



**MANCHESTER TOWNSHIP
COUNCIL MEETING AGENDA
August 11, 2014
6:00 P.M.**

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1. **CALL TO ORDER**
2. **STATEMENT:** Adequate notice of this meeting was provided in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Asbury Park Press, Star Ledger and was posted in the lobby of the municipal building.
3. **FLAG SALUTE**
4. **ROLL CALL**
5. **APPROVAL OF MINUTES** – June 23, 2014, July 14, 2014 & July 28, 2014 Minutes
6. **SUBMISSION OF BILLS:**

#14-250	Current Fund
#14-251	Water & Sewer Fund
#14-252	Water & Sewer West Fund
7. **ORDINANCES – Second Reading, Public Hearing & Final Action**
#14-014 Amending Chapter 245 – Clarification of Fence Location
8. **ORDINANCES – Introduction & First Reading**
#14-015 Amending Chapter 245 – Creating MF-6 Zone – Re-examination Report
#14-016 Amending Chapter 245 – Zoning Map Revisions – Re-examination Report
#14-017 Amending Chapter 245 – Amending Permitted Uses – Re-examination Report
9. **RESOLUTIONS: CONSENT AGENDA**
The items listed below are considered to be routine by the Township of Manchester and will be enacted by one motion. There will be no formal discussion of these items. If discussion is desired, this item will be removed from the Consent Agenda and will be considered separately.
 - A. FINANCE**
#14-253 Refunds requested by the Tax Collector
#14-254 Cancel Taxes for TDV – Block 52.17, Lot 36
#14-255 Cancel Taxes for TDV – Block 61.17, Lot 15
#14-256 Cancel Taxes for TDV – Block 61.52, Lot 13
#14-257 Waiving Property Change Request Fee – Block 99.153, Lot 4 (1620 Philadelphia Ave)
 - B. BONDS & ESCROW**
#14-258 Releasing Zoning Board Escrow to Jeffrey Jerman, Blk 1.241, Lot 29 (939 Commonwealth Blvd)
#14-259 Releasing Letter of Credit to Ocean Senior Living, LLC for Willows at Manchester, Blk 38, Lot 3
 - C. PURCHASING**
#14-260 Authorizing Disposition of Surplus Items on GovDeals.com
#14-261 Authorizing Disposition of Seized Vehicle on GovDeals.com
#14-262 Authorizing Purchase of Three Vehicles for Social & Senior Services
 - D. LEGISLATIVE**
#14-263 Asking Legislature to Permit Tax Exemption to TDVs on Certain Properties
#14-264 Asking Legislature to Fund Property Tax Deduction for TDVs

E. MISCELLANEOUS

#14-265 Requesting Review & Approval of Affordable Housing Spending Plan

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10. **REPORTS**
11. **PUBLIC COMMENT**
12. **ADJOURNMENT**

Dated August 11, 2014

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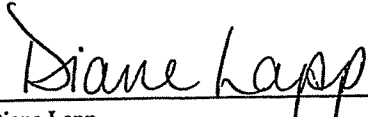
RESOLUTION AUTHORIZING PAYMENT OF BILLS
MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Current Fund	\$	4,719,616.19
Capital Fund	\$	7,617.59
Escrows	\$	-
Affordable Housing Trust Fund	\$	
Animal Control Fund	\$	1,303.20
Drug Enforcement Fund	\$	
N.J. Unemployment Trust	\$	
Public Assistance Discretionary Trust	\$	
Public Assistance Trust Fund I	\$	
Municipal Alliance Discretionary Trust	\$	
Manchester Day Trust Fund	\$	4,500.00
Public Defender Trust Fund	\$	2,450.00
Recreation Trust Fund	\$	434.16
Open Space Trust Fund	\$	
Recreation Capital Trust Fund	\$	
	\$	<u>4,735,921.14</u>

CERTIFICATION:



Diane Lapp
Chief Financial Officer

Signed: _____
Craig Wallis
Council President

Sabina T. Skibo
Township Clerk

BILL LIST ADDENDUM

14 - 250

Dated August 11, 2014

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CAPITAL FUND

\$ _____

CURRENT FUND

PAYROLL WEEK ENDING 08/15/2014

\$ _____

SPECIAL ESCROW TRUST FUND

OFF DUTY WEEK ENDING 08/15/2014

Manchester Township Off-Duty 8/01/2014

Chk #

No Off-Duty 8/1

\$ _____

ANIMAL CONTROL FUND

\$ _____

DRUG ENFORCEMENT TRUST FUND

\$ _____

N.J. UNEMPLOYMENT TRUST FUND

\$ _____

PUBLIC ASSISTANCE TRUST FUND II

\$ _____

PUBLIC ASSISTANCE DISCRETIONARY TRUST FUND

\$ _____

PUBLIC ASSISTANCE TRUST FUND I

\$ _____

MUNICIPAL ALLIANCE TRUST FUND

\$ _____

MANCHESTER DAY TRUST FUND

\$ _____

OPEN SPACE TRUST FUND

\$ _____

PUBLIC DEFENDER TRUST FUND

\$ _____

Range of Checking Accts: 01 CURRENT to 01 CURRENT Range of Check Ids: 49746 to 49836
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
49746	07/30/14	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		07/31/14	672
14-01275		CURRENT PAYROLL CY 31	546,726.55		
49747	08/11/14	AAAC005 AAA COMMUNITY SURGICAL, INC.			686
14-01239		Narcan and Nasal Atomizer	264.00		
49748	08/11/14	AACAD005 A-ACADEMY OF SOUTH JERSEY INC			686
14-01152		Animal Control Coverage	120.00		
49749	08/11/14	AAMMA005 AAM MANAGEMENT, LLC			686
14-01151		Police Annex Rent	394.79		
49750	08/11/14	ACTIO015 ACTION OFFICE SUPPLIES, INC.			686
14-01013			429.00		
49751	08/11/14	ADVEN010 ADVENTURES IN NEW DESIGN, INC			686
14-01184		T-SHIRTS FOR HORSESHOE TOURN.	626.00		
49752	08/11/14	AGWAY005 AGWAY			686
14-01164		FIELD MARKING LIME	279.60		
49753	08/11/14	ALERT005 ALERT-ALL CORP			686
14-00798		FIRE SUPPLIES	1,041.00		
14-00800		FIRE SUPPLIES	879.00		
			<u>1,920.00</u>		
49754	08/11/14	AMERIO65 AMERICAN WEAR, INC.			686
14-00742		Blanket for cleaning uniforms	385.57		
49755	08/11/14	AMPCO005 AMP-CO ELECTRICAL, INC.			686
14-00619		OPEN PO FOR PARTS	139.95		
49756	08/11/14	ATLAN025 ATLANTIC PLUMBING SUPPLY			686
14-00443		Blanket for bathroom fixtures	29.94		
49757	08/11/14	ATLAN030 ATLANTIC PRINTING G.B.D. INC			686
14-01170		Manchester Township envelopes	513.00		
49758	08/11/14	ATLAS005 ATLAS WELDING SUPPLY CO. INC.			686
14-00936		OPEN PO FOR TANK RENTAL, REPAIR	70.20		
14-01161		WELDING WIRE FOR SHOP	53.00		
			<u>123.20</u>		
49759	08/11/14	BARCO005 BARCO PRODUCTS			686
14-01001		speed hump for little league	1,604.28		
49760	08/11/14	BLACK015 BLACKBEARDS CAVE			686
14-00668		2014 CAMP ADVENTURE OUTING	704.00		

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Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
49761	08/11/14	BRICK015 BRICK WALL CORP 14-01047 open po for asphalt materials	613.44		686
49762	08/11/14	CDWGO005 CDW GOVERNMENT 14-01094 chromebooks for DMS access	494.98		686
49763	08/11/14	CENTR035 CENTRAL JERSEY WASTE 14-00985 PICK UP SVC JULY - DEC 2014	35,078.15		686
49764	08/11/14	CERTI025 CERTIFIED SPEEDOMETER SERV INC 14-01190 Speedometer Calibration	320.00		686
49765	08/11/14	CHERR005 CHERRY VALLEY TRACTOR SALES 14-00993 blades for mower	390.09		686
49766	08/11/14	CIRCL005 CIRCLE DODGE 14-00620 OPEN PO FOR PARTS	97.28		686
49767	08/11/14	CITTA005 CITTA, HOLZAPFEL & ZABARSKY v4-01038 20488	3,333.33		686
49768	08/11/14	CLAYT005 CLAYTON BLOCK CO. INC. 14-00621 OPEN PO FOR SUPPLIES 14-00918 OPEN PO FOR MASON SUPPLIES 14-00919 BAGS OF CEMENT FOR JOBS	17.22 378.00 407.00 <u>802.22</u>		686
49769	08/11/14	COMCA010 COMCAST v4-01013 CABLE SERV.	552.46		686
49770	08/11/14	COMCA020 COMCAST CABLE v4-01014 CABLE SERV 01620236343013	6.09		686
49771	08/11/14	CONTR005 CONTRACTOR SERVICE 14-01180 ms201 16" chain saw for trk 5	514.00		686
49772	08/11/14	COUNT060 COUNTY OF OCEAN v4-01034 3RD QUARTER COUNTY TAXES 2014	3,994,853.17		686
49773	08/11/14	CUSTO010 CUSTOM-BANDAG, INC. 14-01104 tires for toro mower	203.94		686
49774	08/11/14	DELLC005 DELL COMPUTER CORP. 13-49579 Logitech Wireless Combo MK520	46.74		686
49775	08/11/14	DIREC010 DIRECT ENERGY BUSINESS INC. v4-01018 NATURAL GAS SVC 375064/341786	113.88		686
49776	08/11/14	DOWNS005 DOWNS FORD, INC. 14-00931 OPEN PO FOR parts and repairs	251.05		686
49777	08/11/14	EASTC005 EAST COAST EMERGENCY 14-01098 unity spotlights for police	594.99		686

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Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
49778	08/11/14	ELENA010 ELENA ZSOLDOS			686
V4-01043		EYEGLOSS REIMBURSEMENT	144.98		
49779	08/11/14	FCAUT005 F & C AUTOMOTIVE SUPPLY			686
14-01046		OPEN PO FOR POLICE PRTS.	308.22		
14-01163		BRAKE PARTS FOR POLICE STOCK	946.44		
14-01210		WINDSHIELD WIPER STOCK	509.60		
			<u>1,764.26</u>		
49780	08/11/14	GARDE025 GARDENSTATE HIGHWAY PRODS, INC			686
14-00654		SIGN MATERIAL FOR SIGNS	391.50		
49781	08/11/14	GECAP010 GE CAPITAL INFORMATION			686
14-00988		2nd Floor Police Department	353.00		
49782	08/11/14	HORIZ005 HORIZON BLUE CROSS & BLUE			686
V4-01030		ACCT#845854423 GRP 86501	14,260.44		
49783	08/11/14	IDVIL005 ID VILLE			686
14-01224		ID CARD PRINTER & SUPPLIES	2,054.00		
49784	08/11/14	JCCAM005 J & C CAMPERS			686
14-01105		fenders for lawn mower trailer	80.00		
49785	08/11/14	JCPL0005 J C P & L			686
V4-01012		ELEC.SERV.	124.05		
V4-01028		elec serv 200000021788	24,945.06		
			<u>25,069.11</u>		
49786	08/11/14	JEREM005 JEREMY BUSCH			686
V4-01032		WORK BOOT REIMBURSEMENT	133.99		
49787	08/11/14	JERSE015 JERSEY ELEVATOR COMPANY, INC			686
14-01095		Elevator Inspections	333.96		
49788	08/11/14	JOHNN015 JOHNNY ON THE SPOT, INC.			686
14-00688		Rental for portable toilets	325.00		
49789	08/11/14	JOHNN015 JOHNNY ON THE SPOT, INC.			686
14-00688		Rental for portable toilets	130.00		
49790	08/11/14	KYOCE005 KYOCERA			686
14-00989		Copier Rental	917.75		
49791	08/11/14	LAKEH025 LAKEHURST LAWNMOWER			686
14-01077		OPEN PO FOR LAWNMOVER PARTS AN	226.32		
14-01236		motor wheel for 1805 MOWER	750.00		
			<u>976.32</u>		
49792	08/11/14	LOWES010 LOWES HOME CENTERS, INC.			686
14-00852		Blanket for supplies	41.76		
14-00923			359.10		
14-00932		OPEN PO FOR VARIOUS SUPPLIES	121.43		

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
49792		LOWES HOME CENTERS, INC. Continued		
	14-00946	Exit & Emergency Lights	144.26	
	14-00977	Open PO/office reno & misc	49.63	
	14-01128	Open PO for Lake Supplies	57.23	
	14-01237	Blanket for supplies	<u>683.44</u>	
			1,456.85	
49793	08/11/14	MAACO010 MAACO OF LAKEWOOD		686
	14-01108	repair front bumper	964.27	
49794	08/11/14	MABPA005 MAB PAINTS		686
	14-01057	traffic paint and supplies for	3,067.00	
49795	08/11/14	MGS00010 MGS		686
	14-00460	OPEN PO FOR PROPANE GAS	4.31	
49796	08/11/14	MHSLI005 MHS LIFT		686
	14-00934	OPEN PO FOR SERVICE, INSPEC.	135.14	
49797	08/11/14	MONMO020 MONMOUTH CNTY PARK SYSTEM		686
	14-00677	2014 DAY CAMP OUTINGS	121.00	
49798	08/11/14	MONMO025 MONMOUTH COUNTY POLICE ACADEMY		686
	14-00270	Registration Fee	50.00	
49799	08/11/14	MOTOR025 MOTOROLA SOLUTIONS, inc		686
	14-00997	Portable Radio Batteries	1,800.00	
49800	08/11/14	NAPAA005 NAPA AUTO PARTS		686
	14-01014	open PO FOR PRTS. WHOLE FLEET	162.31	
	14-01182	open purchase order for parts	<u>86.29</u>	
			248.60	
49801	08/11/14	NARDI005 NARDINI BROS. SOUTH, INC.		686
	14-00956	Johnson Controls Upgrade	725.00	
	14-01153	Hot water heater at concession	2,488.72	
	14-01154	10 Ton Condensing unit - Court	<u>1,639.88</u>	
			4,853.60	
49802	08/11/14	NEOPO005 NEOPOST USA		686
	14-01113		162.24	
	14-01138	Postage machine ink ISINK34	<u>304.00</u>	
			466.24	
49803	08/11/14	NFPA0005 NFPA		686
	14-00799	FIRE SUPPLIES	166.45	
49804	08/11/14	NJDFW005 NJ DIV OF FISH & WILDLIFE		686
	V4-01024	WATER LOWERING PERMIT PINELAKE	2.00	
49805	08/11/14	NJMOT010 NJ MOTOR VEHICLE COMMISSION		686
	V4-01022	TITLE FOR 2007 CHEVY COBALT	60.00	

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Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
49806	08/11/14	NJMOT010 NJ MOTOR VEHICLE COMMISSION V4-01023 TITLE FOR 1997 HONDA ACCORD	60.00		686
49807	08/11/14	NJSLO005 NJSLOM 14-01274 GRANT STATION ANNUAL RENEWAL 14-01295 WEBINAR 08/14/2014 MSRB DISCLO	95.00 25.00 <u>120.00</u>		686
49808	08/11/14	NJSTL005 NJ ST. LEAGUE OF MUNICIPAL. 14-01172 New COAH Regulations Webinar	25.00		686
49809	08/11/14	OCEAN015 OCEAN COUNTY BOARD OF HEALTH V4-01031 SERVICES JUNE 2014	2,826.00		686
49810	08/11/14	OMAHA005 OMAHA STANDARD, INC 14-00024 open po for prts and repairs 14-00893 tarp for roll-off trk 47	185.34 <u>306.86</u> 492.20		686
49811	08/11/14	PAPER015 PAPERMART ,INC 14-01169 20 cases of 20lb. copy paper	625.00		686
49812	08/11/14	PARAM010 PARAMETRIX AUDIO & 14-00850 LIGHTING & SOUND FOR CONCERTS	1,650.00		686
49813	08/11/14	PERLM005 PERLMART OF MANCHESTER, INC. 14-00775 BLANKET ORDER FOR SUMMER	81.93		686
49814	08/11/14	PETRO005 PETROLEUM TRADERS CORP 14-01082 Gas for Township	11,427.21		686
49815	08/11/14	PREVE005 PREVENTION SPECIALISTS, INC. 14-00169 Drug testing for employees	55.00		686
49816	08/11/14	PUBLI010 PUBLIC EMPLOYEES' RETIREMENT V4-01033 EMPLOYER SHARE OF PERS	3,354.82		686
49817	08/11/14	REDTH005 RED THE UNIFORM TAILOR INC. 14-00404 Police Uniforms	190.00		686
49818	08/11/14	RIGGI005 RIGGINS, INC. 14-00935 OPEN PO FOR DIESEL FOR TRKS.	2,966.90		686
49819	08/11/14	RUMPF010 RUMPF, REID & DOLCY V4-01019 PROFESSIONAL SERVICES	540.00		686
49820	08/11/14	RUNAW005 RUNAWAY RAPIDS WATERPARK 14-00676 2014 DAY CAMP OUTINGS	2,747.75		686
49821	08/11/14	SCHUS005 SCHUSTER'S TOMS RIVER CAR 14-00356 OPEN PO FOR WASHING OF TRUCKS	12.00		686

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MANCHESTER TOWNSHIP
Check Register By Check Id

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Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid	Contract	
49821	08/11/14	SCHUSTER'S TOMS RIVER CAR	Continued	
14-00910	car wash for 4/1-6/30/14	42.00		
		<u>54.00</u>		
49822	08/11/14	THEIN005 THE INNER NET COMPUTER STORE		686
14-00773	ipad repair for chief	199.00		
49823	08/11/14	THERI005 THE RICHARD STOCKTON COLLEGE		686
14-01033	2014 Search and Seizure Course	357.00		
49824	08/11/14	TMASS005 T & M ASSOCIATES		686
V4-01045	GENERAL SERVICES ZB	1,249.25		
49825	08/11/14	TOWN005 TOWNSHIP OF MANCHESTER		686
V4-01020	SENIOR OUTREACH GASOLINE	1,245.00		
49826	08/11/14	TRANS005 TRANSPORT TRUCK & EQUIPMENT		686
14-00616	OPEN PO FOR SMOKE TEST	102.50		
14-01157	OPEN PO FOR REPAIRS FOR FLEET	<u>313.50</u>		
		416.00		
49827	08/11/14	TRICO005 TRICO EQUIPMENT SERVICES, LLC		686
14-01032	repair manuel for 821e loader	315.28		
49828	08/11/14	TRICO010 TRICO LIFT		686
14-00629	LIFT TO TRIM DANGEROUS BRANCH	1,078.25		
14-00854	lift rental for remainder of m	<u>808.80</u>		
		1,887.05		
49829	08/11/14	TRIXI005 TRIXIE'S LANDING		686
14-00673	2014 CAMP ADVENTURE OUTING	546.00		
49830	08/11/14	VANSA005 VAN SANT EQUIP. CORPORATION		686
14-00862	open po for supplies and prts	111.35		
14-01106	OPEN PO FOR PARTS	334.82		
14-01178	band clamp spn20 for shop	<u>113.82</u>		
		559.99		
49831	08/11/14	VERIZ010 VERIZON		686
V4-01017	TELEPHONE SERVICE 201 Z02-9307	13.10		
49832	08/11/14	VERIZ020 VERIZON ONLINE		686
V4-01016	ONLINE SERVICE	92.14		
49833	08/11/14	VITA125 VITAL COMMUNICATIONS , INC		686
14-01195		600.00		
49834	08/11/14	WBMA005 WB MASON INC		686
14-00395		9.92		
14-01127	Supplies for Townhall	749.25		
14-01135	supplies for lakes	913.98		

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August 6, 2014
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MANCHESTER TOWNSHIP
Check Register By Check Id

Check #	Check Date	Vendor	Reconciled/Void	Ref Num	Contract
PO #		Description	Amount Paid		
49834		WB MASON INC	Continued		
14-01140		Swingline Optima Grip Stapler	49.96		
			1,723.11		
49835	08/11/14	WESTG005 WEST GROUP/THOMSON REUTERS		686	
13-49647		Westlaw NJ Tax Court Reports	156.00		
V4-01039		POCKET PARTS	72.00		
V4-01042		ACCT#1000318486	114.00		
			342.00		
49836	08/11/14	WHITI065 WHITING VOLUNTEER FIRST AID		686	
V4-01025		2014 ANNUAL CONTRIBUTION	30,000.00		
Report Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	91	0	4,719,616.19	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	91	0	4,719,616.19	0.00

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Range of Checking Accts: 04 GEN CAPITAL to 04 GEN CAPITAL Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
04 GEN CAPITAL		Capital Account			
2375	08/11/14	IDVIL005 ID VILLE			687
14-01224		ID. CARD PRINTER & SUPPLIES	2,567.30		
2376	08/11/14	SUFF0005 SUFFOLK REDI MIX			687
13-49203		FOR COLONIAL DR. PROJECT	432.50		
13-49560		CLASS B CONCRETE W/FIBER FILL	2,200.00		
			<u>2,632.50</u>		
2377	08/11/14	TREND005 TRENDWAY CORP.			687
14-01020		ADDITIONAL WORKSTATION	2,417.79		
Checking Account Totals					
		<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:	3	0	7,617.59	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	<u>3</u>	<u>0</u>	<u>7,617.59</u>	<u>0.00</u>
Report Totals					
	Checks:	3	0	7,617.59	0.00
	Direct Deposit:	0	0	0.00	0.00
	Total:	<u>3</u>	<u>0</u>	<u>7,617.59</u>	<u>0.00</u>

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MANCHESTER TOWNSHIP
Check Register By Check Date

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Range of Checking Accts: 12 ANIMAL to 12 ANIMAL Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract

12 ANIMAL		Animal Control Account			
1949	08/11/14	NJDEP005 NJ DEPT HEALTH & SR. SERVICES			688
		V4-01036 THREE YEAR DOG JUNE 2014	1,303.20		

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Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	1,303.20	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	1,303.20	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	1	0	1,303.20	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	1	0	1,303.20	0.00

Range of Checking Accts: 20 MAN DAY TRST to 20 MAN DAY TRST Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Reconciled/Void	Ref Num
PO #	Description	Amount Paid		Contract

20 MAN DAY TRST	Manchester Day Trust			
149 08/11/14	LAGUA005 LA GUARDIA ASSOCIATES, INC			689
14-00778	2014 CONCERT FEST PERFORMANCES	4,500.00		

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Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	4,500.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	<u>1</u>	<u>0</u>	<u>4,500.00</u>	<u>0.00</u>

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	4,500.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	<u>1</u>	<u>0</u>	<u>4,500.00</u>	<u>0.00</u>

Range of Checking Accts: 24 PUBLIC DEF to 24 PUBLIC DEF Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
24	PUBLIC DEF	Public Defender Trust			
1172	08/11/14	DASTI005 DASTI, MURPHY AND MCGUCKIN, PC			690
	V4-01027	PUBLIC DEFENDER JUNE 2014	1,750.00		
1173	08/11/14	RUMPF010 RUMPF, REID & DOLCY			690
	V4-01026	CONFLICT PUBLIC DEFENDER	700.00		

DRAFT

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	2,450.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	2,450.00	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	2	0	2,450.00	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	2	0	2,450.00	0.00

Range of Checking Accts: 26 RECREATION to 26 RECREATION Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract

26 RECREATION		Recreation Trust			
629	08/11/14	ADVEN010 ADVENTURES IN NEW DESIGN, INC			691
		14-01146 T-SHIRTS FOR THEATER PROGRAM	434.16		

DRAFT

Checking Account Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	434.16	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	<u>1</u>	<u>0</u>	<u>434.16</u>	<u>0.00</u>

Report Totals	<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
Checks:	1	0	434.16	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	<u>1</u>	<u>0</u>	<u>434.16</u>	<u>0.00</u>

#14 - 251

Dated August 11, 2014

DRAFT

RESOLUTION AUTHORIZING PAYMENT OF BILLS

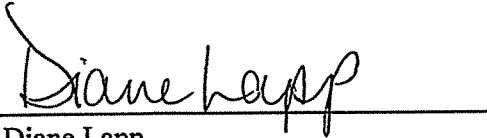
MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility	\$	57,414.20
Sewer Utility	\$	28,195.03
Utility Escrow - Water	\$	181.77
Utility Escrow - Sewer	\$	4,320.71
Sewer Utility Capital Fund	\$	-
Water Utility Capital Fund	\$	-
	\$	<u>90,111.71</u>

CERTIFICATION:



Diane Lapp

Chief Financial Officer

Signed: _____

Craig Wallis
Council President

Sabina T. Skibo
Township Clerk

UTILITY BILL LIST ADDENDUM

#14 - 251

Dated August 11, 2014

DRAFT

WATER OPERATING

PAYROLL WEEK ENDING 08/15/2014

\$ -

SEWER OPERATING

PAYROLL WEEK ENDING 08/15/2014

\$ -

WATER UTILITY ESCROW

Township of Manchester Water Escrow Billing - April/May 2014 1356

181.77

\$ 181.77

SEWER UTILITY ESCROW

Township of Manchester Water Escrow Billing - April/May 2014 1357

4,320.71

\$ 4,320.71

WATER UTILITY CAPITAL FUND

\$ -

SEWER UTILITY CAPITAL FUND

\$ -

Range of Checking Accts: 05 WATER EAST to 05 WATER EAST Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
05 WATER EAST		Water Operating Fund			
3978	07/31/14	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		07/31/14	673
		14-01285 WATER EAST PAYROLL CY 31	25,727.10		
3979	08/11/14	COMCA010 COMCAST			682
		V4-01013 CABLE SERV.	122.90		
3980	08/11/14	CUSTO010 CUSTOM-BANDAG, INC.			682
		14-01122 ESA Backhoe Tires	383.79		
3981	08/11/14	DLTSO005 DLT SOLUTIONS, INC			682
		14-01137 Autodesk Subscription	343.20		
3982	08/11/14	ERUNY005 E. RUNYON			682
		14-00779 ESA Total Coliform Testing	693.00		
3983	08/11/14	FYRFY005 FYR-FYTERS SALES & SVC, INC			682
		14-00422 ESA Fire Alarm Inspection	341.05		
		14-01073 ESA Fire Extinguisher Repair	<u>193.63</u>		
			534.68		
3984	08/11/14	KRSSE005 KRS SERVICES, INC			682
		14-00735 New Booster Pump #1 at TF #5	24,442.57		
3985	08/11/14	LOWES010 LOWES HOME CENTERS, INC.			682
		14-01126 New Refrig for Oper Office	256.07		
3986	08/11/14	MABPA005 MAB PAINTS			682
		14-00261 ESA Paint for Pipes in TF 5	456.33		
		14-00845 ESA Paint for Hydrants	<u>148.83</u>		
			605.16		
3987	08/11/14	MAINP005 MAIN POOL & CHEMICAL CO., INC			682
		14-00814 ESA Sodium Hypochlorite	597.70		
		14-01124 ESA Sodium Hypochlorite	<u>931.30</u>		
			1,529.00		
3988	08/11/14	NARDI005 NARDINI BROS. SOUTH, INC.			682
		14-01125 ESA Surge Supressor Install	263.68		
3989	08/11/14	ONECA005 ONE CALL CONCEPTS, INC			682
		14-00795 ESA Utility Markouts Open PO	409.06		
3990	08/11/14	POSTM005 POST MASTER - TOMS RIVER			682
		V4-01021 TO REPLENISH METER # 300	2,000.00		
3991	08/11/14	VERIZ020 VERIZON ONLINE			682
		V4-01016 ONLINE SERVICE	103.99		

DRAFT

Check #	Check Date	Vendor		Reconciled/Void Ref Num
PO #	Description		Amount Paid	Contract

05 WATER EAST	Water Operating	Fund	Continued		
Checking Account Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>
	Checks:		14	0	57,414.20
	Direct Deposit:		0	0	0.00
	Total:		<u>14</u>	<u>0</u>	<u>57,414.20</u>

DRAFT

Report Totals			<u>Paid</u>	<u>Void</u>	<u>Amount Paid</u>	<u>Amount Void</u>
	Checks:		14	0	57,414.20	0.00
	Direct Deposit:		0	0	0.00	0.00
	Total:		<u>14</u>	<u>0</u>	<u>57,414.20</u>	<u>0.00</u>

Range of Checking Accts: 07 SEWER EAST to 07 SEWER EAST Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
07 SEWER EAST		Sewer Operating Account			
2426	07/31/14	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		07/31/14	674
		14-01286 SEWER EAST PAYROLL CY 31	23,601.26		
2427	08/11/14	CUST0010 CUSTOM-BANDAG, INC.			683
		14-01122 ESA Backhoe Tires	383.79		
2428	08/11/14	DLTS0005 DLT SOLUTIONS, INC			683
		14-01137 Autodesk Subscription	343.20		
2429	08/11/14	FYRFY005 FYR-FYTERS SALES & SVC, INC			683
		14-00422 ESA Fire Alarm Inspection	223.25		
		14-01073 ESA Fire Extinguisher Repair	193.62		
			416.87		
2430	08/11/14	LOWES010 LOWES HOME CENTERS, INC.			683
		14-00200 OPEN OURCHASE ORDER	181.29		
		14-01126 New Refrig for Oper Office	256.07		
			437.36		
2431	08/11/14	POSTM005 POST MASTER - TOMS RIVER			683
		V4-01021 TO REPLENISH METER # 300	2,000.00		
2432	08/11/14	WBMAS005 WB MASON INC			683
		14-01114 ESA - Desk for K. Adams	555.00		
2433	08/11/14	XEROX005 XEROX CORPORATION.			683
		14-00794 Blanket Main Office copier Q1	457.55		

DRAFT

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	8	0	28,195.03	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	8	0	28,195.03	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	8	0	28,195.03	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	8	0	28,195.03	0.00

#14 - 252

Dated August 11, 2014

DRAFT

RESOLUTION AUTHORIZING PAYMENT OF BILLS

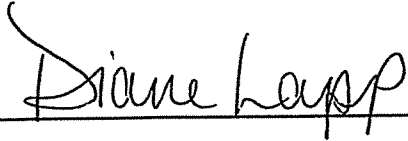
MANCHESTER TOWNSHIP, NEW JERSEY

BE IT RESOLVED by the Township Council of the Township of Manchester that the following bills on the list hereto be paid; the Chief Financial Officer is hereby authorized and directed to draw checks for the payment of same as and when funds are available.

SUMMARY

Water Utility West	\$	599,008.77
Sewer Utility West	\$	219,685.33
Water Utility West Capital Fund	\$	-
Sewer Utility West Capital Fund	\$	-
	\$	<u>818,694.10</u>

CERTIFICATION:



Diane Lapp
Chief Financial Officer

Signed: _____

Craig Wallis
Council President

Sabina T. Skibo
Township Clerk

UTILITY WEST BILL LIST ADDENDUM

Dated August 11, 2014

#14 - 252

DRAFT

WATER WEST OPERATING

PAYROLL WEEK ENDING 08/15/2014

CEDE - Depository Trust Company - Utility 2010 A&B Principal & Interest

wire

564,138.75

564,138.75

SEWER WEST OPERATING

PAYROLL WEEK ENDING 08/15/2014

CEDE - Depository Trust Company - Utility 2010 A&B Principal & Interest

wire

201,480.00

201,480.00

WATER WEST CAPITAL

0.00

SEWER WEST CAPITAL

0.00

Range of Checking Accts: 30 WATER WEST to 30 WATER WEST Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
30 WATER WEST		Water West Account			
21069	07/31/14	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		07/31/14	675
		14-01287 WATER WEST PAYROLL CY 31	21,047.79		
21070	08/11/14	ALLIE005 ALLIED CONTROL SERVICES, INC			684
		14-01021 WSA TF 3 Replace Comm Module	4,170.00		
21071	08/11/14	CDWGO005 CDW GOVERNMENT			684
		14-01056 Ink Cartridges for printer	420.00		
21072	08/11/14	DELLC005 DELL COMPUTER CORP.			684
		14-01116 Computer for WSA Oper. Super.	361.51		
		14-01139 New Computer for Operator	361.52		
			<u>723.03</u>		
21073	08/11/14	DLTSO005 DLT SOLUTIONS, INC			684
		14-01137 Autodesk Subscription	343.20		
21074	08/11/14	ERUNY005 E. RUNYON			684
		14-00780 WSA Total Coliform Testing	440.00		
21075	08/11/14	HACHC005 HACH CHEMICAL CO.			684
		14-00991 WSA TF-6 Hach CL Cont Svc (Yr)	1,110.00		
21076	08/11/14	HARRI010 HARRINGTON ROBB ASSOCIATES, INC			684
		14-01123 WSA Milton Roy Lime Pump Rpr	379.00		
21077	08/11/14	MAINP005 MAIN POOL & CHEMICAL CO., INC			684
		14-00815 WSA Sodium Hypochlorite	1,181.50		
21078	08/11/14	POSTM005 POST MASTER - TOMS RIVER			684
		V4-01021 TO REPLENISH METER # 300	2,000.00		
21079	08/11/14	REEDP005 REED & PERRINE			684
		14-00937 WSA Lime	3,055.50		

DRAFT

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	11	0	34,870.02	0.00
Direct Deposit:	0	0	-0.00	0.00
Total:	11	0	34,870.02	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	11	0	34,870.02	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	11	0	34,870.02	0.00

Range of Checking Accts: 32 SEWER WEST to 32 SEWER WEST Range of Check Dates: 07/29/14 to 08/11/14
Report Type: All Checks Report Format: Condensed Check Type: Computer: Y Manual: Y Dir Deposit: Y

Check #	Check Date	Vendor	Amount Paid	Reconciled/Void	Ref Num
PO #		Description			Contract
32 SEWER WEST		Sewer West Account			
10520	07/31/14	MANCH130 TOWNSHIP OF MANCHESTER PAYROLL		07/31/14	676
		14-01288 SEWER WEST PAYROLL CY 31	12,814.93		
10521	08/11/14	CDWGO005 CDW GOVERNMENT			685
		14-01056 Ink Cartridges for printer	420.00		
10522	08/11/14	DELLC005 DELL COMPUTER CORP.			685
		14-01116 Computer for WSA Oper. Super.	361.52		
		14-01139 New Computer for Operator	<u>361.51</u>		
			723.03		
10523	08/11/14	DLTSO005 DLT SOLUTIONS, INC			685
		14-01137 Autodesk Subscription	343.20		
10524	08/11/14	FYRFY005 FYR-FYTERS SALES & SVC, INC			685
		14-00428 WSA Fire system & exting insp	219.50		
10525	08/11/14	ONECA005 ONE CALL CONCEPTS, INC			685
		14-00817 WSA Utility Markouts - Sewer	131.88		
10526	08/11/14	POSTM005 POST MASTER - TOMS RIVER			685
		V4-01021 TO REPLENISH METER # 300	2,000.00		
10527	08/11/14	VERIZ010 VERIZON			685
		V4-01015 TELEPHONE SERVICE	1,095.24		
10528	08/11/14	XEROX005 XEROX CORPORATION			685
		14-00794 Blanket Main Office copier Q1	457.55		

DRAFT

Checking Account Totals	Paid	Void	Amount Paid	Amount Void
Checks:	9	0	18,205.33	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	9	0	18,205.33	0.00

Report Totals	Paid	Void	Amount Paid	Amount Void
Checks:	9	0	18,205.33	0.00
Direct Deposit:	0	0	0.00	0.00
Total:	9	0	18,205.33	0.00

AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AMENDING AND SUPPLEMENTING CHAPTER 245 OF THE
TOWNSHIP CODE ENTITLED "LAND USE AND DEVELOPMENT",
SPECIFICALLY SECTION 245-30 ENTITLED "FENCES, WALL,
SCREENING HEDGES, TREES AND SITE TRIANGLES"

DRAFT

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1. That Chapter 245 of the Code of the Township of Manchester entitled "Land Use and Development", more specifically Section 245-30 entitled "Fences, wall, screening, hedges, trees and site triangles", be and hereby is amended and supplemented as follows:

§245-30 Fences, wall, screening, hedges, trees and site triangles.

C. Height of Fence in front yard.

(2) A fence in excess of four foot and solid but no higher than six foot and solid is permitted in the front yard that abuts the side of the dwelling, side yard abutting a street provided that:

(a) The fence shall be set back at least a minimum of five feet from the street right-of-way; property line; and

(b) The fence shall not encroach on any part of the front yard that abuts the front of the dwelling, i.e., the fence shall not extend beyond the front building setback line; and

(c) The fence shall comply with all other provisions of the ordinance.

(d) Lot Line - A line of record bounding a lot that divides one lot from another lot or from a public or private street to any other public space. Also known as a property line. See diagram attached.

SECTION 2. All ordinances or parts of ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

SECTION 3. Pursuant to the provisions of N.J.S.A. 40:69A-181(b), this Ordinance shall take effect twenty (20) days after its final passage by the Township Council and approval by the Mayor where such approval is required by law.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 28th day of July, 2014, and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on August 11, 2014. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

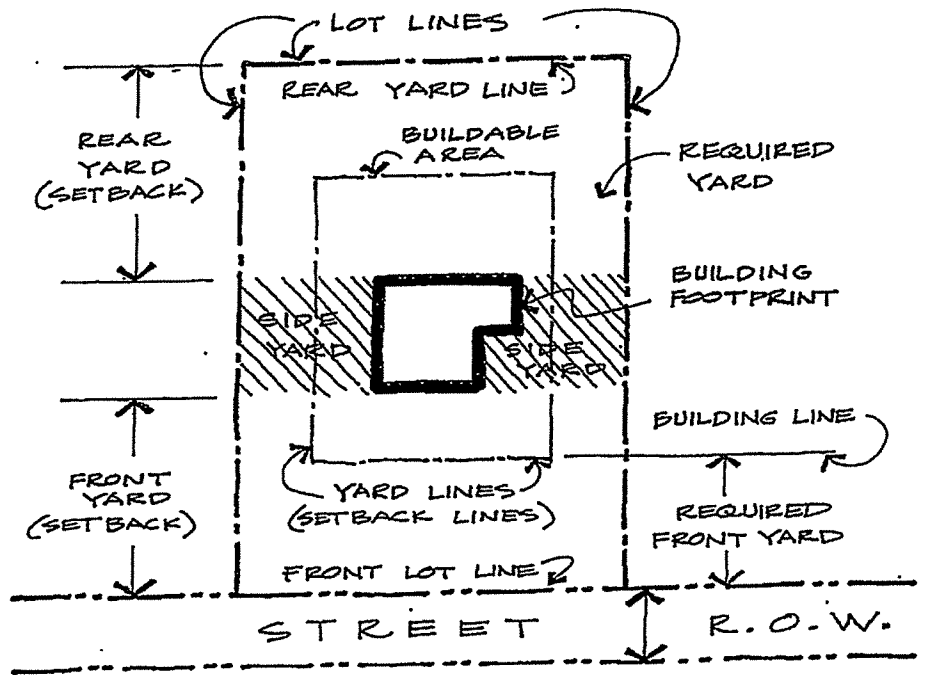
Sabina T. Skibo, RMC
Township Clerk

DRAFT

245-8 Definitions; word usage

TO ADD THE FOLLOWING DEFINITION:

LOT LINE- A Line of record bounding a lot that divides one lot from another lot or from a public or private street or any other public space. Also known as property line.



#14-015

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY AMENDING CHAPTER 245 OF THE CODE OF THE
TOWNSHIP OF MANCHESTER TO REZONE
BLOCK 30 LOTS 1.01 & 1.02, BLOCK 52, LOTS 2 AND 4
FROM HD-3 HIGHWAY DEVELOPMENT TO MF-6 MULTI-FAMILY**

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1

PURPOSE: The purpose of this Ordinance is to amend Chapter 245, Land Use and Development, of the Code of the Township of Manchester to create a new zoning district, MF-6 Multifamily-6, to permit development multi-family housing, to rezone Block 30 Lots 1.01 and 1.02 and Block 52 Lots 2 and 4 from HD-3 Highway Development to MF-6 Multifamily-6; to revise the R-15A, R-14-AF, MF-AF, FA-RAF zones to R-15, R-14, MF, and FA-R respectively; to amend the parking standard for residential development for consistency with the New Jersey Residential Site Improvement Standards (N.J.A.C. 5:21 and to amend the Application Fee Schedule.

Note: Additions are shown as underlined, deletions are shown as [~~striketrough in brackets~~]. New sections are noted.

SECTION 2

Article IV, Zoning, §245-23, Zoning Districts, Sections B and C are amended as follows:

A. No Change.

B. CAFRA Area and Pinelands National Reserve Zoning Districts.

R-A	Rural Agriculture
R-40	Residential 40,000 square feet
R-15	Residential 15,000 square feet
R-15AF	Residential 15,000 square feet
R-14	Residential 14,000 square feet
R-14AF	Residential 14,000 square feet
R-10	Residential 10,000 square feet
R-10A	Residential 10,000 square feet
RC	Retirement Community
RC-2	Retirement Community - 2
MF-AF	Multifamily-Affordable
<u>MF-6</u>	<u>Multifamily-6</u>
FA-RAF	Forest Area - Receiving Area
<u>FA-R</u>	<u>Forest Area - Receiving Area</u>
OR-LI	Office, Research and Light Industrial
O-P	Office Professional

DRAFT

B-1	Business
HD-3	Highway Development - 3 acres
HD-3A	Highway Development - 3 acres
HD-10	Highway Development - 10 acres
LI	Light Industrial
TC	Town Center

SECTION 3

Article IV, Zoning, §245-31, CAFRA Area and Pinelands National Reserve Area Zoning Districts and Regulations is hereby amended by eliminating paragraph F, R-14AF and R-15AF Single-Family Residential Zones; revising paragraphs K, FA-RAF, Forest Area- Receiving Zone and L. FA-S Forest Area-Sending District; and by adding a new zone, MF-6 Multi-Family in paragraph S as follows:

§245-31 CAFRA Area and Pinelands National Reserve Area zoning districts and regulations

A through E. No change.

F. **R-14AF and R-15AF Single-Family Residential Zones** is hereby eliminated.
Reserved.

G. through J. No change.

K. FA-RAF Forest Area-Receiving Zone is amended as follows:

- (1) Purpose. The purpose of the FA-RAF Forest Area - Receiving Zone is to recognize that this zone and the FA-S Zone are part of the Pinelands National Reserve, which is subject to the National Parks and Recreation Act of 1978 signed into law by President Jimmy Carter on November 10, 1978; to permit planned residential development in accordance with N.J.S.A. 40:55D-39b; to provide for low- and moderate-income inclusionary development in accordance with the Fair Housing Law, N.J.S.A. 52:27D-301 and COAH Procedural and Substantive Regulations contained in N.J.A.C. ~~5:94~~ 5.96 and ~~5:93~~ 5.97, as may be amended; to provide for consistency in planning for the FA-S and FA-RAF areas in accordance with the New Jersey State Development and Redevelopment Plan, the New Jersey Pinelands Comprehensive Management Plan (N.J.A.C. 7:50-1 et seq.), the New Jersey Coastal Resource and Development Rules (N.J.A.C. 7:7E-1 et seq.), and Interagency Agreement between the NJDEP and the Pinelands Commission for the planning of the Pinelands National Reserve Area, the Ocean County 208 Waste Water Management Plan and the Manchester Township Master Plan adopted on October 18, 1993, through density transfer from the FA-S Zone to the FA-RAF Zone and a density bonus to encourage development on cleared lands north of two man-made dredge mining lakes in accordance with the FA-R area delineated on the Manchester Township Master Plan adopted on October 18, 1993.

(2) Permitted uses. The following options will be permitted in the FA-RAF Forest Area:

(a) FA-RAF Forest Area option. All uses and standards as permitted and specified in the FA-S Forest Area - Sending Zone.

(b) No Change.

(3) No Change

(4) Planned development density.

(a) Gross density for a FA-RAF planned development shall not exceed one unit per five acres for the FA-S and FA-RAF area within the planned development tract, provided all development is clustered within the FA-RAF area. For each unit of development transferred from the FA-S zone to the FA-RAF area, four acres of land area within the FA-S zone shall be deed-restricted to conservation open space with a conservation easement to the Township of Manchester or dedicated to the Township or other public agency in accordance with N.J.S.A. 40:55D-43.

(b) No Change.

(5) No Change.

L. FA-S Forest Area-Sending District. The term FA-RAF is hereby revised to read FA-R in subparagraph (b) in paragraph (3) Density.

M through R. No Change.

S. MF-6 Multifamily-6

(1) Permitted uses. As specified in Schedule D, CAFRA Area and Pinelands National Reserve Area Zoning Districts-Permitted and Conditional Uses for the MF-6 Zone.

(2) Planned Multi-Family Development Option.

(a) Permitted Use - Multifamily residential units including rental apartments.

(b) Minimum lot size: 5 acres.

(c) Maximum density - 6 dwelling units per developable acre. Developable acre shall mean land which is not designated as freshwater wetlands, floodplains, land areas with slopes of 15 percent or greater and lands which are restricted by deeds, easements or other covenants which prohibit or restrict residential structures.

(d) Minimum front yard setbacks from roadways as classified in the Township Master Plan :

[1] principal arterial roadways: 100 feet except where the principal arterial right-of-way is 200 feet or greater and the distance from the cartway and/or paved shoulder to the property line is 100 feet or greater wherein the minimum front yard may be 50 feet.

- [2] minor arterials, major collectors and minor collectors: 100 feet
- [3] local roads: 75 feet
- (e) Minimum side yard setback: 50 feet.
- (f) Minimum rear yard setback: 50 feet.
- (g) Minimum frontage:
 - [1] 300 feet on principal arterial roadways.
 - [2] 150 on major and minor collectors and local streets.
- (h) Maximum impervious coverage: 30 percent.
- (i) Minimum width of any residential unit: 18 feet.
- (j) Maximum building height: 35 feet and 2-1/2/ stories.
- (k) Maximum number of units per structure: 12
- (l) Minimum distance between buildings:
 - [1] For multifamily residential buildings oriented essentially at 90° to each other or oriented essentially end to end from each other, the minimum distance shall 30 feet.
 - [2] For multifamily residential buildings oriented essentially with a parallel axis facing each other, shall be 45 feet.
- (m) Affordable housing requirement: The applicant shall provide for a 20 percent inclusionary component or such other requirement that is in effect in accordance with a Court approved Housing Plan or a Housing Plan approved by the New Jersey Council on Affordable Housing (COAH) at the time of final site plan approval. The type, construction and distribution of affordable housing units shall conform to the regulations in effect by COAH, by the Department of Community Affairs or such other State agency designated as the regulatory agency for affordable housing and affordable housing construction in New Jersey at the time of the issuance of the first building permit for the development.
- (n) No portion of any dwelling unit shall be lower than the outside finished grade (excluding the basement portion of the dwelling unit). No depressed siting shall be permitted.
- (o) Recreation area requirement. Recreation areas shall be provided at the rate of 125 square feet per dwelling unit. All recreation areas shall be landscaped. Recreation areas may include a swimming pool, clubhouse, picnic areas, tot-lots, sports courts, sports fields, walking/running trails and passive open space in areas that are not required building setback areas, conservation areas, retention and detention ponds, environmentally sensitive areas and areas preserved for vegetative coverage required by CAFRA.
- (p) Off-street parking requirements. Off-street parking requirements for residential structures shall be governed by the New Jersey Residential Site Improvement

Standards, N.J.A.C. 5:21 et seq. and, where applicable, by the Americans with Disabilities Act (42 U.S.C. § 12101 et seq.), the New Jersey Uniform Construction Code and the New Jersey Barrier Free Subcode (N.J.A.C. 5:23-7.5 et seq.).

- (q) Utility requirements. The applicant for site plan approval shall arrange with the serving utilities for the underground installation of utility distribution supply lines and service connections in accordance with the provisions of the applicable standard terms and conditions incorporated as part of its tariff on file with the State of New Jersey Board of Public Utilities. All multifamily and attached single-family development shall be served by public sewer and public water in accordance with the requirements of the Manchester Township Department of Public Works and Utilities Division of Utilities.
- (r) Landscaping and buffer requirements. All areas of multifamily and attached single-family development not used for construction of buildings, roads, access ways, parking areas or sidewalks shall be landscaped or grassed. All trees within 50 feet of the perimeter boundary of the development site shall be preserved to the maximum extent possible. All tree preservation and protection areas shall be identified on the site plan and shall be marked in the field and verified by the Township Engineer prior to site clearing, grading or other disturbance. Where no trees exist within 50 feet of the perimeter boundary of the development site, or when the existing trees must be removed for grading purposes, the developer shall plant trees within such fifty-foot perimeter at the rate of one evergreen tree per 200 square feet and supplemented by evergreen shrubs as determined by the reviewing agency to provide a visual screen from adjacent single family residential and from non-residential development. Pinelands vegetation shall be utilized to the greatest extent possible. Plantings shall conform with the planting requirements for shade trees and streetscape planting strips as provided in §245-81 H.
- (s) Interior roads and driveways. Roads may be private or public at the discretion of the developer. In the event the roads are private, then such private roads shall be the responsibility of the property owner, property management company or homeowners' association. In such event, the provisions of the Municipal Services Act shall be applicable. In the event such roads are public, then such public roads shall be designed in accordance with the New Jersey Residential Site Improvement Standards (N.J.A.C. 5:21-1 et seq.) and approved and accepted by the Township of Manchester and thereby be the responsibility of the Township of Manchester, including the maintenance of drainage facilities in such public roadways.
- (t) Permitted accessory uses. Permitted accessory uses usually and customarily incidental to the above uses, as specified below:
- [1] Noncommercial garage for the exclusive use of site residents only.
 - [2] Noncommercial swimming pool for exclusive use of site residents.
 - [3] Clubhouse for use by residents and their guests.
 - [4] Maintenance building and yard.
- (u) Site Disturbance: Maximum allowable site disturbance shall not exceed 70 percent.

- (v) Site access: Development with multifamily housing shall provide a minimum of two full access roadways for use by residents in accordance with §245-81 I when applicable.
- (w) Signs shall be installed in accordance with §245-27E, General sign regulations, with the following exceptions:
 - [1] A ground sign not greater than 60 square feet in area shall be permitted on a street frontage of 100 feet or more. Where dual street frontages exist, one ground sign shall be permitted on each street.
 - [2] Ground signs shall not be located nearer than 25 feet to any property line nor within 50 feet of an intersection or entrance roadway or within a required sight distance triangle as regulated by a governmental agency.
 - [3] Pathfinder or locator signs for building and site facilities not greater than 20 square feet in area shall be permitted at entrance location points and internal drive intersections.
- (x) Applications for developments utilizing the Planned Multi-Family Development Option shall conform with all applicable requirements of Chapter 245 including but not limited to Article VI, Site Plan Requirements and Procedures; Article IX, Improvements, Requirements and Design Standards; and Article X, Performance and Maintenance Standards.

SECTION 4

Article IV, Zoning, §245-24, Zoning Map and Zone Boundaries, paragraph A, Zoning Map, is hereby amended to add the Ordinance No. and Adoption Date in list of zoning amendments for this Ordinance following “Ordinance No.” 11-025 and the “Adoption Date” November 28, 2011.

SECTION 5

Article IV, Zoning, §245-24, Zoning Map and Zone Boundaries, the Zoning Map last updated on November 28, 2011 by Ordinance No. 11-025 is hereby amended as follows:

Block 30 Lots 1.01, 1.02 as shown on Tax Map Sheet 1.01 and Block 52 Lots 2 and 4 as shown on Tax Map Sheet 5 totaling approximately 23.96 acres fronting on and south of Ridgeway Road, CR 571, and fronting on and west of N.J.S.H. 70 are hereby rezoned from HD-3 Highway Development 3 to MF-6 Multifamily-6.

SECTION 6

Article IV, Zoning, §245-28, Parking, loading and vehicular access, B, Number of spaces, and C. Size of parking space, are hereby amended for residential uses as noted.

B. Number of spaces. Off-street parking spaces shall be provided as set forth in the Off-Street Parking Requirements Chart, as follows:

Use	Spaces
One-, two-, three-, four-family dwellings	2 per dwelling Per requirements of N.J.A.C. 5:21, N.J. Residential Site Improvement Standards
Multifamily dwelling	2 per dwelling Per requirements of N.J.A.C. 5:21, N.J. Residential Site Improvement Standards

C. Size of parking space.

- (1) Residential uses: Each parking space shall conform with the requirements of N.J.A.C. 5:21, N.J. Residential Site Improvement Standards.
- (2) Non-residential uses. Each parking space shall not be less than 10 feet in width and 20 feet in length.
- (3) ADA Parking Spaces. Parking spaces for the physically handicapped shall comply with the requirements of the Federal Americans with Disabilities Act. The parking spaces shall be no less than 12 feet in width nor 20 feet in depth. Striping and signage of handicapped spaces shall conform to the handicapped parking and signage detail provided herein.

SECTION 7

Article IV, Zoning, §245-31B., Schedule A, CAFRA Area and Pinelands National Reserve Area Zoning Districts and Regulations Schedule, is hereby amended by deleting the R-15AF and R-14AF; revising RCAF to read RC; adding a new zone, MF-6, following the MF Zone; and revising FA-RAF to read FA-R as follows:

~~R-15AF~~ Delete entire line

~~R-14AF~~ Delete entire line

~~RCAF~~ RC Remainder of the line remains unchanged.

MF-6 (Same as R-40 for single family dwellings. See §245-31 S, MF-6 Multifamily-6)

~~FA-RAF~~ FA-R Remainder of the line remains unchanged.

Footnote 9 is amended to delete the terms R-15 AF and R-14 AF.

SECTION 8

Article IV, Zoning, §245-31B., Schedule D, CAFRA Area and Pinelands National Reserve Area Residential Zoning Districts and Regulations-Permitted and Conditional Uses, is hereby amended by revising FA-RAF to read FA-R; deleting the columns entitled R-15AF and R-14AF, and revising RCAF to read MF-6 as follows:

~~FA-RAF~~ FA-R Remainder of the column remains unchanged.

~~R-15AF~~ Delete entire column.

~~R-14AF~~ Delete entire column.

~~RCAF~~ MF-6 (Same as R-40 for single family dwellings. See §245-31S, MF-6 Multifamily-6)

SECTION 9

Article III, Administrative Procedures, Section 245-12, Applicant’s general submission procedures; fees, subsection C 1, Fee Schedule, is hereby amended as follows:

H. Variances

2. Variances per N.J.S.A. 40:55D-70d

- a. *No Change*
- b. Multifamily or commercial \$500¹ ~~\$2,000~~ \$3,500
- d. Uses other than a. or b. above with floor areas totaling more than 5,000 square feet \$500 ~~\$1,500~~ \$3,500
- e. Mixed uses: Proposals for mixed uses shall pay a fee equal to the sum of the fee for each element \$0 ~~\$1,500~~ \$3,500

NOTES:

¹ Plus ~~\$125~~ \$150 per each additional bulk variance.

SECTION 10

Article IV, Zoning, §245-27 Sign regulations: permitted uses, paragraph A is amended as follows:

- A. Rural Agricultural (RA) Zone and Residential (R-40, R-15, ~~R-15AF~~, R-14, ~~R-14AF~~, R-10, and R-10A) Zones.

SECTION 11

All Ordinances and parts of Ordinances inconsistent herewith are hereby repealed.

SECTION 12

If any section, subparagraph, sentence, clause or phrase of this Ordinance shall be held to be invalid, such decision shall not invalidate any remaining portion of this Ordinance.

SECTION 13

Pursuant to the provisions of N.J.S.A. 40:69A-181(b), this Ordinance shall take effect twenty (20) days after its final passage by the Township Council and approval by the Mayor where such approval is required by law and in accordance with any other laws which may be applicable.

SECTION 14

Copies of this Ordinance shall be filed with the Ocean County Planning Board; the Pinelands Commission; the Joint Base McGuire-Dix-Lakehurst (JB-MDL); the Municipal Clerks of Lakehurst Borough Toms River Township, Berkeley Township, Jackson Township, Lacey Township and Plumsted Township in Ocean County and Pemberton Township and Woodland Township in Burlington County; and the Manchester Township Tax Assessor, Zoning Officer, Construction Official, Planning Board, Board of Adjustment, Environmental Commission, Utilities Department, Planner and Engineer.

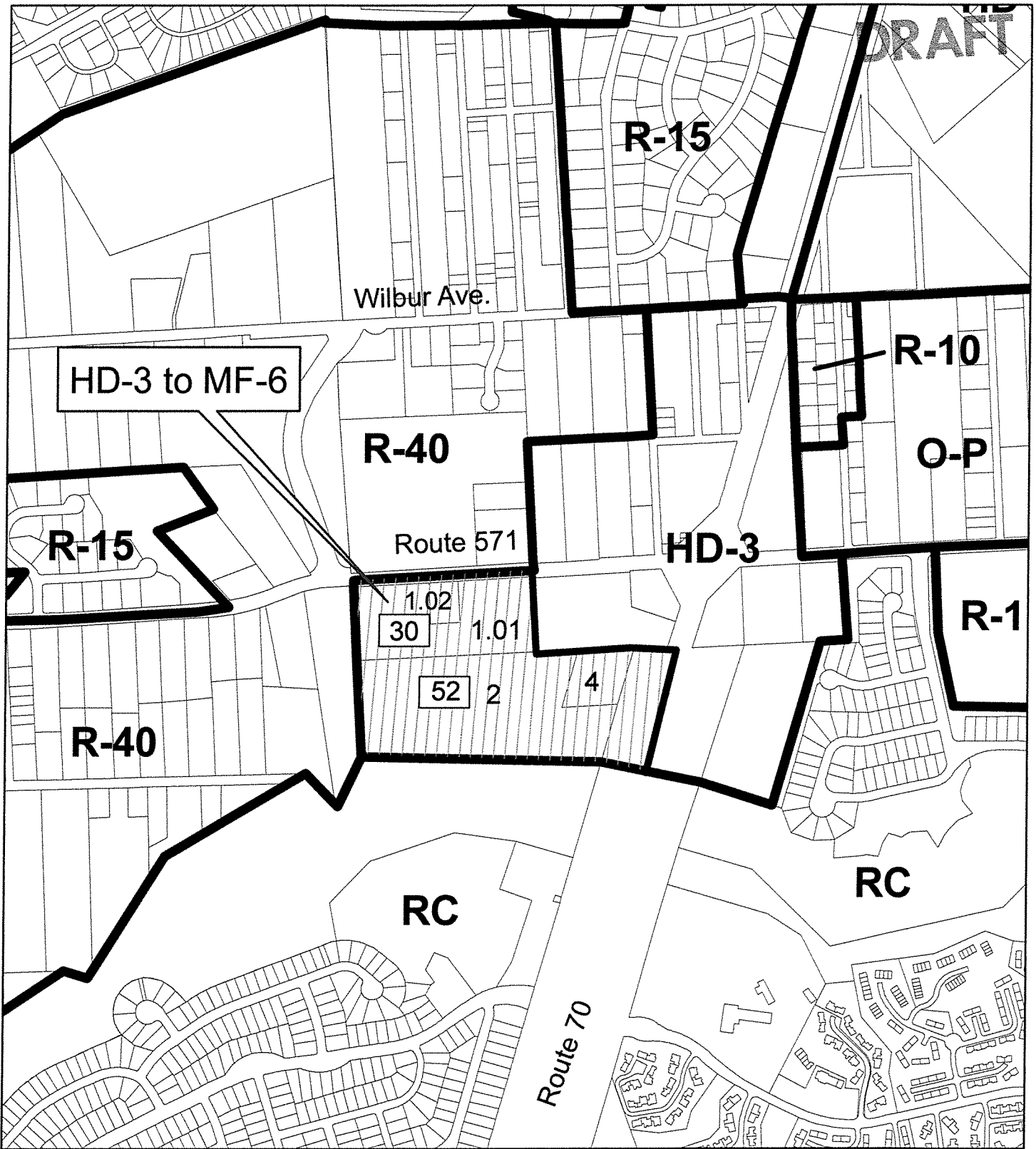
DRAFT

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester in the County of Ocean and State of New Jersey on the 11th day of August, 2014 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Manchester Township Town Hall at 6:00 PM on the 8th day of September, 2014. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.



Sabina T Skibo RMC
Township Clerk

DRAFT

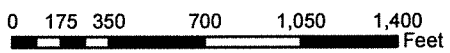


ZONING MAP AMENDMENT


HD-3 to MF-6
 Block 30, Lots 1.01, 1.02
 Block 52, Lots 2 and 4
 Route 70 and Route 571
 Manchester Township

 Zoning Map Change
 Current Zoning

Sources: Manchester Lot Line Base Map and Zone Map



Prepared: July 10, 2014

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#14-016

**AN ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY AMENDING CHAPTER 245 OF THE CODE OF THE
TOWNSHIP OF MANCHESTER TO REVISE ZONING WITHIN PORTIONS OF THE
PINELANDS AREA**

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

SECTION 1

PURPOSE: The purpose of this Ordinance is to amend Chapter 245, Land Use and Development, of the Code of the Township of Manchester to Zoning Map revisions to portions of the Pinelands Area for consistency with the Pinelands Comprehensive Management Plan.

Note: Additions are shown as underlined, deletions are shown as [~~striketrough in brackets~~], and new sections are noted.

SECTION 2

Article IV, Zoning, §245-23, Zoning districts, paragraph C is amended as follows:

C. Pinelands Area Zone Districts.

PRC/RCL-AF – Pinelands Retirement Community / Residential Cluster is revised to read PRC/RCL Pinelands Retirement Community/Residential Cluster.

WTRC-AF – Whiting Town Retirement Community is hereby deleted.

SECTION 3

Article IV, Zoning, §245-24, Zoning map and zone boundaries, is hereby amended to add the following ordinance number and adoption date to the zone map as follows:

§245-24 Zoning Map and zone boundaries.

A. Zoning Map

Ordinance No.	Adoption Date
97-008	May 22, 1997
97-038	January 26, 1998
99-001	February 22, 1999
00-019	August 14, 2000
00-037	October 23, 2000
00-044	January 22, 2001
04-032	October 25, 2004
05-017	May 9, 2005
05-023	May 9, 2005

05-025	May 23, 2005
05-050	October 24, 2005
05-053	November 28, 2005
07-018	May 29, 2007
10-006	February 22, 2010
11-025	November 28, 2011
14-016	September 8, 2014

B. Zone Boundaries

The Manchester Township Zoning Map adopted May 22, 1997 (Ordinance 97-008) as last amended by Ordinance 11-025 on November 28, 2011 is hereby further amended as listed in the attached chart entitled “Manchester Township-Pinelands Area Zoning Map Amendments” attached hereto and made a part hereof as shown on a map entitled “Inconsistency Zone Map” dated July 14, 2014 prepared by Thomas Planning Associates.

The following zoning districts on the Manchester Township Zoning Map are hereby revised as follows:

- 1) WTRC-AF to WTRC
- 2) PRC/RCL-AF to PRC/RCL

SECTION 4

Article IV, Zoning, §245-32, Pinelands Area development, paragraph C, sub-paragraph (8) (g) is hereby amended as follows:

C. Pinelands development credits. In accordance with N.J.A.C. 7:50-5.41 to 7:50-5.47, Pinelands development credits Program shall be applicable in the Pinelands Area of the Township as follows:

8. Required use of Pinelands credits. Pinelands development credits shall be used in the following manner only within the Pinelands Area Regional Growth Area of Manchester Township located in the Ridgeway area of the Township northwest of the Southern Branch CONRAIL railroad and northeast of Naval Air Engineering Center - Lakehurst and the Borough of Lakehurst

(g) When a variance of density or lot area requirements for a residential or principal nonresidential use in the BVR-40, WTRA, WTR-40, WTRC, ~~WTRC-AF~~, WTB-1, WTO-P or WTHD zone is granted by the Township, Pinelands development credits shall be used for all dwelling units or lots in excess of that permitted without the variance.

SECTION 5

Article IV, Zoning, §245-33, Pinelands Area Zoning Districts, paragraph I is hereby amended as follows:

I. PRC/RCL-~~AF~~. Pinelands Retirement Community/Residential Cluster.

(1) Purposes. The purposes of the PRC/RCL-~~AF~~, Pinelands Retirement Community/Residential Cluster Zone are to permit planned residential development consisting of 75% age-restricted and 25% conventional housing in accordance with N.J.S.A. 40:55D-39b; to provide for low- and moderate-income inclusionary development in accordance with the Fair Housing Law, N.J.S.A. 52:27D-301 and COAH Procedural and Substantive Regulations contained in N.J.A.C. 5:91 and 5:93; to provide for consistency with the New Jersey Pinelands Comprehensive Management Plan, N.J.A.C. 7:50-1 et seq., the Ocean County 208 Waste Water Management Plan and the Manchester Township Master Plan adopted on October 18, 1993.

(2) Permitted uses.

(a) No Change

(b) No Change

[1] Single-family detached non-age-restricted housing shall conform with the requirements of the WTR-10~~AF~~-Zone.

[2] No Change

(c) Density.

[1] No Change.

[2] PRC/RCL-~~AF~~ option. Gross density shall not exceed three dwelling units per acre; provided, however, that the gross density may be increased to four dwelling units per acre with Pinelands development credits in accordance with the N.J.A.C. 7:50-1 et seq.

SECTION 6

Article IV, Zoning, § 245-33, Pinelands Area Zoning Districts, Appendix 6, Schedule B, Pinelands Area Zoning Districts Schedule, is hereby amended as follows: (1) PRC/RCL-~~AF~~ is amended to read PRC/RCL.

SECTION 7

Article IV, Zoning, § 245-33, Pinelands Area Zoning Districts, Appendix 6, Schedule C, Beckerville Village and Whiting Town Zoning Districts Schedule, is hereby amended as follows:
(1) WTRC-AF Zone is hereby deleted.

SECTION 8

Article IV, Zoning, § 245-33, Appendix 6, Schedule F, Pinelands Area Residential Zoning Districts – Permitted and Conditional Uses, is hereby amended as follows: (1) the PR-15/AF and WTRC-AF Zones are hereby deleted (2) the PRC/RCL-AF Zone is hereby amended to read PRC/RCL

SECTION 9

Article VIII, Conditional Use Permits, Procedures and Requirements, §245-69, Age-restricted affordable garden apartments, is hereby amended as follows:

- ~~A. Permitted. Age restricted affordable garden apartments as defined in Subsection B may be permitted in the WTRC-AF Zone in Manchester Township, subject to the conditions as specified herein.~~
- B. A.
- C. B.
- D. C.
- E. D.
- F. E.
- G. F.

SECTION 10

All Ordinances and parts of Ordinances inconsistent herewith are hereby repealed.

SECTION 11

If any section, subparagraph, sentence, clause or phrase of this Ordinance shall be held to be invalid, such decision shall not invalidate any remaining portion of this Ordinance.

SECTION 12

Pursuant to the provisions of N.J.S.A. 40:69A-181(b), this Ordinance shall take effect twenty (20) days after its final passage by the Township Council and approval by the Mayor where such approval is required by law and in accordance with any other laws which may be applicable.

SECTION 13

Copies of this Ordinance and the Inconsistency Zoning Map referenced herein shall be filed with the Ocean County Planning Board; the Pinelands Commission; the Commanding Officer of the Joint Base McGuire-Dix-Lakehurst; and the Manchester Township Tax Assessor, Zoning Officer, Construction Official, Planning Board, Board of Adjustment, Environmental Commission, Utilities Department, Planner and Engineer.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester in the County of Ocean and State of New Jersey on the 11th day of August, 2014 and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 pm on the 8th day of September, 2014. At such time and place or any time or place to which said meeting may be adjourned all persons interested will be given an opportunity to be heard concerning said ordinance.

Sabina T. Skibo RMC
Township Clerk

Manchester Township-Pinelands Area Zoning Map Amendments

Area	Block	Lot(s)	Location	Tax Sheet	From Zone	To Zone
1	62	8	Ridgeway Road (CR 571)	3	PR-40 ¹	PR-40
2	62	2.01	Ridgeway Boulevard	3	PR-15 (PR-40)	PR-40
	62	2.02	Shenandoah Avenue	3	PR-15 (PR-40)	PR-40
	62	2.03	Shenandoah Avenue	3	PR-15 (PR-40)	PR-40
	62	2.04	Shenandoah Avenue	3	PR-15 (PR-40)	PR-40
3	70	23 (portion)	Rockwell Road	12	MI	PFA-S
4	77	15 (portion)	Beckerville Road	12	PFA-S	BVR-40
	77	18 (portion)	Beckerville Road	12	PFA-S	BVR-40
5	77	14.07 (portion)	Beckerville Road	12	BVR-40	PFA-S
6	90	10 (portion)	School House Road / Pinewald Keswick Road	17	WTB-1	WTRC
7	90	10 (portion)	Pinewald Keswick Road	17	WTRA	WTRC
8	90	1 (portion)	Pinewald Keswick Road	17	WTRA	PFA-S
9	90	21 (portion)	School House Road	17	WTRC-AF	PFA-S
10	97	12	Lacey Road / Lakewood Road	18	WTRC	WTO-P
11	100	23	Lacey Road	18	WTRC-AF	WTRC
12	113	4	CR 539 and JCP&L ROW	25	WTRC	PFA-S
13	106	2 (portion)	Cherry Street	25	PFA-R	WTRA
14	103	6	Station Road	25.10	B-1	WTRC
15	99.287	1, 14	Washington Blvd./ Paterson	26.11	WTR-40	PFA-S
16	99.286	1, 14	Washington Blvd./Newark	26.11	WTR-40	PFA-S
17	99.285	14	Washington Blvd./Newark	26.11	WTR-40	PFA-S
18	99.251	10	Washington Blvd./Brooklyn	26.11	WTR-40	PFA-S
19	99.251	4	Washington Blvd./Trenton Avenue	26.11	WTR-40	PFA-S
20	99.252	15	Washington Blvd./Trenton Avenue	26.04	WTR-40	PFA-S
21	99.253	28	Washington Blvd./Camden Avenue	26.04	WTR-40	PFA-S
22	99.252	2	Washington Blvd./Camden Avenue	26.04	WTR-40	PFA-S
23	119	13 (portion)	JCP&L right-of-way	28	PPA	PFA-S

¹ Pinelands CMP shows this lot zoned as PR-15.

24	118	21	Route 70	29	MI	PPA
25	117	7	North of Route 70	30	MI	PPA
26	90	13 (portion)	School House Road	17	WTRC	WTB-1
	90	15 (portion)	School House Road	17	WTRC	WTB-1
27	RESERVED					
28	99.23	1, 3, 4 (portion)	Washington Ave. / Edwards	17.01	PFA-S	WTRC
	93.15	1, 8, 11	Washington Avenue	17.01	PFA-S	WTRC
	93.15	7,10,14,16	Washington Avenue	17.01	PFA-S	WTRC
	93.19	1	Washington Avenue	17.01	PFA-S	WTRC
	93.19	8	Washington Avenue	17.01	PFA-S	WTRC
28	93.20	1-5,7	Washington and Adams Avenues	17.01	PFA-S	WTRC
	93.20	19	5 th Street	17.01	PFA-S	WTRC
	93.20	6,8	Adams Avenue	17.01	PFA-S	WTRC
28	93.16	1 (portion)	Washington Avenue	17.01	PFA-S	WTRC
	93.16	27 (portion)	Washington and Adams Avenue	17.01	PFA-S	WTRC
	93.16	31	Washington and Adams Avenue	17.01	PFA-S	WTRC
	93.16	32 (portion)	Washington and Adams Avenue	17.01	PFA-S	WTRC
	94	1 (portion)	Jefferson and Third Avenues	17.01	PFA-S	WTRC

#14-017

AN ORDINANCE AMENDING CHAPTER 245, LAND USE AND DEVELOPMENT REGULATIONS, OF THE REVISED GENERAL ORDINANCE OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN AND STATE OF NEW JERSEY

BE IT ORDAINED by the Township Council of the Township of Manchester, County of Ocean, and State of New Jersey as follows:

I

PURPOSE: The purpose of this Ordinance is to replace amendments adopted by Ordinance #05-043 which was declared void by Court Order in the matter of Docket No. OCN-L- 4565-10 by amending Chapter 245, Land Use and Development, as follows:

1. To amend the definitions of “improvable lot area” and “shopping center”;
2. To clarify that shopping plazas, shopping centers and neighborhood shopping centers are permitted facilities within the B-1, HD-3, HD-3A, HD-10, TC, PB-1 and WPB-1 zoning districts; and
3. To revise the specifications for concrete requirements for sidewalks and bikeways and curbing.
(Note: Amendments to Section 245-81 N, Driveways and parking facilities, included in Ordinance No. 05-043, were subsequently adopted by Ordinance No. 07-055).
4. Result of Reexamination Report Addendum-1 adopted by the Manchester Township Planning Board on July 7, 2014

Note: Additions are shown as underlined, deletions are shown as [~~strikethrough in brackets~~]. New sections are noted.

II

Article II, Terminology, section 245-8, Definitions; word usage, the terms “Improvable Lot Area” and “Shopping Center” are hereby amended as follows:

Improvable Lot Area

The area of a lot for the placement of principal and accessory buildings, off-street parking lots, and off-street loading areas which is located within the building envelope delineated by the required yards or buffers of the zone district for principal structures and which is not encroached upon by a critical area or an existing or proposed public right-of-way. The exclusion of wetlands and any required wetlands transition area from the improvable lot area requirement shall be subject to preemption with respect to permits or exemptions issued by the New Jersey Department of Environmental Protection pursuant to N.J.A.C. 7:7A et seq., Freshwater Wetlands Protection Act Rules.

Shopping Center, Neighborhood Shopping Center, Shopping Plaza

A site occupied by a group of commercial establishments planned, developed and managed as a unit in utilizing such common facilities as customer parking areas, pedestrian walks, truck loading and unloading space, and utilities and central sanitary treatment facilities. Such centers and plazas may include facilities that are operated independently from each other within the same overall structure on the same site or a single establishment within one structure that provides a

variety of separate commercial activities such as groceries, bakery, garden center, auto services and/or other commercial activities that are permitted uses, permitted accessory uses or conditional uses within the zoning district.

III

Article IV, Zoning, Schedule E, CAFRA Area and Pinelands National Reserve Area Nonresidential Zoning Districts - Permitted and Conditional Uses, is hereby amended as follows:

Under the heading “RETAIL TRADE” Schedule E is amended to add rows for “Shopping Plaza, Shopping Center and Neighborhood Shopping Center” and Note (2) under NOTES at the bottom of the Schedule is amended as follows:

SIC Code (1)	USE	CAFRA Area & Pinelands National Reserve Area							
		OR-LI	O-P	B-1	HD-3	HD-3A	HD-10	TC	LI
(2)	SHOPPING PLAZA			P	P	P	P	P	
(2)	SHOPPING CENTER			P	P	P	P	P	
(2)	NEIGHBORHOOD SHOPPING CENTER			P	P	P	P	P	

NOTES:

(1) No Change.

(2) Facilities [Uses] not classified by SIC Code. Permitted uses within shopping plazas, shopping centers and neighborhood shopping centers shall include uses permitted within the zoning district in which the shopping plaza, shopping center or neighborhood shopping center is located.

(3) and (4) No Change.

IV

Article IV, Zoning, Schedule G, Pinelands Area Non-Residential Zoning Districts Permitted and Conditional Uses, is hereby amended as follows:

Under the heading “RETAIL TRADE” Schedule G in the row titled “Plaza” the term “PLAZA is amended to read “SHOPPING PLAZA” and Note (2) under NOTES at the bottom of the Schedule is amended as follows:

SIC Code (1)	USE	Pinelands Area		Whiting Town		
		PB-1	POR-LI	WTHD	WTB-1	WTO-P
(2)	SHOPPING PLAZA	P		P	P	
(2)	SHOPPING CENTER	P		P	P	
(2)	NEIGHBORHOOD SHOPPING CENTER	P		P	P	

NOTES:

(1) No Change.

(2) Facilities [Uses] not classified by SIC Code. Permitted uses within shopping plazas, shopping centers and neighborhood shopping centers shall include uses permitted within the zoning district in which the shopping plaza, shopping center or neighborhood shopping center is located.

(3) and (4) No Change.

V

Article IX, Improvements, Requirements and Design Standards, section 245-81 L, Sidewalks; and section 245-81 O, Curbing; are hereby amended as follows:

L. Sidewalks and bikeways. Sidewalks and bikeways shall be a minimum of four feet wide by four inches ~~[deep]~~ thick except ~~[driveway areas which shall be]~~ at points of vehicular crossing, where they shall be at least six inches ~~[deep and]~~ thick. At vehicular crossings, concrete sidewalks shall be reinforced with six inch welded wire fabric mesh or an equivalent. The concrete ~~[mix]~~ shall be ~~[1:2:4 and all conditions for curbs shall apply]~~ air-entrained NJDOT Class B concrete having a 28-day verification strength of 4,500 pounds per square inch (p.s.i.) ~~[Concrete for walks shall have a minimum compressive strength at twenty eight (28) days for 2500 lbs. per square inch.]~~ The finish shall be with a wood float followed by brushing with a set, soft-haired brush to a neat and workmanlike surface. Expansion joints ½ inch wide shall be provided at intervals of twenty 20 feet. Surface grooves shall be cut at right angles to the line of sidewalk at intervals equal to its width. Exposed edges shall be neatly rounded to a radius of ½ inch. Handicap ramps shall be provided as required by ~~[state law]~~ the Americans with Disabilities Act. Graded areas shall be planted with grass or treated with other suitable ground cover, and their width and cross slope shall correspond to that of sidewalks.

O. Curbing. Concrete curbs shall be constructed on each side of the roadway according to the following specifications and in accordance with requirements ~~[of Section 605, Curbs,]~~ for curbs of the New Jersey State Department of Transportation Standard Specifications. ~~[except that the]~~ Concrete for [the] curb and combination curbs and gutters shall be constructed of NJDOT Class B concrete, air entrained, concrete to develop a twenty-eight day strength of [3000] 5,000 pounds per square inch (p.s.i.). ~~[When]~~ Rolled curb and gutter conforming to the detail [thereto] in the Standard Specification may be substituted for the standard concrete curb in planned retirement communities. Construction of rolled curb and gutter shall include the wrapped curb face transition at least 10 feet in length for easement to the standard curb face batter. Rolled curb and gutter shall conform in all respects to the specifications herein for standard curbs. The top of the standard curb shall generally be set to a grade of two inches above the center line pavement grade. However, a minimum of 2% cross slope shall be maintained. The curb shall be of concrete, shall be six inches at the bottom and 18 inches in depth. Where drainage inlets are constructed, but curbs are not required, curbing must be provided at least 10 feet on each side of the inlet, set back one foot from the extension of the pavement edge.

VI

All Ordinances and parts of Ordinances inconsistent herewith are hereby repealed.

VII

If any section, subparagraph, sentence, clause, or phase of this Ordinance shall be held to be invalid, such decision shall not invalidate any remaining portion of this Ordinance.

VIII

Pursuant to the provisions of N.J.S.A. 40:69A-181 (b), this Ordinance shall take effect twenty (20) days after its final passage by the Township Council and approval by the Mayor where such approval is required by law and in accordance with any other laws which may be applicable. A copy of this Ordinance shall be filed with the Manchester Township Tax Assessor, Zoning Officer, Planning Board, Board of Adjustment, Planner and Engineer; the Ocean County Planning Board; the Pinelands Commission; the Borough of Lakehurst, the Township of Toms River; the Township of Berkeley and Joint Base McGuire-Dix-Lakehurst.

NOTICE

PUBLIC NOTICE is hereby given that the foregoing ordinance was introduced at a meeting of the Township Council of the Township of Manchester, in the County of Ocean and State of New Jersey on the 11th day of August, 2014, and was then read for the first time. The said ordinance will be further considered for final passage by the Township Council in the Town Hall at 6:00 p.m. on September 8, 2014. At such time and place or any time or place to which said meeting may be adjourned, all persons interested will be given an opportunity to be heard concerning said ordinance.

Sabina T. Skibo, RMC
Township Clerk

DRAFT

#14-253

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY AUTHORIZING THE REFUNDS REQUESTED BY THE
TAX COLLECTOR**

I, Andrea Gaskill, CTC Tax Collector of the Township of Manchester, County of Ocean, do hereby request payment for the following persons due to the following reasons:

1. Block 38.14 Lot 296.04 for overpayment in the amount of \$1,823.10 made payable to Jeane Bongiorno, 307 S. Oakvista Court, Aledo, TX 76008.

Total Amount Due \$ 1,823.10

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, that the aforementioned refunds be and hereby authorized by the Tax Collector of Revenue.

BE IT FURTHER RESOLVED that a certified copy of this resolution be sent to the following:

1. Chief Financial Officer
2. Tax Collector

CERTIFICATION

I, **SABINA T. SKIBO**, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 11th day of August 2014.

Sabina T. Skibo, RMC
Township Clerk

#14-254

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE TAX COLLECTOR
TO CANCEL TAXES AS TO BLOCK 52.17, LOT 36
FOR A TOTALLY DISABLED VETERAN**

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for Block 52.17 Lot 36 in the amount of \$ 2,309.57 for 2014, as Henry Jeleniewski, 20 Gladstone Avenue, Manchester, NJ 08759 became a Totally Disabled Veteran on January 31, 2014.
2. That the Tax Collector is hereby authorized to refund taxes in the amount of \$1,464.29 for 2014. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Tax Collector
 - B. Tax Assessor
 - C. Chief Financial Officer
 - D. Henry Jeleniewski

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 11th day of August 2014.

Sabina T. Skibo R.M.C.
Township Clerk

DRAFT

#14-255

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE TAX COLLECTOR
TO CANCEL TAXES AS TO BLOCK 61.17, LOT 15
FOR A TOTALLY DISABLED VETERAN**

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for Block 61.17 Lot 15 in the amount of \$ 6,547.97 for 2014 and refund taxes in the amount of \$3,284.75, as Stanley Kwiatek, 43 Drayton Road, Manchester, NJ 08759 became a Totally Disabled Veteran on January 1, 2013.
2. That the Tax Collector is hereby authorized to cancel and refund taxes in the amount of \$6,319.49 for 2013. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:

- A. Tax Collector
- B. Tax Assessor
- C. Chief Financial Officer
- D. Stanley Kwiatek

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 11th day of August 2014.

Sabina T. Skibo R.M.C.
Township Clerk

#14-256

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
AUTHORIZING THE TAX COLLECTOR
TO CANCEL TAXES AS TO BLOCK 61.52, LOT 13
FOR A TOTALLY DISABLED VETERAN**

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Tax Collector is hereby authorized to cancel taxes for Block 61.52 Lot 13 in the amount of \$ 4,546.14 for 2014, as Hans Auriano, 29 Lorenzo Road, Manchester, NJ 08759 became a Totally Disabled Veteran on April 30, 2014.
2. That the Tax Collector is hereby authorized to refund taxes in the amount of \$3,254.96 for 2014. That the Tax Collector is hereby authorized to cancel the remaining taxes billed as long as the property is eligible for exempt status.
3. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Tax Collector
 - B. Tax Assessor
 - C. Chief Financial Officer
 - D. Hans Auriano

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 11th day of August 2014.

Sabina T. Skibo R.M.C.
Township Clerk

DRAFT

#14-257

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
WAIVING A PROPERTY CHANGE REQUEST FEE
FOR A DONATION OF PROPERTY FOR BLOCK 99.153 LOT 4**

WHEREAS, Ping W. Chan is the current owner of Block 99.153 Lot 4 in the Township of Manchester; and,

WHEREAS, Ping W. Chan wishes to donate Block 99.153 Lot 4 to the Township of Manchester; and,

WHEREAS, all taxes on the property are paid current; and,

WHEREAS, Ping W. Chan has requested that the \$350.00 property change request fee be waived; and,

WHEREAS, the Township Council of the Township of Manchester is in support of waiving said property change request fee.

NOW, THEREFORE, BE IT RESOLVED, by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the property change request fee of \$350.00 for Ping W. Chan to donate Block 99.153 Lot 4 to the Township of Manchester be and hereby is waived.

2. That the Township Clerk shall forward a certified copy of this resolution to the following:

- A. Chief Financial Officer;
- B. Township Auditor;
- C. Ping W. Chan
106 Colona St.
Wyckoff, NJ 07481

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 11th day of August, 2014.

Sabina T. Skibo, RMC
Township Clerk

#14-258

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
RELEASING A ZONING BOARD ESCROW POSTED BY
JEFFREY JERMAN FOR A PROJECT KNOWN AS BLOCK 1.241, LOT 29
(939 Commonwealth Blvd.)**

WHEREAS, a Zoning Board escrow was heretofore posted with the Township by Jeffrey Jerman for a project known as Block 1.241, Lot 29; and,

WHEREAS, under date of July 11, 2014 the Township Engineer did recommend the release of the said escrow; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That on the basis of the above recommendation by the Township Engineer, the Zoning Board escrow aforesaid be and hereby is released in the amount of \$101.12 plus interest minus any outstanding invoices from account number 73453 for Block 1.241 Lot 29.
2. That the Township Clerk shall forward a certified copy of this Resolution to the following:

A. Township Engineer;
B. Chief Financial Officer;
C. Jeffrey Jerman
52 Sunset Ave.
Long Branch, NJ 07740

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a resolution adopted by the Township Council on the 11th day of August 2014.

Sabina T. Skibo, RMC
Township Clerk

DRAFT

#14-259

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
RELEASING A LETTER OF CREDIT POSTED BY OCEAN SENIOR LIVING, LLC FOR A
PROJECT KNOWN AS THE WILLOWS AT MANCHESTER, BLOCK 38, LOT 3
(FARM ST. OFF ROUTE 37)**

WHEREAS, a Letter of Credit #158000040 was heretofore posted with the Township in connection with a project known as The Willows at Manchester, Block 38, Lot 3; and,

WHEREAS, under date of August 1, 2014 the Township Utility Engineer has recommended a release of the Letter of Credit aforesaid; and,

WHEREAS, the Township Council has reviewed the recommendation aforesaid and finds the same to be acceptable.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That on the basis of the above recommendation by the Township Utility Engineer, the Letter of Credit #158000040 in the amount of \$86,895.17 be and hereby is released.
2. That the Township Clerk shall forward a certified copy of this resolution to the following:
 - A. Township Utility Engineer;
 - B. Chief Financial Officer;
 - C. Ocean Senior Living, LLC
1330 Laurel Ave., Suite 303
Sea Girt, NJ, 08750

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council of said Township at a meeting held on the 11th day of August 2014.

Sabina T. Skibo, RMC
Township Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING
THE DISPOSITION OF PROPERTY IN THE POSSESSION OF THE
MANCHESTER TOWNSHIP AT AUCTION ON GOVDEALS.COM**

WHEREAS, the Township Department's are requesting that the Township Council authorize the disposition of property currently in the possession of Manchester Township; and

WHEREAS, such surplus items may be sold at public auction to the highest bidder in accordance with N.J.S.A. 40A:11-36; and

WHEREAS, the Township Council has reviewed a request which describes the items aforesaid to be sold at the auction; and

WHEREAS, the items to be sold are itemized as follows:

HP Designjet Scanner 4200 SER/DK46111003

Image Scanner IS300E

Richo Aficio Color Copier, Scanner, Printer SER/K5060500122 ID#1029

Copier Make Unknown

Sullair 35Kw 125 amp Diesel Generator SER/8573

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Division of Purchasing, or its designee, be and hereby is authorized to sell at auction to the highest bidder, any and all surplus items as described.
2. That a certified copy of this Resolution shall be forwarded to the following:
 - A. Purchasing Agent
 - B. Chief Financial Officer
 - C. Township Auditor
 - D. Police Department
 - E. NJ Department of Community Affairs

CERTIFICATION

I, Sabina T. Skibo, Township Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 11th day of August, 2014.

Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING
THE SALVAGE DISPOSITION OF A 2001 BUICK LESABRE
(SEIZED PROPERTY) IN THE POSSESSION OF THE TOWNSHIP**

WHEREAS, the Public Safety Director has requested that the Township Council authorize the salvage disposition of surplus equipment currently in the possession of Manchester Township; and

WHEREAS, such surplus items may be salvaged at scrap yard in accordance with N.J.S.A. 40A:11-36; and

WHEREAS, the Township Council has reviewed a request which describes the items aforesaid to be salvaged; and

WHEREAS, the items to be salvaged are:

2001 Buick LeSabre VIN/1G4HP54K014179010 (Seized Vehicle)

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Division of Purchasing, or its designee, be and hereby is authorized to salvage, any and all surplus items as described.
2. That a certified copy of this Resolution shall be forwarded to the following:
 - A. Purchasing Agent
 - B. Chief Financial Officer
 - C. Township Auditor
 - D. Police Department
 - E. NJ Department of Community Affairs
 - F.

CERTIFICATION

I, Sabina T. Skibo Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 11th of August, 2014.

Sabina T. Skibo, R.M.C.
Township Clerk

DRAFT

14-262

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, AUTHORIZING A CONTRACT FOR THE PURCHASE OF THREE 2015 CHEVROLET IMPALAS, UNDER THE NEW JERSEY STATE PURCHASING CONTRACT

WHEREAS, the Township of Manchester wishes to purchase three (3), 2015 Chevrolet Impalas from an authorized vendor under the New Jersey State Purchasing Contract, contract # A86922 (T0099); and,

WHEREAS, the purchase of goods and services by local contracting units is authorized by Local Public contracts, N.J.S.A. 40A:11-12; and,

WHEREAS, Hertrich Fleet Services, Inc. of Milford, Delaware, is an authorized vendor of the New Jersey State Contract A86922 for municipal governments for the year 2014; and,

WHEREAS, the Purchasing Agent has recommended the utilization of this contract on the grounds that it represents the best cost savings to the Township; and,

WHEREAS, the Township Council is satisfied with the recommendation offered by the Purchasing Agent; and,

WHEREAS, the cost for the New Jersey State Purchasing contract purchase of the aforesaid Chevrolet Impalas, shall not exceed the total purchase amount of \$56,052; and,

WHEREAS, a grant has been received from the County of Ocean for a fifty percent (50 %) match of the purchase price of the vehicles; and,

WHEREAS, the award of the contract aforesaid shall be conditioned upon the certification of the availability of funds from the Current Fund appropriations, by the Chief Financial Officer.

NOW, THEREFORE BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, and State of New Jersey as follows:

1. That a New Jersey State Purchasing contract for the purchase of three (3), 2015 Chevrolet Impalas is hereby authorized in the amount not to exceed the purchase price of \$56,052.
2. That the Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Business Administrator
 - B. Purchasing Agent
 - C. Chief Financial Officer
 - D. Director Senior & Social Services
 - E. Hertrich Fleet Services, Inc.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be true and correct copy of a Resolution adopted by the Township County of said Township at a meeting held on the 11th day of August, 2014.

Sabina T. Skibo, RMC
Township Clerk

DRAFT

#14-263

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
ASKING THE NEW JERSEY STATE LEGISLATURE
TO PERMIT TOTALLY DISABLED VETERANS TO
CLAIM PROPERTY TAX EXEMPTION ON CERTAIN PROPERTIES**

WHEREAS, totally disabled New Jersey veterans are entitled to a property tax exemption on fee simple ownership of their homes pursuant to N.J.S.A. 54:4-3.30; and

WHEREAS, totally disabled veterans in this State who own a cooperative residence and a share of stock in the long term cooperative residence leasehold and not entitled to the same exemption; and

WHEREAS, totally disabled veterans who own a cooperative residence and a share of stock in a long term cooperative residence lease hold are entitled to the \$250.00 regular veterans deduction, but not the total exemption; and

WHEREAS, the Township Council of the Township of Manchester believes that the difference in type of ownership should not create an inequality in veterans benefits; and

WHEREAS, the Township Council of the Township of Manchester has always saluted and supported our nation's veterans and the sacrifices made by those men and women who served our country.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Township Council of the Township of Manchester ask the New Jersey State Legislature to support legislation to permit totally disabled veterans who own a cooperative residence and a share of stock in the long term cooperative leasehold be entitled to a property tax exemption.
2. The Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Ocean County Veterans Service Bureau
 - B. New Jersey Department of Veterans and Military Affairs
 - C. 9th & 10th Legislative Districts
 - D. Ocean County Mayor's Association

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 11th day of August, 2014.

Sabina T. Skibo, RMC
Township Clerk

DRAFT

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER,
COUNTY OF OCEAN, STATE OF NEW JERSEY,
ASKING THE NEW JERSEY STATE LEGISLATURE
TO FUND THE PROPERTY TAX DEDUCTION FOR
TOTALLY DISABLED VETERANS.**

WHEREAS, whereas N.J.S.A. 54:4-3.30 provides for a municipal property tax exemption for totally disabled New Jersey Veterans on their dwelling houses or homes in the State of New Jersey; and

WHEREAS, Manchester Township, home to many veterans, has always had the support of the Township Council and the support for veterans benefits for those men and women who have honorably served our country; and

WHEREAS, the State mandate for a property tax exemption for totally disabled veterans should be subject to State payment of the same so that municipalities would be reimbursed for the tax loss by way of a totally disabled veterans exemption; and

WHEREAS, the State mandate should be spread among all New Jersey residents who owe a debt of gratitude to our honorably discharged veterans who have become totally disabled due to service connected injuries and illnesses.

NOW, THEREFORE, BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. The Township Council asks that the New Jersey State Legislature support legislation that would reimburse townships for the loss of property taxes due to exemptions granted to totally disabled veterans.
2. The Township Clerk shall forward a certified copy of this Resolution to the following:
 - A. Ocean County Veterans Service Bureau
 - B. New Jersey Department of Veterans and Military Affairs
 - C. 9th & 10th Legislative Districts
 - D. Ocean County Mayor's Association

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council on the 11th day of August, 2014.

Sabina T. Skibo, RMC
Township Clerk

DRAFT

#14-265

**RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN,
STATE OF NEW JERSEY, REQUESTING REVIEW AND APPROVAL OF THE
MANCHESTER TOWNSHIP AFFORDABLE HOUSING SPENDING PLAN**

WHEREAS the Planning Board adopted a Round 2 Housing Plan Element on March 15, 1999; and,

WHEREAS the Township filed a petition to the Superior Court of New Jersey for approval of a Round 3 Housing Plan and Interim Court Protection from Builder's Remedy Lawsuits; and,

WHEREAS the Superior Court of New Jersey granted authority to and the ability of filing a Round 3 Housing Plan Element at a date to be determined following adoption of new Round 3 Rules by COAH for the purpose of seeking a Judgment of Repose; and,

WHEREAS the Township prepared a draft Round 3 Housing Plan on January 18, 2009 and forwarded the Plan to the Court and to the Court Appointed Special Master; and,

WHEREAS the Round 3 Housing Plan has not yet been adopted by the Township due to the Round 3 Rules currently being revised; and,

WHEREAS the Township of Manchester continues under Court jurisdiction as of this date; and,

WHEREAS, the Township adopted Ordinance 94-235 on October 27, 1994 for the collection of development fees for affordable housing; and,

WHEREAS, the development fee ordinance includes the collection of development fees from new development, payments from developers in lieu of constructing affordable units on-site, barrier free escrow funds, rental income, repayments from affordable housing program loans, recapture funds, proceeds from the sale of affordable units; and,

WHEREAS, all fees collected under the development fee ordinance by the Township have been deposited in the Manchester Township Affordable Housing Trust Fund which was authorized by Ordinance 94-035 and formally established on March 27, 2002; and,

WHEREAS, the development fee ordinance was revised on April 9, 2007 by Ordinance 07-011 and on September 8, 2008 by Ordinance 08-036; and,

WHEREAS, the Township has obtained Court approval for all expenditures from its Affordable Housing Trust Fund; and,

WHEREAS, Affordable Housing Trust Funds have been expended for affordability assistance, new construction and supportive/special needs housing through Court approval and administrative expenses through COAH approval; and,

WHEREAS, P.L. 2008 C. 46 (N.J.S.A. 52:27D-329.2) was signed into law on July 17, 2008 which requires all municipalities that have collected development fees to commit those fees within four (4) years of collection; and,

WHEREAS, N.J.A.C. 5:97-8.1(d) requires a municipality with an affordable housing trust fund to receive approval of a spending plan from COAH prior to spending any of the funds in its housing trust fund; and,

WHEREAS, the Township has received Spending Plan approval by COAH on December 27, 2013 and Court approval on February 14, 2014 for its Spending Plan prepared July 16, 2012 and revised November 15, 2012;

WHEREAS, Thomas A. Thomas P.P., and T. Andrew Thomas, P.P., A.I.C.P., of Thomas Associates, L.L.C., prepared a revised Spending Plan dated July 24, 2014 consistent with the requirements of N.J.A.C. 5:97-8.10 and P.L. 2008, c.46 (N.J.S.A. 52:27D-329.2); and,

WHEREAS, COAH Rules at N.J.A.C. 5:97-8.10 require a Spending Plan to include the following:

1. A projection of revenues anticipated from imposing fees on development, based on pending, approved and anticipated developments and historic development activity;
2. A projection of revenues anticipated from other sources, including payments in lieu of constructing affordable units on sites zoned for affordable housing, funds from the sale of units with extinguished controls, proceeds from the sale of affordable units, rental income, repayments from affordable housing program loans and interest earned;
3. A description of the administrative mechanism that the municipality will use to collect and distribute revenues;
4. A description of the anticipated use of all affordable housing trust funds pursuant to N.J.A.C. 5:97-8.7, 8.8 and 8.9;
5. A schedule for the expenditure of all affordable housing trust funds, provided that the trust fund balance as of July 17, 2008 is committed for expenditure within four years of the date and that all development fees and any payments in lieu of construction are committed for expenditure within four years from the date of collection;
6. If applicable, a schedule for the creation or rehabilitation of housing units;
7. A pro-forma statement of the anticipated costs and revenue associated with the development if the municipality envisions supporting or sponsoring public sector or non-profit construction of housing;
8. The manner through which the municipality will address any expected or unexpected shortfall if the anticipated revenues from development fees are not sufficient to implement the plan; and

9. A description of the anticipated use of excess affordable housing trust funds, in the event more funds than anticipated are collected, or projected funds exceed the amount necessary for satisfying the municipal affordable housing obligation.

WHEREAS, the Mayor and Township Council have reviewed the Spending Plan dated July 24, 2014 and find that the Spending Plan provides for Affordable Housing Trust Fund projected revenue and expenditures for the period 2014 through 2018 including known anticipated commitment of funds for affordable housing facilities, affordable housing assistance, and administration of the affordable housing program.

NOW, THEREFORE, BE IT RESOLVED that the Township Council of the Township of Manchester, Ocean County, hereby approves and adopts the Manchester Township Spending Plan dated July 24, 2014; and

BE IT FURTHER RESOLVED that the Township Council of the Township of Manchester, Ocean County, requests that the Court review and approve and COAH review and approve the Manchester Township Spending Plan dated July 24, 2014;

BE IT FURTHER RESOLVED that a certified copy of this Resolution and Spending Plan shall be forwarded to the following:

His Honor, Vincent J. Grasso, A.J.S.C, Superior Court Law Division – Ocean County
Philip Caton, P.P., Special Court Master
New Jersey Council on Affordable Housing
Brian Klimakowski, Acting Township Administrator
Steven Secare, Esq., Township Attorney
Jeffrey Surenian, Esq., Township Affordable Housing Special Counsel
Diane Lapp, Township, CFA, Director of Finance
Martin Lynch, Township Housing Administrator
Marianne Borthwick, Township Planning Board Administrator
Thomas A. Thomas, P.P., Township Planner

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting held on the 11th day of August, 2014.

Sabina T. Skibo, RMC
Township Clerk