or more units are proposed as part of a residential development. The following standards shall apply:

[1] Permitted density shall be one unit per 20 acres;

[2] The number of residential lots permitted within the cluster shall be calculated on the basis of the size of the parcel of land and the density permitted in subsection L(1)(b)[1] above. If the development area identified pursuant to subsection L(1)(b)[3] below is located on contiguous lands in a FA-R zone, a bonus shall be applied as follows:

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[a] For parcels under 50 acres in size: zero bonus units.

[b] For parcels between 50 and 99.99 acres in size: twenty-percent bonus.

[c] For parcels between 100 and 149.99 acres: twenty-five-percent bonus.

[d] For parcels of 150 acres or more in size: thirty-percent bonus.

[3] The residential cluster shall be located on the parcel such that the development area is:

[a] Located proximate to existing roads;

[b] Located proximate to existing developed sites on adjacent or nearby parcels;

[c] Appropriately, or will be appropriately, buffered from adjoining or nearby nonresidential land uses; and

[d] Consistent with the minimum standards of § 245-32, Pinelands Area development.

[4] Development within the residential cluster shall be designed as follows:

[a] Residential lots shall be a minimum of one acre in size within any FA-S zone but may be larger if dictated by unusual site conditions. In no case shall the average size of residential lots within a cluster exceed 1.1 acres;

[b] Lot width and yard requirements shall be consistent with the RA zone as set forth in Appendix 6, Zoning Schedule A of this chapter;

[c] The lots within the cluster development may be served by individual on-site septic wastewater treatment systems that

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are not intended to reduce the level of nitrate/nitrogen in the waste in accordance with the water quality standards of § 245-32K(2)(d). Two or more residential dwelling units may be served by community on-site wastewater treatment systems in accordance with the standards of § 245-32K(2)(e) or (g);

[d] The residential cluster development area shall include such land and facilities as are necessary to support the development, including wastewater facilities, stormwater management facilities and recreation amenities; and

[e] Permitted recreation amenities may include playgrounds, tot lots, swimming pools, tennis courts and other such recreational facilities, which are solely for use by the residents of the cluster development. Recreational amenities shall not be limited to the foregoing so that the applicant may propose additional facilities. All such facilities shall be accessory to the residential cluster development. No advertising or commercial enterprise shall be permitted. In no case shall such amenities occupy more than 1/2 acre of land or the equivalent of one acre of land for every 25 residential lots, whichever is greater.

[5] The balance of the parcel located outside of the residential cluster development shall be owned and managed by a duly constituted homeowners' association, a nonprofit conservation organization, Manchester Township or incorporated as part of one of the lots within the cluster development area.

[a] All such land shall be permanently protected through recordation of a deed of conservation restriction. Such restriction shall be in favor of Manchester Township or another public agency or nonprofit conservation organization. In all cases, such restriction shall be expressly enforceable by the Pinelands Commission; and

[b] Such deed of conservation restriction shall permit the land to be managed for low-intensity recreation, ecological management and forestry, provided that no more than 5%

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of the land may be cleared, no more than 1% of the land may be covered with impervious surfaces and any such uses or activities are approved and conducted in accordance with the requirements of Chapter 245.

(c) ~~Churches or places of worship~~.
Agriculture.

(d) ~~Institutions, fraternal, benevolent, religious and/or charitable.~~
Forestry, subject to the standards of §245-32G.

(e) ~~Parks and playgrounds not operated for profit.~~
Low intensity recreational uses, provided that:

[1] The parcel proposed for low-intensity recreational use has an area of at least 50 acres.

[2] The recreational use does not involve the use of motorized vehicles except for necessary transportation.

[3] Access to bodies of water is limited to no more than 15 linear feet of frontage per 1,000 feet of water body frontage

[4] The parcel will contain no more than one campsite per two acres, provided that the campsites shall not be clustered at a net density exceeding six campsites per acre.

[5] Clearing of vegetation, including ground cover and soil disturbance, does not exceed 5% of the parcel.

[6] No more than 1% of the parcel will be covered with impermeable surfaces.

(f) ~~Public and private institutions for education not operated for profit.~~
Agricultural commercial establishments excluding supermarkets, restaurants, and convenience stores, provided that:

[1] The principal goods or products available for sale were produced in the Pinelands.

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[2] The sales area of the establishment does not exceed 5,000 square feet.

(g) ~~Governmental buildings.~~
Fish and wildlife management areas and wetlands management.

(h) ~~Homes, lodges, hunting lodges, meeting halls, clubs and camps for social and/or service organizations.~~
Expansion of intensive recreational uses, provided that:

[1] The intensive recreational use was in existence on February 7, 1979, and the capacity of the use will not exceed two times the capacity of the use on February 7, 1979.

[2] The use is necessary to achieve recreational use of a particular element of the existing Pinelands environment.

[3] The use is environmentally and aesthetically compatible with the essential character of the Pinelands Forest Area and the characteristics of the particular basin in which the use is to be located, taking into consideration the proportion of cleared and developed land, ambient water quality, ecologically sensitive areas and unique resources, and will not unduly burden available public services.

(i) ~~Cemeteries~~

(j) ~~Forestry in conformance with the standards established in the Pinelands Comprehensive Management Plan.~~

(2) Permitted accessory uses. As defined in Article II, Terminology, of this chapter.

(3) ~~Density.~~

(a) ~~Gross density shall be one dwelling unit per 20 acres in accordance with the Pinelands Comprehensive Management Plan, (N.J.A.C. 7:50-1 et seq.), adopted on November 21, 1980.~~

(b) ~~Density may be increased to one dwelling unit per five acres only when developed in conjunction with a FA-R Planned Residential Development as provided in Subsection K(4) et seq., and further provided that all development shall be located within the area designated as FA-R on the Zoning Map dated March 13, 1993, and amended September 22, 1994.~~

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~~[Amended 9-8-2014 by Ord. No. 14-015; 7-13-2015 by Ord. No. 15-010]~~

~~(c) Density may be increased to one dwelling unit per 10 acres only when developed in accordance with residential cluster conditional uses standards contained in Subsection L(4) below and provided the developer provides a minimum of 10% of all unit as affordable housing units in accordance with Article XI, § 245-95 of this chapter.~~

Conditional uses. The following uses shall be permitted in the Forest Area - Sending (FA-S) zone upon obtaining a conditional use permit pursuant to Article VII, Conditional Use Permits, Procedures and Requirements, of this chapter:

(a) Campgrounds, not to exceed one campsite per gross acre, provided that the campsites may be clustered at a net density not to exceed 10 campsites per acre.

(4) ~~Conditional uses.~~

~~(a) The following uses are defined as conditional uses and may be permitted subject to the requirements and procedures as set forth in Article VIII, Conditional Use Permits, Procedures and Requirements, of this chapter.~~

~~[1] Cluster development. Cluster lot modifications is permitted as outlined in Article VIII, § 245-70, Cluster development, for single-family detached dwelling units, and further provided that:~~

~~[a] Cluster housing in the FA-S zone shall be located on existing public roadways or cul-de-sac of not more than 1,000 feet linked to an existing public street.~~

~~[b] Each cluster dwelling shall be located on a lot area of not less than 3.2 acres with a lot frontage of not less than 250 feet in width.~~

~~[c] The dwelling unit lot meets the minimum Pinelands Environmental Standards of § 245-32 of this chapter.~~

~~[d] The common open space resulting from the cluster development be deed restricted for conservation purposes or granting of an easement or dedication to a public agency in accordance with N.J.S.A. 40:55D-43.~~

~~[Amended 6-14-2010 by Ord. No. 10-012]~~

~~[2] Recreational campgrounds in accordance with the design standards for low-intensity recreational uses contained in § 245-63 for the PFA-S Pinelands Forest Area - Sending Area and the health and permit requirements of Chapter 118, Campgrounds, and N.J.A.C. 8:22-1 et seq., Public Campgrounds.~~

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~~[3]Gravel pits and natural resource extraction in accordance with § 245-64 of this chapter.~~

Area, yard and building requirements: As set forth in Appendix 6, Zoning Schedule A of this chapter for the FA-S zone. Notwithstanding the minimum lot areas set forth in Schedule B, no such minimum lot area for a nonresidential use in the FA-S zone shall be less than that needed to meet the water quality standards of § 245-32K(2)(d), whether or not the lot may be served by a centralized sewer treatment or collection system.

SECTION 4.

All ordinances or parts of ordinances inconsistent herewith are hereby repealed.

SECTION 5.

If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held to be invalid or unconstitutional by a court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions hereof.

SECTION 6.

This ordinance shall take effect after second reading and publication as required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 9th day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

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Sabina T. Skibo, RMC
Township Clerk

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#18-037

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING ARTICLE V OF THE TOWNSHIP CODE CONCERNING ANIMALS AND PERMITTING THE MANAGEMENT OF FERAL CATS BY REMOVING SUNSET CLAUSE

WHEREAS, the Township Council instituted a well-managed trap-neuter-return (TNR) program on 3-28-2016 as a mechanism to reduce existing feral cat populations and to reduce the euthanasia rate of feral cats; and

WHEREAS, the majority of public feedback still favors TNR as a means of addressing feral cats in the Township of Manchester; and

WHEREAS, the Ocean County Animal Shelter finds that more impounded cats are adoptable and less feral cats are being brought in; and

WHEREAS, National statistics show it takes about five years to see a difference in feral cat population in a town that has adapted a TNR; and

WHEREAS, continued implementation of a TNR program requires amendments to the Township Code to allow continued support of the program;

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. Article V, Chapter 101 is amended as follows:

§101-41. Purpose

The purpose of this article is to establish an ordinance to create a Trap-Neuter-Return Program within the Township of Manchester for cats. The Township of Manchester, like many other communities throughout the State of New Jersey, has an obligation to effectively and humanely control the feral cat populations within its borders. The Township believes it is in the interest of the health, safety, and welfare of the citizens of Manchester to institute a Trap-Neuter-Return Program (TNR), in an effort to reduce the feral cat population over time without the necessity of wholesale capture and euthanization. ~~The Township has also incorporated a "sunset provision" in order that the TNR Program may be properly evaluated and reassessed after an appropriate period of time.~~

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~~§101-50 Sunset Provision~~

~~Chapter 101, Article V shall expire at midnight on December 31, 2018, unless an appropriate amendment to this ordinance is adopted the by the Council prior to such date and time.~~

§101-~~51~~ 50 Nuisance complaint investigation.

The requirements of this Section 38A-13 notwithstanding, Animal Control Officers and Police Officers may investigate any nuisance complaint.

§101-~~52~~ 51 Violations and penalties.

Any person who violates any one or more provisions of this Chapter 101, Article V shall be subject to a fine of not more than $500. for each separate offense and/or confinement in the Ocean County jail for a period of not more than ninety (90) days. In the case of a continuing violation or violations, a fine of not more that $500. may be assessed for each day that said violations are not corrected. A separate offense shall be deemed committed on each day during or on which a violation occurs or continues.

SECTION 2. Severability. The various parts, sections and clauses of this Ordinance are hereby declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected thereby.

SECTION 3. Repealer. Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict.

SECTION 4. Effective Date. This Ordinance shall take effect upon publication in an official newspaper of the Township, as required by and in conformance with law.

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NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 22nd day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

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Sabina T. Skibo, RMC
Township Clerk

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#18-038

ORDINANCE OF THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 430 OF THE TOWNSHIP CODE ENTITLED "WATER AND SEWER" AND SPECIFICALLY SECTION 430-24 ENTITLED "SCHEDULE OF WATER AND SEWER RATES FOR EASTERN SERVICE AREA" AND SECTION 430-25 ENTITLED "SCHEDULE OF WATER AND SEWER RATES FOR WESTERN SERVICE AREA."

BE IT ORDAINED by the Township Council of the Township of Manchester in the County of County of Ocean, State of New Jersey as follows:

SECTION 1. As a result of adoption and signing into Law P.L. 2018, c.74, certain revisions need to be made to the Township Code as it pertains to connection fees to the municipal water and sewerage systems. Chapter 430, Article VII of the Township Code entitled "Water and Sewer Rates," in particular § 24 entitled "Schedule of water and sewer rates for Eastern Service Area," and more specifically §24(b) entitled "Connection fees" is modified to read as follows:

(B)Connection fees.

(1) In accordance with N.J.S.A. 40A:31-11, the initial fees to connect directly or indirectly to the Township's Eastern Service Area water supply system shall include a connection fee, which shall be set at $1,260 per ESU. In the case of affordable housing units, the connection fee shall be 50% per ESU.

(2) In accordance with N.J.S.A. 40A:26A-11, the initial fees to connect directly or indirectly to the Township's Eastern Service Area sanitary sewer system shall include a connection fee, which shall be set at $1,685 per ESU. In the case of affordable housing units, the connection fee shall be 50% ESU.

(3) Connection fees for the reconnection of a disconnected unit shall be calculated according to the following schedule:

a. A credit, applicable to the connection fee to be charged for a reconnection of a disconnected property that was previously connected to the Township's Eastern Service Area water and sanitary sewerage system, shall be given, provided that:

i. The property has been connected to the Township's Eastern Service Area water and sanitary sewerage system for at least 20 years; and

ii. Service charges have been paid for the property in at least one of the last five years.

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b. The credit required under subsection (a) shall be calculated as follows:

i. If the reconnection does not require any new physical connection or does not increase the nature or size of the service or the number of units, or does not expand the use of the Township's Eastern Service Area water and sanitary sewerage system, the credit shall be equal in amount to the new connection fee.

ii. If the reconnection requires a new physical connection, increases the nature or size of the service or the number of service units, or expands the use of the Township's Eastern Service Area water and sanitary sewerage system, the credit shall be equal in amount to any connection fee previously paid for the property, and the Township shall charge the difference between the credit and the connection fee for the new use.

iii. If no connection fee was ever paid for the property, but all service charges due and owing on the property have been paid for at least 20 years, the credit shall be equal in the amount to new connection fee; provided, however, that any charges due and owing pursuant to paragraph (b) of this subsection shall be paid.

c. If no connection fee was ever paid for a disconnected property that is to be reconnected and which was previously connected to the Township's Eastern Service Area water and sanitary sewerage system for at least 20 years, the Township shall charge, in addition to amount due and owing after application of a credit pursuant to this section, a connection fee equal to the lesser of:

i. 20 percent of the service charges that would have been paid based upon the usage for the last full year that the property was connected to the Township's Eastern Service Area water and sanitary sewerage system for the period from the date of the disconnection from the Township's Eastern Service Area water and sanitary sewerage system to the date of the new connection; or

ii. The new connection fee.

d. A credit shall not be allowed under this section for a property that has been disconnected from the Township's Eastern Service Area water and sanitary sewerage system for more than five years.

e. As used in this section, "disconnected property" means a property that has been physically disconnected from the Township's Eastern Service Area water and sanitary sewerage system or a property not physically disconnected but to which service has been discontinued without payments being made. A "disconnected property" shall not include a property that has been temporarily disconnected from the Township's Eastern Service Area water and sanitary sewerage system or to which service has been discontinued without payments being made for less than 12 consecutive months and is being reconnected as it existed, prior to the temporary disconnection of discontinuance of service.

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f. For a property connected to the Township's Eastern Service Area water and sanitary sewerage system for less than 20 years, the Township may charge an additional connection fee for an addition, alternation, or change in use that materially increases the level of use and imposes a greater demand on the Township's Eastern Service Area water and sanitary sewerage system, but does not involve a new physical connection of the property to the Township's Eastern Service Area water and sanitary sewerage system.

g. The connection fee authorized by subsection (f) of this section shall be equal to the amount by which the increased use and demand on the Township's Eastern Service Area water and sanitary sewerage system exceeds the use and demand that existed prior to such addition, alteration or change in use.

h. Nothing in this section shall be construed to preclude the Township from charging a new or additional connection fee for any new or additional connections of a property to the Township's Eastern Service Area water and sanitary sewerage system, or for any increase in the size of an existing connection or for any new construction or additional service units connected to the Township's Eastern Service Area water and sanitary sewerage system that materially increases the level of use or demand on the Township's Eastern Service Area water and sanitary sewerage system.

i. As used in this section, "disconnected property" means a property that has been physically disconnected from the Township's Eastern Service Area water and sanitary sewerage system or a property not physically disconnected but to which service has been discontinued without payments being made. A "disconnected property" shall not include a property that has been temporarily disconnected from the Township's Eastern Service Area water and sanitary sewerage system or to which service has been discontinued without payments being made for less than 12 consecutive months and is being reconnected as it existed, prior to the temporary disconnection of discontinuance of service.

j. As used in this section, "materially increases" means any increase in the number of service units; or any other change which increases the level of use or demand on the Township's Eastern Service Area water and sanitary sewerage system by 15 percent or more over the highest actual annual use and demand that existed prior to the 10-year period immediately preceding the addition, alternation or change in use; provided, however, that, if the property has been connected to the Township's Eastern Service Area water and sanitary sewerage system for less than 10 years, the average level of use and demand shall be calculated based on the actual period of connection.

(4~~3~~) All connection fees are to be paid in full at the time of application. However, existing homeowners in Class I, limited to those who desire or are required to connect an existing single-family dwelling, and upon an initial payment of not less than $500 towards the applicable connection fee, may arrange to make equal monthly installment payments on the unpaid balance over a period not to exceed one year, provided that current charges are paid as accrued. These provisions for installment payments shall be applied separately to water and to sewer connection fees.

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(54) Said connection fees shall also apply to facilities installed by residential developers who convey, at no cost to the Township, all mains, service lines, and laterals as defined and described in applicable Township ordinances.

(65) All applicants who desire or are required to obtain initial water or sewer connections, or who desire to change the use associated with existing water or sewer connections, shall proceed in accordance with standards set forth in rules and regulations for water or sewer connections as adopted by Township ordinances.

SECTION 2. Chapter 430, Article VII of the Township Code entitled "Water and Sewer Rates," in particular § 25 entitled "Schedule of water and sewer rates for Western Service Area," and more specifically §25(b) entitled "Connection fees" is modified to read as follows:

(B)Connection fees.

(1)In accordance with N.J.S.A. 40A:31-11, the initial fees to connect directly or indirectly to the Township's Western Service Area water supply system shall include a connection fee, which shall be set at $1,507 per ESU. In the case of affordable housing units, the connection fee shall be 50% per ESU.

(2) In accordance with N.J.S.A. 40A:26A-11, the initial fees to connect directly or indirectly to the Township's Western Service Area sanitary sewer system shall include a connection fee, which shall be set at $504 per ESU. In the case of affordable housing units, the connection fee shall be 50% per ESU.

(3) Connection fees for the reconnection of a disconnected unit shall be calculated according to the following schedule:

a. A credit, applicable to the connection fee to be charged for a reconnection of a disconnected property that was previously connected to the Township's Western Service Area water and sanitary sewerage system, shall be given, provided that:

i. The property has been connected to the Township's Western Service Area water and sanitary sewerage system for at least 20 years; and

ii. Service charges have been paid for the property in at least one of the last five years.

b. The credit required under subsection (a) shall be calculated as follows:

i. If the reconnection does not require any new physical connection or does not increase the nature or size of the service or the number of units, or does not expand the use of the Township's Western Service Area water and sanitary sewerage system, the credit shall be equal in amount to the new connection fee.

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ii. If the reconnection requires a new physical connection, increases the nature or size of the service or the number of service units, or expands the use of the Township's Western Service Area water and sanitary sewerage system, the credit shall be equal in amount to any connection fee previously paid for the property, and the Township shall charge the difference between the credit and the connection fee for the new use.

iii. If no connection fee was ever paid for the property, but all service charges due and owing on the property have been paid for at least 20 years, the credit shall be equal in the amount to new connection fee; provided, however, that any charges due and owing pursuant to paragraph (b) of this subsection shall be paid.

c. If no connection fee was ever paid for a disconnected property that is to be reconnected and which was previously connected to the Township's Western Service Area water and sanitary sewerage system for at least 20 years, the Township shall charge, in addition to amount due and owing after application of a credit pursuant to this section, a connection fee equal to the lesser of:

i. 20 percent of the service charges that would have been paid based upon the usage for the last full year that the property was connected to the Township's Western Service Area water and sanitary sewerage system for the period from the date of the disconnection from the Township's Western Service Area water and sanitary sewerage system to the date of the new connection; or

ii. The new connection fee.

d. A credit shall not be allowed under this section for a property that has been disconnected from the Township's Western Service Area water and sanitary sewerage system for more than five years.

e. As used in this section, "disconnected property" means a property that has been physically disconnected from the Township's Western Service Area water and sanitary sewerage system or a property not physically disconnected but to which service has been discontinued without payments being made. A "disconnected property" shall not include a property that has been temporarily disconnected from the Township's Western Service Area water and sanitary sewerage system or to which service has been discontinued without payments being made for less than 12 consecutive months and is being reconnected as it existed, prior to the temporary disconnection of discontinuance of service.

f. For a property connected to the Township's Western Service Area water and sanitary sewerage system for less than 20 years, the Township may charge an additional connection fee for an addition, alternation, or change in use that materially increases the level of use and imposes a greater demand on the Township's Western Service Area water and sanitary sewerage system, but does not involve a new physical connection of the property to the Township's Western Service Area water and sanitary sewerage system.

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g. The connection fee authorized by subsection (f) of this section shall be equal to the amount by which the increased use and demand on the Township's Western Service Area water and sanitary sewerage system exceeds the use and demand that existed prior to such addition, alteration or change in use.

h. Nothing in this section shall be construed to preclude the Township from charging a new or additional connection fee for any new or additional connections of a property to the Township's Western Service Area water and sanitary sewerage system, or for any increase in the size of an existing connection or for any new construction or additional service units connected to the Township's Western Service Area water and sanitary sewerage system that materially increases the level of use or demand on the Township's Western Service Area water and sanitary sewerage system.

i. As used in this section, "disconnected property" means a property that has been physically disconnected from the Township's Western Service Area water and sanitary sewerage system or a property not physically disconnected but to which service has been discontinued without payments being made. A "disconnected property" shall not include a property that has been temporarily disconnected from the Township's Western Service Area water and sanitary sewerage system or to which service has been discontinued without payments being made for less than 12 consecutive months and is being reconnected as it existed, prior to the temporary disconnection of discontinuance of service.

j. As used in this section, "materially increases" means any increase in the number of service units; or any other change which increases the level of use or demand on the Township's Western Service Area water and sanitary sewerage system by 15 percent or more over the highest actual annual use and demand that existed prior to the 10-year period immediately preceding the addition, alternation or change in use; provided, however, that, if the property has been connected to the Township's Western Service Area water and sanitary sewerage system for less than 10 years, the average level of use and demand shall be calculated based on the actual period of connection.

(43) All connection fees are to be paid in full at the time of application. However, existing homeowners, limited to those who desire or are required to connect an existing single-family dwelling, and upon an initial payment of not less than $500 towards the applicable connection fee, may arrange to make equal monthly installment payments on the unpaid balance over a period not to exceed one year, provided that current charges are paid as accrued. These provisions for installment payments shall be applied separately to water and to sewer connection fees.

(54) The said connection fees shall also apply to facilities installed by residential developers who convey, at no cost to the Township, all mains, service lines, and laterals as defined and described in applicable Township ordinances.

(65) All applicants who desire or are required to obtain initial water or sewer connections, or who desire to change the use associated with existing water or sewer connections, shall proceed in accordance with standards set forth in rules and regulations for water or sewer connections as adopted by Township ordinances.

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SECTION 3. Any ordinances or parts thereof in conflict with the provisions of this Ordinance are hereby repealed to the extent of such conflict.

SECTION 4. If any Section, paragraph, subdivision, clause or provision of this Ordinance shall be adjudged invalid, such adjudication shall apply only to the Section, paragraph, subdivision, clause or provision so adjudged and the remainder of the Ordinance shall be deemed valid and effective.

SECTION 5. This Ordinance shall take effect upon publication in the official newspaper of the Township, as required by and in conformance with law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordnance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 22nd day of October 2018, and was then read for the first time. The said ordinance was adopted by the Township Council in the Town Hall at 6:00 p.m. on the 19th day of November 2018 and will become effective 20 days after publication.

_____
Sabina T. Skibo, RMC
Township Clerk

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#18-039

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY PROVIDING FOR LAKE ROAD IMPROVEMENTS AND RELATED EXPENSES AND APPROPRIATING $175,000 THEREFOR FROM THE TOWNSHIP'S CAPITAL SURPLUS FUND

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The sum of $175,000 is hereby appropriated by the Township of Manchester, in the County of Ocean, New Jersey (the "Township") from the Township's Capital Surplus Fund for Lake Road improvements and related expenses.

Section 2. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or temporary capital budget, as applicable, and capital program as approved by the Director of the Division of Local Government Services is on file with the Township Clerk and is available there for public inspection.

Section 3. This ordinance shall take effect as provided by law.

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NOTICE OF ADOPTION OF BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the bond ordinance published herewith has been finally adopted by the Township Council of the Township of Manchester, in the County of Ocean, New Jersey on November 19, 2018 and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such bond ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

Sabina T. Skibo, RMC
Municipal Clerk

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#18-040

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY, PROVIDING FOR THE ACQUISITION OF POLICE, FIRE AND EMERGENCY SERVICES COMMUNICATIONS EQUIPMENT FOR THE TOWNSHIP OF MANCHESTER AND APPROPRIATING $1,950,000 THEREFOR AND PROVIDING FOR THE ISSUANCE OF $1,857,000 IN BONDS OR NOTES OF THE TOWNSHIP OF MANCHESTER TO FINANCE THE SAME.

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY (NOT LESS THAN TWO-THIRDS OF ALL MEMBERS THEREOF AFFIRMATIVELY CONCURRING) AS FOLLOWS:

Section 1. The improvement or purpose described in Section 3 of this bond ordinance is hereby authorized to be undertaken by the Township of Manchester, in the County of Ocean, New Jersey (the "Township") as a general improvement. For the improvement or purpose described in Section 3 hereof, there is hereby appropriated the sum of money therein stated as the appropriation made for the improvement or purpose, such sum amounting to $1,950,000 and including the sum of $93,000 as the down payment for the improvement or purpose required by the Local Bond Law. The down payment has been made available by virtue of provision in the capital improvement fund in one or more previously adopted budgets.

Section 2. In order to finance the cost of the improvement or purpose not covered by application of the down payment or otherwise provided for hereunder, negotiable bonds are hereby authorized to be issued in the principal amount of $1,857,000 pursuant to the Local Bond Law. In anticipation of the issuance of the bonds, negotiable bond anticipation notes are hereby authorized to be issued pursuant to and within the limitations prescribed by the Local Bond Law.

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Section 3. (a) The improvement hereby authorized and the purpose for which the bonds are to be issued is the acquisition of police, fire and emergency services communications equipment, including but not limited to a radio system fixed network upgrade, a fire and emergency medical services paging system, pagers for fire and emergency medical services, 9-1-1 terminals for dispatch, replacement of telephone and audio recording system, and mobile data terminals, including all work and materials necessary therefor and incidental thereto.

(b) The estimated maximum amount of bonds or notes to be issued for the improvements or purposes is as stated in Section 2 hereof.

(c) The estimated cost of the improvement or purpose is equal to the amount of the appropriation herein made therefor.

Section 4. All bond anticipation notes issued hereunder shall mature at such times as may be determined by the chief financial officer; provided that no note shall mature later than one year from its date. The notes shall bear interest at such rate or rates and be in such form as may be determined by the chief financial officer. The chief financial officer shall determine all matters in connection with notes issued pursuant to this bond ordinance, and the chief financial officer's signature upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time subject to the provisions of N.J.S.A. 40A:2-8.1. The chief financial officer is hereby authorized to sell part or all of the notes from time to time, at not less than par and accrued interest, at public or private sale and to deliver them to the purchasers thereof upon receipt of payment of the purchase price plus accrued interest from their dates to the date of delivery thereof. The chief financial officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the amount, the

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description, the interest rate and the maturity schedule of the notes sold, the price obtained and the name of the purchaser.

Section 5. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or temporary capital budget, as applicable, and capital program as approved by the Director of the Division of Local Government Services is on file with the Township Clerk and is available there for public inspection.

Section 6. The following additional matters are hereby determined, declared, recited and stated:

(a) The improvement or purpose described in Section 3 of this bond ordinance is not a current expense. It is an improvement or purpose the Township may lawfully undertake as a general improvement, and no part of the cost thereof has been or shall be specially assessed on property specially benefitted thereby.

(b) The period of usefulness of the improvement or purpose within the limitations of the Local Bond Law, according to the reasonable life thereof computed from the date of the bonds authorized by this bond ordinance, is 6.78 years.

(c) The Supplemental Debt Statement required by the Local Bond Law has been duly prepared and filed in the office of the Township Clerk, and a complete executed duplicate thereof has been filed in the office of the Director of the Division of Local Government Services in the Department of Community Affairs of the State of New Jersey. Such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the

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authorization of the bonds and notes provided in this bond ordinance by $1,857,000, and the obligations authorized herein will be within all debt limitations prescribed by that Law.

(d) An aggregate amount of $10,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purpose or improvement.

(e) The Township reasonably expects to commence acquisition and/or construction of the improvement or purpose described in Section 3 hereof, and to advance all or a portion of the costs in respect thereof, prior to the issuance of bonds or notes hereunder. To the extent such costs are advanced, the Township further reasonably expects to reimburse such expenditures from the proceeds of the bonds or notes authorized by this bond ordinance, in an aggregate not to exceed the amount of bonds or notes authorized in Section 2 hereof.

Section 7. Any grant moneys received for the purpose described in Section 3 hereof shall be applied either to direct payment of the costs of the improvement or to payment of the obligations issued pursuant to this bond ordinance. The amount of obligations authorized but not issued hereunder shall be reduced to the extent that such funds are so used.

Section 8. The full faith and credit of the Township is hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy ad valorem taxes upon all the taxable real property within the Township for the payment of the obligations and the interest thereon without limitation of rate or amount.

Section 9. The Township hereby covenants to take any action necessary or refrain from taking such action in order to preserve the tax-exempt status of the bonds and notes authorized hereunder as is or may be required under the Internal Revenue Code of 1986, as amended, and the regulations promulgated thereunder (the "Code"), including compliance with

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the Code with regard to the use, expenditure, investment, timely reporting and rebate of investment earnings as may be required thereunder.

Section 10. To the extent that any previous ordinance or resolution is inconsistent herewith or contradictory hereto, said ordinance or resolution is hereby repealed or amended to the extent necessary to make it consistent herewith.

Section 11. This bond ordinance shall take effect 20 days after the first publication thereof after final adoption, as provided by the Local Bond Law.

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NOTICE OF PENDING BOND ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the foregoing bond ordinance was duly introduced and passed upon first reading at a regular meeting of the Township Council of the Township of Manchester, in the County of Ocean, New Jersey, held on October 22, 2018. Further notice is hereby given that said bond ordinance will be considered for final passage and adoption, after public hearing thereon, at a regular meeting of said Township Council to be held in the Municipal Building, One Colonial Drive, Manchester Township, New Jersey on November 19, 2018 at 6 o'clock p.m., and during the week prior to and up to and including the date of such meeting, copies of said bond ordinance will be made available at the Township Clerk's office in the Municipal Building to the members of the general public who shall request the same.

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Sabina T. Skibo,
Municipal Clerk

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#18-041

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY PROVIDING FOR THE ACQUISITION OF FIRE EQUIPMENT FOR USE BY TOWNSHIP VOLUNTEER FIRE COMPANIES AND APPROPRIATING $195,000 THEREFOR FROM THE TOWNSHIP'S CAPITAL IMPROVEMENT FUND

BE IT ORDAINED BY THE TOWNSHIP COUNCIL OF THE TOWNSHIP OF MANCHESTER, IN THE COUNTY OF OCEAN, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section 1. The sum of $195,000 is hereby appropriated by the Township of Manchester, in the County of Ocean, New Jersey (the "Township") from the Township's Capital Improvement Fund for the acquisition of fire equipment consisting of Scott Bottles, Scott Paks and Scott Masks for use by the Manchester Fire Company and the Whiting Fire Company.

Section 2. The capital budget or temporary capital budget, as applicable, of the Township is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. In the event of any such inconsistency and amendment, the resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget or temporary capital budget, as applicable, and capital program as approved by the Director of the Division of Local Government Services is on file with the Township Clerk and is available there for public inspection.

Section 3. This ordinance shall take effect as provided by law.

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NOTICE OF ADOPTION OF ORDINANCE

PUBLIC NOTICE IS HEREBY GIVEN that the ordinance published herewith has been finally adopted by the Township Council of the Township of Manchester, in the County of Ocean, New Jersey on November 19, 2018, and the 20-day period of limitation within which a suit, action or proceeding questioning the validity of such ordinance can be commenced, as provided in the Local Bond Law, has begun to run from the date of the first publication of this notice.

Sabine T. Skibo, RMC, Township Clerk

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#18-042

AN ORDINANCE AUTHORIZING THE SALE OF LOT 26 IN BLOCK 1.307 IN THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, PURSUANT TO N.J.S.A. 40A:12-1 et seq.

(1605 Larchmont Street)

WHEREAS, the Township Council of the Township of Manchester has determined that LOT 26 IN BLOCK 1.307 as delineated on the Tax Map of the Township of Manchester, County of Ocean and State of New Jersey is not needed for public use; and

WHEREAS, a sale of the subject property will return the property to the tax rolls of the Township of Manchester and create revenues for the Township; and

WHEREAS, the Township Council of the Township of Manchester has determined that it is in the best interests of the township of Manchester to offer the property for sale pursuant to N.J.S.A. 40A:12-1 et seq.; and

WHEREAS, the subject property is vacant and is less than the minimum size required for development; and

WHEREAS, N.J.S.A. 40A:12-13 authorizes the township to sell municipally owned real property at a private sale or public sale to an owner of real property contiguous thereto where the Township owned property is less than the minimum size required for development under the municipal zoning ordinance and is without any capital improvements thereon; and

WHEREAS, N.J.S.A. 40A:12-13(b)(5) further provides that where there is more than one (1) owner of property contiguous thereto, the municipal property shall be sold to the highest bidder from among all such contiguous owners and that the sale shall

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be for not less than the fair market value of said real property; and

WHEREAS, the Township has estimated the fair market value as follows:

BLOCK	LOT	MINIMUM BID
1.307	26	$20,000.00

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

SECTION 1 CONDITIONS OF SALE AND BIDDING.

1. That LOT 26 in BLOCK 1.307 as delineated on the Tax Map of the Township of Manchester, County of Ocean and State of New Jersey, shall be offered for sale at a public sale to the highest bidder of the contiguous property owners of the parcel pursuant to N.J.S.A. 40A:12-13 et seq..

2. That the minimum price for bidding shall be as follows:

BLOCK	LOT	MINIMUM BID
1.307	26	$20,000.00

3. That notice of the Township's intention to sell the property and the minimum bid prices shall be sent by certified mail, return receipt requested, to all property owners listed on the municipal tax records who own properties contiguous to LOT 26 in BLOCK 1.307.

4. It shall be the responsibility of the successful bidder to pay all closing costs and expenses incurred by both the Township of Manchester sand the successful bidder relating to the sale, transfer, and exchange of said real property.

5. That the sale shall be advertised in the official newspaper of the Township by

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two (2) insertions at least once a week during two (2) consecutive weeks, the last publication to be now earlier than seven (7) days prior to the sale.

6. That, if sold, the property shall be awarded to the highest bidder in excess of the minimum bid price for the property.

7. That the Township of Manchester reserves the right to reject any and all bids on the property. The Township's reservation to reject any and all bids on the property shall be included in the advertisement of sale and public notice of the reservation shall be given at the time of sale.

8. That should the property be developed, it shall be done in accordance with all applicable Township Ordinances as well as County and State laws, rules and regulations. No representation, express or implied, is made that the successful bidder on an undersized lot will be able to secure a variance to develop, construct or otherwise utilize any undersized lots hereby being sold.

9. That a certified copy of the Ordinance shall be posted in the Municipal Building.

10. The purchaser shall take all necessary steps to formally merge the Property with its property and provide the Township with proof thereof.

11. The purchaser or any subsequent owner shall not be permitted to subdivide the Property or any portion thereof.

12. The deed transferring the Property to the purchaser shall incorporate the restrictions set forth in item 10 above.

13. The Property shall be sold "as is" with regard to any and all conditions, including but not limited to environmental and title issues.

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14. That the successful bidder shall leave a deposit of ten percent (10%) of the bid price by cash, certified check or bank check.

15. That, if awarded, full payment for the property shall be made by certified check or bank check within thirty (30) days after the award of the bid. The successful bidder shall pay all legal expenses, including township legal fees in the amount of $550.00, and Township required title search fees, and the pro rata cost of advertisement, preparation of the legal description of said lands, preparation of the Quitclaim Deed, recording fees, and all other reasonable fees and costs incurred as part of the consideration on the date of closing.

16. That the successful bidder shall prepare a Quitclaim Deed for the conveyance, for review by the Township Attorney and the signature of the Mayor and Township Clerk. This Deed shall also contain a current metes and bounds description of the property.

17. That the Township of Manchester makes no representations with regard to the property of title. This sale is made "as is."

18. That no commission shall be paid to any real estate broker/agent or any other person.

19. Pursuant to the provisions of N.J.S.A. 40A:69A-181(b), this Ordinance shall take effect twenty (20) days after final passage by the Township council and approval by the Mayor where such approval is required by law.

SECTION 2 RESERVATION OF RIGHTS

The Township reserves the right to reject all bids where the highest bid is not accepted or does not meet the requisite conditions and restrictions.

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SECTION 3

All Ordinances or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

SECTION 4

Should any section, paragraph, clause or other portion of this Ordinance be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not affect or impair the remainder of this Ordinance.

SECTION 5

This Ordinance shall effect upon its passage and publication according to law.

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NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Council on first reading at a meeting held on **October 22, 2018 at 6:00 p.m.** The Ordinance will be considered for a second and final reading at a meeting of the Township Council which is scheduled for **November 19, 2018, at 6:00 p.m.**, or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

SABINA T. SKIBO, RMC,
Municipal Clerk

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#18-043

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE SALE OF EMERGENCY GENERATORS TO (1) THE MANCHESTER FIRST AID AND RESCUE SQUAD, INC., (2) THE MANCHESTER TOWNSHIP VOLUNTEER FIRE COMPANY, NO 1, AND (3) THE RIDGEWAY VOLUNTEER FIRE COMPANY NO. 1.

WHEREAS, the Township of Manchester acquired ownership of those certain Standby Generators and certain associated systems, (collectively, the "Emergency Generators"), as more specifically described in the Specifications and Contract Documents, incorporated by reference in the respective Memoranda of Agreement attached hereto and made a part hereof as SCHEDULE "A," for the benefit of (1) the Manchester First Aid and Rescue Squad, Inc., (2) the Manchester Township Volunteer Fire Company, No 1, and (3) the Ridgeway Volunteer Fire Company No. 1 (collectively, the "Volunteer Agencies"); and

WHEREAS, the Emergency Generators were installed by LaManna Electric, Inc. (the "Contractor") at the premises of the respective Volunteer Agencies pursuant to the Specifications and Contract Documents; and

WHEREAS, the Specifications and Contract Documents called for the Contractor to maintain all work and materials furnished under said contract for a period of two (2) years after final completion and acceptance of the work (the "completion dates"), on October 23, 2018 for Ridgeway Fire Department generator, October 24th 2018, for Manchester First Aid generator and October 25th, 2018 for Manchester Fire Department generator; and

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WHEREAS, a municipality may, pursuant to N.J.S.A. 40A:12-21.1, donate personal property to a duly incorporated volunteer fire company or board of fire commissioners or first aid and emergency or volunteer ambulance or rescue squad association of a municipality, and which property is not needed for municipal purposes to such a municipal public entity for the benefit of its members, providing that if such property is not utilized for such purposes and within such time limits as the municipality may set, then the property shall revert to the municipality; and

WHEREAS, the Township Council of the Township of Manchester wishes to donate the Emergency Generators to the respective Volunteer Agencies, and upon such conditions as are expressed herein.

NOW, THEREFORE, BE IT ORDAINED AND ENACTED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. The Township of Manchester is the owner of those certain Emergency Generators located at the premises of the Manchester First Aid and Rescue Squad, Inc., the Manchester Township Volunteer Fire Company, No 1, and the Ridgeway Volunteer Fire Company No. 1, respectively; and

SECTION 2. The Township of Manchester hereby authorizes the donation all of its right, title, and interest in the property described above to the Manchester First Aid and Rescue Squad, Inc., the Manchester Township Volunteer Fire Company, No 1, and the Ridgeway Volunteer Fire Company No. 1, respectively, and hereby authorizes the Mayor and Township Clerk to execute said documents as are necessary for the lawful conveyance under the terms and provisions provided herein.

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SECTION 3. The aforementioned property has been determined by the Township Council that it is not needed for public purposes and may be conveyed under the following terms and conditions:

a. The Township of Manchester makes no representations or warranties as to the quality of title or the permissible use of any aspect of the property being conveyed. The Volunteer Agencies shall conduct their own respective inspection of the property.

b. The property conveyed shall be used only for the purposes for which the Volunteer Agencies have been incorporated and shall not be used for any commercial business enterprise.

c. In the event of a breach by the purchaser of any of the provisions contained within the ordinance, the Township shall have an automatic right of reverter and upon notification of the respective Volunteer Agencies, the property shall revert back to the Township.

SECTION 4. All ordinances or parts of ordinances which are inconsistent with the provisions of this Ordinance are, to the extent of such inconsistency, hereby repealed.

SECTION 5: Should any section, clause, sentence, phrase or provision of this Ordinance be declared unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the remaining portions of this Ordinance.

SECTION 6: This Ordinance shall take effect upon final passage, adoption and publication in the manner prescribed by law.

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NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Council on first reading at a meeting of the Township Council of the Township of Manchester held on the **19th day of November, 2018, at 6:00 p.m.** and will be considered for second reading and final passage at the regular meeting of the Township Council to be held on the **10th day of December, 2018 at 6:00 p.m.**, at the Municipal Building, located at One Colonial Drive, Manchester, New Jersey, at which time and place any persons desiring to be heard upon the same will be given the opportunity to be so heard.

SABINA T. SKIBO, RMC
Township Clerk, Township of Manchester

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#18-044

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY ACCEPTING THE LAND DONATION OF BLOCK 70.07, LOT 27(UNION AVENUE WEST)

WHEREAS, "Joseph Kasner/Fred Kasner" is the owner of certain property located in the Township of Manchester and designated as Block 70.07, Lot 27 on the Tax Map of the Township of Manchester; and

WHEREAS, Judy Zimmerman, as trustee, has offered to donate said Property to the Township; and

WHEREAS, the Township has, after consultation with its legal and engineering professionals, determined that it is in the public interest to accept the donation of the Property from the trust; and

WHEREAS, the Township desires to accept the donation of the Property subject to due diligence regarding environmental, title, or any other issues that may affect the Township's acceptance and ownership of the Property; and

WHEREAS, N.J.S.A. 40a:12-1, et seq., the local Lands and Buildings Law, authorizes municipalities to acquire real property by gift pursuant to a duly adopted ordinance.

NOW, THEREFORE, BE IT ORDAINED by the Council of the Township of Manchester as follows:

SECTION 1. The Township is hereby authorized to accept the land donation of Block 70.07, Lot 27 contingent upon the Township and/or its professionals conducting due diligence regarding environmental or any other issues that may affect the

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Township's acceptance and ownership of the Property and receiving adequate assurance that the Property is free of, including but not limited to, environmental or other deleterious substances or any other title defects.

SECTION 2. The Mayor and Township Clerk are hereby authorized to take all action necessary to effectuate the acquisition of the Property, including securing quotes from such professionals as are necessary to make environmental and/or title evaluations of the Property.

SECTION 3. All Ordinances or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

SECTION 4. Should any section, paragraph, clause or other portion of this Ordinance be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not affect or impair the remainder of this Ordinance.

SECTION 5. This Ordinance shall effect upon its passage and publication according to law.

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NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Council on first reading at a meeting held on **November 19, 2018 at 6:00 p.m.** The Ordinance will be considered for a second and final reading at a meeting of the Township Council which is scheduled for **December 10, 2018, at 6:00 p.m.**, or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

SABINA T. SKIBO, RMC,
Municipal Clerk

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#18-045

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE SALE OF BLOCK 1.307 LOT 27 (1605 LARCHMONT STREET)

WHEREAS, the Township Council of the Township of Manchester has determined that LOT 26 IN BLOCK 1.307 as delineated on the Tax Map of the Township of Manchester, County of Ocean and State of New Jersey is not needed for public use; and

WHEREAS, a sale of the subject property will return the property to the tax rolls of the Township of Manchester and create revenues for the Township; and

WHEREAS, the Township Council of the Township of Manchester has determined that it is in the best interests of the township of Manchester to offer the property for sale pursuant to N.J.S.A. 40A:12-1 et seq.; and

WHEREAS, the subject property is vacant and is less than the minimum size required for development; and

WHEREAS, N.J.S.A. 40A:12-13 authorizes the township to sell municipally owned real property at a private sale or public sale to an owner of real property contiguous thereto where the Township owned property is less than the minimum size required for development under the municipal zoning ordinance and is without any capital improvements thereon; and

WHEREAS, N.J.S.A. 40A:12-13(b)(5) further provides that where there is more than one (1) owner of property contiguous thereto, the municipal property shall be sold to the highest bidder from among all such contiguous owners and that the sale shall be for not less than the fair market value of said real property; and

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WHEREAS, the Township has estimated the fair market value as follows:

BLOCK	LOT	MINIMUM BID
1.307	26	$20,000.00

NOW, THEREFORE, BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean and State of New Jersey, as follows:

SECTION 1 CONDITIONS OF SALE AND BIDDING.

1. That LOT 26 in BLOCK 1.307 as delineated on the Tax Map of the Township of Manchester, County of Ocean and State of New Jersey, shall be offered for sale at a public sale to the highest bidder of the contiguous property owners of the parcel pursuant to N.J.S.A. 40A:12-13 et seq..

2. That the minimum price for bidding shall be as follows:

BLOCK	LOT	MINIMUM BID
1.307	26	$20,000.00

3. That notice of the Township's intention to sell the property and the minimum bid prices shall be sent by certified mail, return receipt requested, to all property owners listed on the municipal tax records who own properties contiguous to LOT 26 in BLOCK 1.307.

4. It shall be the responsibility of the successful bidder to pay all closing costs and expenses incurred by both the Township of Manchester sand the successful bidder relating to the sale, transfer, and exchange of said real property.

5. That the sale shall be advertised in the official newspaper of the Township by two (2) insertions at least once a week during two (2) consecutive weeks, the last

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publication to be now earlier than seven (7) days prior to the sale.

6. That, if sold, the property shall be awarded to the highest bidder in excess of the minimum bid price for the property.

7. That the Township of Manchester reserves the right to reject any and all bids on the property. The Township's reservation to reject any and all bids on the property shall be included in the advertisement of sale and public notice of the reservation shall be given at the time of sale.

8. That should the property be developed, it shall be done in accordance with all applicable Township Ordinances as well as County and State laws, rules and regulations. No representation, express or implied, is made that the successful bidder on an undersized lot will be able to secure a variance to develop, construct or otherwise utilize any undersized lots hereby being sold.

9. That a certified copy of the Ordinance shall be posted in the Municipal Building.

10. The purchaser shall take all necessary steps to formally merge the Property with its property and provide the Township with proof thereof.

11. The deed transferring the Property to the purchaser shall incorporate the restrictions set forth in item 10 above.

12. The Property shall be sold "as is" with regard to any and all conditions, including but not limited to environmental and title issues.

13. That the successful bidder shall leave a deposit of ten percent (10%) of the bid price by cash, certified check or bank check.

14. That, if awarded, full payment for the property shall be made by certified check

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or bank check within thirty (30) days after the award of the bid. The successful bidder shall pay all legal expenses, including township legal fees in the amount of $550.00, and Township required title search fees, and the pro rata cost of advertisement, preparation of the legal description of said lands, preparation of the Quitclaim Deed, recording fees, and all other reasonable fees and costs incurred as part of the consideration on the date of closing.

15. That the successful bidder shall prepare a Quitclaim Deed for the conveyance, for review by the Township Attorney and the signature of the Mayor and Township Clerk. This Deed shall also contain a current metes and bounds description of the property.

16. That the Township of Manchester makes no representations with regard to the property of title. This sale is made "as is."

17. That no commission shall be paid to any real estate broker/agent or any other person.

18. Pursuant to the provisions of N.J.S.A. 40A:69A-181(b), this Ordinance shall take effect twenty (20) days after final passage by the Township council and approval by the Mayor where such approval is required by law.

SECTION 2 RESERVATION OF RIGHTS

The Township reserves the right to reject all bids where the highest bid is not accepted or does not meet the requisite conditions and restrictions.

SECTION 3

All Ordinances or parts thereof inconsistent with the provisions of this Ordinance are hereby repealed to the extent of such inconsistency.

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SECTION 4

Should any section, paragraph, clause or other portion of this Ordinance be adjudged by a Court of competent jurisdiction to be invalid, such judgment shall not affect or impair the remainder of this Ordinance.

SECTION 5

This Ordinance shall effect upon its passage and publication according to law.

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NOTICE

NOTICE IS HEREBY GIVEN that the foregoing ordinance was introduced and passed by the Township Council on first reading at a meeting held on **November 19, 2018** The Ordinance will be considered for a second and final reading at a meeting of the Township Council which is scheduled for **December 10, 2018** or as soon thereafter as the matter may be reached, at the Municipal Building located at 1 Colonial Drive, Manchester, New Jersey 08759, at which time the public is invited to ask questions, raise objections, or provide public comment with regard to the proposed adoption of this Ordinance.

SABINA T. SKIBO, RMC,
Municipal Clerk

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#18-379

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE CHIEF FINANCIAL OFFICER TO MAKE TRANSFERS BETWEEN APPROPRIATIONS IN THE 2018 CALENDAR YEAR BUDGET

WHEREAS, certain CY 2018 budget appropriation balances are expected to be insufficient for the remainder of the year; and

WHEREAS, under R.S. 40A:4-58, transfers are permitted during the last two months of the budget year from certain appropriation balances where an excess exists.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Manchester that in accordance with the Revised Statutes 40A:4-58, the Chief Finance Officer be and is hereby authorized to make transfers between appropriations in the budget for the Township of Manchester for the Calendar Year 2018 as per Attachment "A".

BE IT FURTHER RESOLVED that a certified copy of this Resolution shall be filed with the Director of Local Government Services.

CERTIFICATION

I, Sabina T. Skibo, Township Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the **19th** day of **November, 2018**.

_____

Sabina T. Skibo, R.M.C.
Township Clerk

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Attachment "A"
Budget Transfers

11/19/2018

LINE ITEM	FROM	TO
Inside Caps		
Condo Services Act	$ 50,000.00	
Buildings and Grounds S&W	$ 30,000.00	
Electricty	$ 40,000.00	
Street Lighting		$ 40,000.00
Engineering Operating		$ 50,000.00
Telephone		$ 30,000.00
	$ 120,000.00	**$ 120,000.00**

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#18-380

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE TAX COLLECTOR

I, Andrea Gaskill, CTC Tax Collector of the Township of Manchester, County of Ocean, do hereby request payment for the following persons due to the following reason:

1. Block 38.71 lot 913.01 made payable to Corelogic in the amount of $445.38.
2. Block 102.20 lot 58 made payable to Corelogic in the amount of $269.13.
3. Block 61.13 lot 298 made payable to Corelogic in the amount of $3,115.08.
4. Block 61.13 lot 298 made payable to Corelogic in the amount of $1,714.69.
5. Block 38.18 lot 360.01 made payable to Atlantic Federal, 37 Market St., Kenilworth, NJ 07033 in the amount of $528.08.

Total Amount Due $ 6,072.36

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the aforementioned refunds be and hereby authorized by the Tax Collector of Revenue.

BE IT FURTHER RESOLVED that a certified copy of this resolution be sent to the following:

1. Chief Financial Officer
2. Tax Collector

CERTIFICATION

I, SABINA T. SKIBO, RMC Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 19th day of November 2018.

_____

Sabina T. Skibo, RMC
Township Clerk

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#18-381

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 71.07, LOT 21 FOR A TOTALLY DISABLED VETERAN

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for Block 71.07 Lot 21 in the amount of $7,966.49 for 2018, James F. Cronin, 67 Addlestone Lane, Manchester, NJ 08759 became a Totally Disabled Veteran effective January 1, 2017.

2. That the Tax Collector is hereby authorized to refund taxes in the amount of $6,413.30 for 2018. That the Tax Collector is hereby authorized to cancel and refund taxes in the amount of $7,997.67 for 2017. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Tax Collector
   B. Tax Assessor
   C. Chief Financial Officer
   D. James F. Cronin

CERTIFICATION

I, Sabina T. Skibo, RMC Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 19th day of November 2018.

Sabina T. Skibo R.M.C.
Township Clerk

DRAFT

#18-382

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE TAX COLLECTOR TO CANCEL TAXES AS TO BLOCK 38.12, LOT 270.02 FOR A TOTALLY DISABLED VETERAN

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for Block 38.12 Lot 270.02 in the amount of $536.40 for 2018, Amedio Pagano, 22B Edinburgh Lane, Manchester, NJ 08759 became a Totally Disabled Veteran effective August 31, 2018.

2. That the Tax Collector is hereby authorized to refund taxes in the amount of $140.02 for 2018. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Tax Collector
   B. Tax Assessor
   C. Chief Financial Officer
   D. Amedio Pagano

CERTIFICATION

I, Sabina T. Skibo, RMC Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 19th day of November 2018.

Sabina T. Skibo R.M.C.
Township Clerk

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#18-383

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, APPROVING RENEWAL OF A PLENARY RETAIL CONSUMPTION LICENSE FOR MANCHESTER RT. 70, LLC

WHEREAS, an application has been duly filed and the required State of New Jersey filing fee of $200.00 and municipal fee of $2,500.000 covering said application for renewal of a Plenary Retail Consumption License effective July 1, 2018 to June 30, 2019, by MANCHESTER RT. 70, LLC (License No. 1518-33-002-004) for premises not yet determined; and,

WHEREAS, the application has been duly answered to the requirements of the Rules and Regulations of the Laws of the Alcoholic Beverage Control, and meets the approval of the Township Council of the Township of Manchester, County of Ocean; and,

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester that renewal of the Plenary Retail Consumption License for MANCHESTER RT. 70, LLC is hereby approved.

BE IT FURTHER RESOLVED that the Clerk is hereby authorized to issue the required license.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the **November 19, 2018.**

_____

Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

#18-384

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, SUPPORTING THE 2018 *DRIVE SOBER OR GET PULLED OVER YEAR END HOLIDAY CRACKDOWN* AND ACCEPTING THE ENFORCEMENT GRANT FROM THE NHTSA

WHEREAS, impaired drivers on our nation's roads kill more than 10,000 people each year; and for the five year period 2011-2015 the state experienced approximately 39,485 alcohol involved crashes, resulting in 778 fatalities.; and

WHEREAS, an enforcement crackdown is planned to combat impaired driving; and the season at the end of the year is traditionally a time of social gatherings which often include alcohol; and

WHEREAS, the State of New Jersey, Division of Highway Traffic Safety, has asked law enforcement agencies throughout the state to participate in the 2018 *Drive Sober or Get Pulled Over Year End Holiday Crackdown* by increasing impaired driving enforcement between December 7, 2018 and January 1, 2019 ; and

WHEREAS, the project will involve increased impaired driving enforcement; and such an increase will save lives on our roadways.

WHEREAS, the Manchester Township Police received notice from the National Highway Traffic Safety Administration (NHTSA) of its eligibility to receive an enforcement grant in the amount of $5,500.00; and

WHEREAS, the purpose of the award is to conduct proactive enforcement, to curtail and arrest intoxicated drivers.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the Township Council does hereby accept the award of $5,500.00 for proactive enforcement and that the Mayor be and hereby is authorized to execute a Grant Agreement with the NTHSA.

a. Mayor
b. Business Administrator
c. Chief of Police
d. Chief Financial Officer
e. Lt. Robert Dolan, Police Support Services

And upon execution of said Agreement, the Township of Manchester does accept the terms and conditions specified in the agreement in connection to this grant award.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 19th day of November, 2018.

_____
Sabina T. Skibo, R.M.C.
Municipal Clerk

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#18-385

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING ACCEPTANCE OF A GRANT AWARD
THROUGH THE OFFICE OF SENIOR SERVICES**

WHEREAS, the Ocean County Board of Chosen Freeholders has informed the Township Council of the Township of Manchester that a grant award is available through the Ocean County Office of Senior Services; and,

WHEREAS, the Division of Senior and Social Services for the Township of Manchester has applied for funding in the amount of $ 110,100.00, for calendar year 2019 and,

WHEREAS, the Township Council of the Township of Manchester believes that the programs provided by the Township are extremely valuable to the residents and worthy of assistance from the Board of Chosen Freeholders; and,

WHEREAS, the Township Council of the Township of Manchester has reviewed the grant award agreement for the Ocean County Office of Senior Services funding and agrees with the terms of same.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the grant agreement for the Ocean County Office of Senior Services funding be and is hereby authorized.

2. That the mayor is authorized to execute and the Clerk to attest to any and all documentation necessary with respect to the grant award aforesaid.

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Business Administrator;
   B. Chief Financial Officer;
   C. Director, Senior & Social Services;
   D. Ocean County Board of Chosen Freeholders.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 19th day of November, 2018.

Sabina T. Skibo, RMC
Municipal Clerk

DRAFT

#18-386

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING ACCEPTANCE OF A GRANT AWARD THROUGH THE OFFICE OF SENIOR SERVICES

WHEREAS, the Ocean County Board of Chosen Freeholders has informed the Township Council of the Township of Manchester that there is available grant funding through the Ocean County Office of Senior Services; and,

WHEREAS, the Division of Senior and Social Services for the Township of Manchester wishes to apply for funding in the amount of $25,000.00; for calendar year 2019 and,

WHEREAS, the Township Council of the Township of Manchester believes that the programs provided by the Township are extremely valuable to the residents and worthy of assistance from the Board of Chosen Freeholders; and,

WHEREAS, the Township Council of the Township of Manchester has reviewed the application for the Ocean County Office of Senior Services funding and approves the request.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the application for the Ocean County Office of Senior Services funding be and is hereby authorized.

2. That the Mayor is authorized to execute and the Clerk at attest to any and all documentation necessary with respect to the funding application aforesaid.

3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Mayor;
   B. Business Administrator;
   C. Chief Financial Officer;
   D. Director, Senior & Social Services;
   E. Ocean County Board of Chosen Freeholders

CERTIFICATION

I, Sabina T. Skibo, Township Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 19th day of November, 2018.

Sabina T. Skibo, RMC
Township Clerk

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#18-387

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, ESTABLISHING CERTAIN FEES FOR RECREATION THEATER TRIPS

WHEREAS, Manchester Township Ordinance #09-003 authorizes the Township Council to establish certain fees for recreational activities by resolution; and

WHEREAS, the Recreation Office Manager has informed the Township Council that the following activities have been scheduled for 2019 by the Township:

Hunterdon Hills Playhouse:
Thurs., April 11th, 2019 "Take Me Away"
$88.00 (bus, lunch, ticket)

The Surflight:
Thurs., June 6th, 2019 "Holiday Inn"
$72.00 (bus, lunch, ticket)

The Surflight:
Tues., July 30th, 2019 "Mama Mia"
$71.00 (bus, lunch, ticket)

Hunterdon Hills Playhouse:
Thurs., Aug. 22nd, 2019 "I Do I Do"
$86.00 (bus, lunch, ticket)

Hunterdon Hills Playhouse:
Wed., Oct. 9th, 2019 "Barefoot In the Park"
$80.00 (bus, lunch, ticket)

Hunterdon Hills Playhouse:
Tues., Nov. 12th, 2019 "The Three Scrooges"
$90.00 (bus, lunch, ticket)

The Surflight:
Tues., Dec., 10th, 2019 "Tis the Season"
$71.00 (bus, lunch, ticket)

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NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey that the Township Clerk shall forward a certified copy of this resolution to the following:

A. Recreation Office Manager
B. Chief Financial Officer
C. Township Auditor

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council at a meeting held on the **19th** day of **November, 2018**.

_____

Sabina T. Skibo, RMC
Municipal Clerk

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#18-388

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING A STATE CONTRACT PURCHASE FOR A 2018 FORD F-250 PICK-UP TRUCK, AND A 2019 FORD F-250 SRW PICK-UP TRUCK

WHEREAS, the Township of Manchester wishes to purchase a 2018 Ford F-250 XL 4WD Supercab Truck and a 2019 Ford F-250 SRW XL Supercab from authorized vendors under the State of New Jersey Cooperative Purchasing Program; and,

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public contracts Law, N.J.S.A. 40A:11-12; and,

WHEREAS, the Department of Public Works and Utilities has sufficient funds within their current budget for the purchase; and,

WHEREAS, Beyer Ford, LLC, has been awarded New Jersey State Contract No. A88727 and is an authorized subcontractor for municipal government for the year 2018; and,

WHEREAS, the Division of Purchasing and the Director of Public Works recommends the utilization of this contract on the grounds that it represents the best cost savings to the Township; and,

WHEREAS, the Township Council is satisfied with the recommendation offered by the Division of Purchasing and the Director of Public Works; and,

WHEREAS, the cost for the state contract purchase of the aforesaid 2018 Ford F-250 XL 4WD Supercab Utility Body Truck shall not exceed the sum of $36,431.50 and shall be paid for from the Utilities budget; and,

WHEREAS, the cost for the state contract purchase of the aforesaid 2019 Ford F-250 SRW XL Supercab shall not exceed the sum of $30,442.50 and shall be paid for from the Public Works budget; and,

WHEREAS, that the Chief Finance Officer has certified the funds not to exceed $36,431.50 from the Utilities Budget and $30,442.50 certified from the Public Works Sanitation and Recycling Other Expense.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, and State of New Jersey as follows:

1. That state contracts purchase of a Ford F-250 SRW XL Supercab, and a Ford F-250 SRW XL Supercab Utility Body is hereby authorized.

2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

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A. Division of Purchasing
B. Director of Public Works
C. Chief Financial Officer
D Beyer Ford
170 Ridgedale Avenue
Morristown, NJ 07936

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the **19th** day of November, **2018.**

Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

#18-389

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DIVISION OF PURCHASING TO ADVERTISE AND RECEIVE BIDS FOR THE REHABILITATION OF WELL #7 IN THE WESTERN SERVICE AREA

WHEREAS, the Township's Western Service Area Utility must rehabilitate its Well #7; and,

WHEREAS, the well has failed and the inner casing must be replaced; and,

WHEREAS, the Township has received and reviewed design plans and bid specifications from the Utility Engineer for this project and finds them to be in conformance with the original intent of the project.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Division of Purchasing be and herby is authorized to advertise for and receive bids for the Rehabilitation of Well #7, WSA.

2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

A. Business Administrator;
B. Chief Financial Officer;
C. Purchasing Agent; and
D. Director of the Department of Public Works
E. NJDEP EIT

CERTIFICATION

I, **Sabina T. Skibo**, Township Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 19th day of November, 2018.

_____
Sabina T. Skibo, RMC
Township Clerk

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#18-390

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE PURCHASE TO REMOVE AND REPLACE VARIOUS SECTIONS OF SIDEWALKS FOR SUMMIT PARK

WHEREAS, the Township of Manchester wishes to remove and install concrete sidewalks for various sections in the Summit Park community through an authorized contract through the County Cooperative Contract Purchasing System; and,

WHEREAS, the purchase of goods and services by local contracting units is authorized by the Local Public contracts Law, N.J.S.A. 40A:11-12; and,

WHEREAS, Eagle Paving Corporation, through the County Cooperative Contract Purchasing System, has been awarded with Resolution # B2018-45E and Identifier # CK-02-OC; and,

WHEREAS, the Division of Purchasing and the Director of Public Works recommends the utilization of this contract on the grounds that it represents the best cost savings to the Township; and,

WHEREAS, CDBG funds, not to exceed $33,000 shall be used for this purchase; and,

WHEREAS, the Current Fund – Streets Other Expense shall fund the remaining $4,147.10 of the project, with a total anticipated cost of $37,147.10; and,

WHEREAS, the Township Council is satisfied with the recommendation offered by the Division of Purchasing and the Director of Public Works; and,

WHEREAS, that the Chief Finance Officer has certified the funds not to exceed $33,000.00 from CDBG funding and $4,147.10 from the Current Fund – Streets Other Expense Budget for the aforesaid contract with a total not to exceed $37,147.10.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, and State of New Jersey as follows:

1. That the County Cooperative purchase of removal and replacement sidewalks is hereby authorized.

2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

A. Division of Purchasing
B. Director of Public Works
D Community Block Grant Representatives
D. Eagle Paving Corporation

DRAFT

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the **19th** day of November, 2018.

_____

Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

#18-391

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, RELEASING AN ESCROW POSTED BY J. SERRATELLI, LLC FOR A PROJECT KNOWN AS BLOCK 1.154 LOTS 19-21 (1828 EIGHTH AVE.)

WHEREAS, an escrow was posted by J. Serratelli, LLC in connection with Block 1.154, Lots 19-21; and,

WHEREAS, under correspondence dated October 15, 2018 the Township Engineer did recommend release of said escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That on the basis of the above recommendation by the Township Engineer, the escrow aforesaid be and hereby is released in the amount of $1,000.00 plus interest minus any outstanding invoice from account no. 73535.

2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Township Engineer
   B. Chief Financial Officer;
   C. J. Serratelli, LLC
      149 Gable Circle
      Manchester, NJ 08759

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on the **19th** of **November, 2018**.

_____
Sabina T. Skibo, RMC
Township Clerk

DRAFT

#18-392

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
RELEASING AN ESCROW POSTED BY RED BARON REALTY, LLC FOR A PROJECT
KNOWN AS BLOCK 98 LOT 1.01 (61 LACEY RD)**

WHEREAS, an escrow was posted by Red Baron Realty, LLC in connection with Block 98, Lot 1.01 (61 Lacey Rd); and,

WHEREAS, under correspondence dated October 15, 2018 the Township Engineer did recommend release of said escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That on the basis of the above recommendation by the Township Engineer, the escrow aforesaid be and hereby is released in the amount of $957.38 plus interest minus any outstanding invoice from account no. 74075.

2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Township Engineer
   B. Chief Financial Officer;
   C. Red Baron Realty, LLC
      54 Bey Lea Road
      Toms River, NJ 08753

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on the **19th** of **November, 2018**.

_____
Sabina T. Skibo, RMC
Township Clerk

DRAFT

#18-393

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
RELEASING WATER UTILITY ESCROW POSTED BY DAVECO INDUSTRIAL, LLC
IN CONNECTION WITH BLOCK 30, LOT 636 (3001 RIDGEWAY ROAD)**

WHEREAS, a water utility escrow was heretofore posted with the Township by Daveco Industrial, LLC, in connection with Block 30 Lot 636 (3001 Ridgeway Road); and,

WHEREAS, under correspondence date of November 6, 2018, Joseph Veni, Supervising Engineer, did recommend the release of the said water escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That on the basis of the above recommendation by the Supervising Engineer, the water escrow in the amount of $483.82 plus interest minus any outstanding invoices be released from account No. 17510.

2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

   A. Township Engineer;
   B. Chief Financial Officer;
   C. Daveco Industrial, LLC
      53 Mountain Blvd. - Ste: 204
      Warren, NJ 07059

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on the **19th** of **November, 2018**.

_____
Sabina T. Skibo, RMC
Township Clerk

DRAFT

#18-394

RESOLUTION OF THE TOWNSHIP OF MANCHESTER TOWNSHIP, COUNTY OF OCEAN, STATE OF NEW JERSEY, SUPPORTING THE ADOPTION OF A STRONG ANTI-IDLING POLICY BY GOVERNMENT AGENCIES, SCHOOLS, BUSINESSES AND OTHER ORGANIZATIONS

WHEREAS, emissions from gasoline and diesel powered vehicles contribute significantly to air pollution, including greenhouse gases, ozone formation, fine particulates, and a multitude of potentially harmful pollutants that can trigger an
asthma attack and other ailments; and

WHEREAS, asthma is a significant public health concern in NJ, especially among children (up to 25% of NJ's school age children are asthmatic) and the elderly; and

WHEREAS, for every gallon of gasoline used, the average car produces about 20 pounds of carbon dioxide(CO2), the largest contributor to greenhouse climate change, with one-third of greenhouse gas emissions coming from the transportation sector; and

WHEREAS, the U.S. Argonne National Laboratory estimates that about 20 million barrels of diesel fuel are consumed each year by idling long-haul trucks (estimated truck emissions total about 10 million tons of CO2, 50,000 tons of nitrogen oxides, and 2,000 tons of particulates); and

WHEREAS, we can avoid producing unnecessary greenhouse gas emissions and exposure to air toxins by reducing or eliminating wasteful vehicle idling; and

WHEREAS, petroleum-based gasoline and diesel fuel are nonrenewable fuels and should be used wisely and not wasted; and

WHEREAS, idling is not generally beneficial to a vehicle's engine because it wears engine parts; and

WHEREAS, idling more than 10 seconds uses more fuel and emits more pollutants than turning a warm engine off and on again; and

WHEREAS, idling for 10 minutes uses as much fuel as it takes to travel 5 miles; and

WHEREAS, vehicle idling occurs in locations (e.g. school grounds, parking lots, drive-through windows, business centers, etc.) where New Jerseyans can be exposed to air pollutant emissions; and

WHEREAS, moving beyond New Jersey's existing no-idling code of 3 minutes would significantly improve public health, air quality, reduce costs and greenhouse gas emissions; and

DRAFT

THEREFORE BE IT RESOLVED that the Township Council of Manchester Township, County of Ocean, State of New Jersey supports the adoption of a strong anti-idling policy by government agencies, schools, businesses, and other organizations by:

1. Encouraging any gasoline or diesel powered motor vehicle to turn off their engines after 10 seconds if they plan to remain at that location for more than 30 seconds.
2. Reflect an intent to reduce all motor vehicle idling, including gasoline and/or diesel powered vehicles
3. Target anti-idling efforts at frequent-idling locations such as school drop-off and pick up, drive through windows, gas stations, parking lots, business centers, etc.
4. Maintaining municipal vehicles to eliminate any visible exhaust and include municipally owned vehicles in the anti-idling campaign, granting an exception where safety is a concern.
5. Enforcing existing violations and penalties under NJ's existing no-idling code pursuant to Motor Vehicle and Traffic Act, C.39:3-70.2 and Air Pollution Control Act C.26:2C-1.
6. Supporting broad education of the public about the health, environmental and economic impacts of idling and ways to reduce idling.

CERTIFICATION

I, **Sabina T. Skibo**, Township Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 19th day of November 2018.

_____

Sabina T. Skibo, RMC
Township Clerk

DRAFT

#18-395

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING THE DISPOSITION OR SALVAGE OF A SEIZED/FORFEITED VEHICLE(S) IN THE POSSESSION OF THE TOWNSHIP AT AUCTION ON GOVDEALS.COM

WHEREAS, the Police Department has requested that the Township Council authorize the disposition of vehicle(s) currently in the possession of Manchester Township and also request to salvage the vehicle should the asking price and second offer be rejected; and,

WHEREAS, such surplus items may be sold at public auction to the highest bidder in accordance with N.J.S.A. 40A:11-36; and

WHEREAS, the Township Council has reviewed a request which describes the items aforesaid to be sold at the auction; and

WHEREAS, the item(s) to be sold is are:
SEE SCHEDULE A

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Division of Purchasing, or its designee, be and hereby is authorized to sell at auction to the highest bidder, any and all surplus items as described.

2. That a certified copy of this Resolution shall be forwarded to the following:

    A. Purchasing Agent
    B. Chief Financial Officer
    C. Township Auditor
    D. Utilities Department
    E. NJ Department of Community Affairs

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the **19th day of November 2018.**

_____
Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

SCHEDULE A

2012 Hyundai Veloster Coupe 3Door
VIN/KMHTC6AD9CU050915

Mileage/27,482

Vehicle is in excellent condition

4cyl 1.6 liter engine
Automatic 6-spd EcoShift DCT
Front Wheel Drive
ABS 4-Wheel
Auto-theft system
Keyless entry
Air Conditioning
Power Windows / Locks
Cruise Control
AM/FM Stereo / CD/MP3 (Single Disc) XM Satellite
Bluetooth Wireless
Blue Link Telematics
Dual Air Bags
Side Air Bags
F&R Head Curtain Air Bags
Rear Spoiler
Alloy Wheels

Vehicle is Black in Color

DRAFT

HA-0992-0918

#18-396

State of New Jersey • Division of Pensions & Benefits (NJDPB)
STATE HEALTH BENEFITS PROGRAM
P.O. BOX 299 TRENTON, NEW JERSEY 08625-0299

RESOLUTION

A RESOLUTION for Local Employers to offer an incentive under the State Health Benefits Program.

BE IT RESOLVED:

The Township of Manchester (CORPORATE NAME OF EMPLOYER) 0020-00 (SHBP EMPLOYER LOCATION NUMBER)

We agree to voluntarily participate in the Financial Incentive Program granting financial incentives to subscribers who select enrollment into tiered-network medical plans otherwise known as Horizon Blue Cross Blue Shield of New Jersey's OMNIA Plan or Aetna's Liberty plan. We agree that the management and administration of this incentive program shall be solely our responsibility.

The terms of the Incentive Program described above shall include:

- The Incentive Program shall be available to subscribers who are first time enrollees in a tiered-network medical plan beginning Plan Year 2019 and continuing for two plan years through December 31, 2020;
- The Incentive Program does not extend to participants enrolled under P.L. 2005, c. 375 (certain over-age adult children) and COBRA;
- Participation is voluntary at the option of the employer;
- The financial incentive for eligible employees shall be:
  - — $1,000 for **Single member coverage** when changing to a tiered-network plan.
  - — $1,250 for **Member/Spouse coverage** when changing to a tiered-network plan.
  - — $1,250 for **Parent/Child coverage** when changing to a tiered-network plan.
  - — $2,000 for **Family coverage** when changing to a tiered-network plan.
- The incentive amount shall be paid within the first quarter of Plan Year 2019 and is reportable income; and
- The incentive shall be forfeited and returned to the employer if the subscriber fails to remain enrolled for at least two plan years, except that if a subscriber is made ineligible for healthcare through layoff, involuntary separation, reduction to part-time status, or classification into an ineligible position. If a subscriber voluntarily retires or changes health plans due to a catastrophic or emergency health need as determined by the employer after a full year, then the incentive shall be forfeited on a pro-rata basis.

I hereby certify that the foregoing is a true and correct copy of a resolution duly adopted by

the: Township of Manchester (CORPORATE NAME OF EMPLOYER) on the 19th day of November, 2019.

SIGNATURE	OFFICIAL TITLE
1 Colonial Drive	Manchester
STREET ADDRESS	CITY
NJ	08759
STATE	ZIP CODE
732	657-8121
AREA CODE	TELEPHONE NUMBER
216-000-823	219
EMPLOYER'S STATE SOCIAL SECURITY IDENTIFICATION NUMBER	NUMBER OF EMPLOYEES