

SPRING 2013 SUMMER

MANCHESTER TOWNSHIP

RECREATION

Brochure



Independence Day Celebration "2012"

For Additional Information
Call (732) 657-8121, ext. 5102 or 5101
Fax (732) 657-9041
www.manchestertwp.com

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ALL programs have a minimum and a maximum.

Refund Policy:

Refunds will **NOT** be issued once a program starts.

Refunds will **NOT** be issued for one day events.

Requests for refunds must be made in writing at least 5 business days (M-F) **before** a program begins. Written request must include all pertinent information (i.e. ~ participant name; parent/guardian name; address; phone #; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department's bill paying schedule and will be issued by township check (no cash refunds).

Allow 6~8 weeks for refund to be processed.

MANCHESTER TOWNSHIP

1 Colonial Drive
Manchester, New Jersey 08759
732-657-8121



Michael Fressola
Mayor

May 1, 2013

Dear Friends and Neighbors,

The goal of the Manchester Township Department of Recreation is to offer the residents of Manchester a sense of community and worthwhile activities that will enhance the quality of life regardless of age and provide an abundance of program offerings.

A multitude of opportunities for all residents to enjoy are provided in this Spring/Summer Recreation Brochure. Whether your interest is gymnastics, performing arts, or athletics, the department offers something for everyone.

Your Municipal Government and recreation staff Cassandra Colgate and Marie Brogley are committed to providing you the residents with the greatest number and highest quality of programs possible.

Manchester is an ideal place to live, work and raise a family. Please read the brochure, keep it handy, and if you haven't done so, come join the great numbers of residents who have participated in the past. Families that play together stay together.

Enjoy, as the benefits of Recreation are endless!

Sincerely,

Michael Fressola

Michael Fressola
Mayor

MAYOR	<i>Michael Fressola</i>
COUNCIL PRESIDENT	<i>Craig Wallis</i>
COUNCIL VICE-PRESIDENT	<i>Brendan Weiner</i>
COUNCIL MEMBER	<i>Charles L. Frattini, Sr.</i>
COUNCIL MEMBER	<i>Sam Fusaro</i>
COUNCIL MEMBER	<i>James A. Vaccaro, Sr.</i>
BUSINESS ADMINISTRATOR	<i>Elena Zsoldos</i>
RECREATION OFFICE MANAGER	<i>Cassandra Colgate</i>

PHONE DIRECTORY

Manchester Township.....	732-657-8121
Recreation Department	732-657-8121
Public Works.....	732-657-8121
Police Department (non-emergency).....	732-657-2009
Boy Scouts.....	732-349-1037
Chamber of Commerce.....	732-349-0220
Cub Scouts.....	732-349-1037
Drug Hotline.....	732-657-4357
First Aid (non-emergency) Manchester.....	732-657-9098
Whiting.....	732-350-4444
Girl Scouts.....	732-349-4499
Island Beach State Park.....	732-793-0506
Lakewood BlueClaws.....	732-901-7000
Little League Baseball/Girls Softball (www.manchesterbaseball.net)	732-341-8320
Manchester Township Board of Education.....	732-350-5900
Manchester Township P.A.L.....	732-657-7876
Municipal Alliance.....	732-657-8121x3901
Ocean County Connection (www.co.ocean.nj.us/CountyConnectionPage.aspx)..	732-288-7777
Ocean County Health Department.....	732-341-9700
Ocean County Parks Main Office.....	732-506-9090
Manchester Hawks American Youth Football & Cheer	
www.manchesterhawksayf.com.....	732-267-3226
Soccer/L.M.S.A. (www.lmsasoccer.com).....	732-323-0337

SPECIAL THANKS TO THE BOARD OF EDUCATION

The Department of Recreation wishes to thank the Board of Education for their support in sharing their facilities. The use of specific public school sites for recreation programs is contingent upon approval of the School Administration. Programs will not be conducted at school sites when schools are closed for holidays.

WHO AND WHERE?

The Recreation Building:

Manchester Twp. Municipal Complex
Colonial Drive
Manchester, NJ 08759

Recreation#: (732) 657-8121, ext.5102 or 5101

Fax#: (732) 657-9041

Email: www.manchestertwp.com

OUR MISSION

The Department of Recreation is committed to providing exceptional services, recreational programs and opportunities for Manchester Residents.

AUTOMATED PHONE SYSTEM

Please call 657-8121, ext. 5594 for special events, bus trips, up-coming programs, registration, on-going programs and/or directions **ONLY BEFORE OR AFTER BUSINESS HOURS (8:30 am - 4:00 pm).**

CANCELLATION POLICY

Please call 657-8121, ext. 5597 for the cancellation or rescheduling of the Recreation Programs **ONLY BEFORE OR AFTER BUSINESS HOURS (8:30 am - 4:00 pm).**

CIVIC CENTER

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 657-8121, ext. 3310 to reserve.

M. M. A. C.

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.A.C.) currently operates several substance abuse prevention activities.

Volunteers needed. New members are welcome. Meetings are the last Tuesday of every month, 7:00 pm in the Town Hall Civic Center. For further information, call 732-657-8121, ext. 3901.

PAL

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-7876.

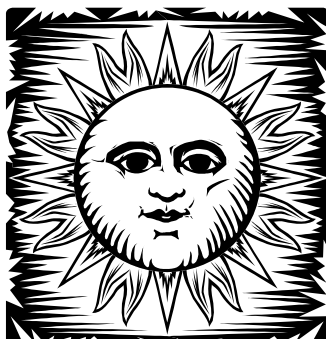
SURF CHAIR

Individuals with disabilities have the opportunity to reserve a specially designed wheelchair that will grant easy access to our lakes. Contact Recreation in advance to reserve and insure its availability. Please call 657-8121, ext. 5102 or 5101.

EMPLOYMENT OPPORTUNITIES

- Badge Sellers
- Counselors
- Lifeguards
- Program Instructors

For further information, please contact the Recreation Department @ 657-8121, ext. 5102.



HARRY WRIGHT LAKE
(Pine Lake will be closed for swimming)

Harry Wright Lake is located in Whiting.

≈≈BADGES ARE REQUIRED≈≈

SEASON badges may be purchased

April 8 ~ June 21

@ the Recreation Building.

SEASON badge sale hours are as follows:

Monday ~ Friday

9:00 a.m. ~ 12:00 p.m.

SEASON badges may be purchased @

the Police Satellite Station, 108 Lacey Rd., Unit 35

Located in the Whiting Town Center

WEDNESDAYS ONLY.

April 10 ~ June 19 from 9:00 a.m.~12:00 p.m.

BADGE FEES:

Resident Season.....\$10.00 (through 9/2)

Non-Resident Season.....\$20.00 (through 9/2)

Daily.....\$ 5.00 (through 9/2)

Children 13 & under are free

(Must be accompanied by an adult)

PLEASE NOTE: *No refunds will be made
for lost or stolen badges.*

**HARRY WRIGHT LAKE
WILL BE OPEN
WEEKENDS BEGINNING
MEMORIAL DAY WEEKEND**

Sat., 5/25 ~ Mon., 5/27

& OPENED DAILY

Sat., June 22 ~ Mon., Sept. 2

HOURS OF OPERATION FOR SWIMMING

10:00 AM - 6:00 PM

*Beaches & bathroom facilities will close
for the season on 6pm on 9/2.*

Season & Daily Badges can be purchased
@ Harry Wright Lake, 10:00 a.m. ~ 6:00 p.m.

TOWNSHIP OFFERS BUS SERVICE

SUMMER CAMP

Summer Camp bus service will be provided for campers to Harry Wright Lake. Bus stop information can be found on page 8.

INDEPENDENCE DAY CELEBRATION

June 29th, 2013 ~ The Independence Day Celebration will begin at 5:00 p.m. with Townsquare Media (WOBM). FREE shuttle service schedule is available from the Municipal parking lot, Bowker Field parking lot and senior villages (main club house). Please call 657-8121, ext. 5102 or 5101 for bus schedule information.

CONCERTFEST "2013"

Summer concert bus service to Harry Wright Lake will be available from the Municipal parking lot, Bowker Field parking lot and the main clubhouse of the senior villages. Bus service will run Wednesday 7/31, 8/28. Please call 732-657-8121, ext. 5102 or 5101 for bus schedule information.

HARRY WRIGHT LAKE

Free bus service to and from Harry Wright Lake will be available **WEDNESDAYS** from the Municipal parking lot, Bowker Field parking lot and senior village clubhouses starting July 10th ~ Aug. 28th. Return pick-up from the lake is 2:00 pm. Please call 732-657-8121, ext. 5102 or 5101 for bus schedule information & to reserve your seat.

Scheduled times are approximate. Times are subject to change pending number of passengers.





RESIDENTS ONLY: Mail in registrations are accepted immediately and must be postmarked no later than May 24th to avoid late fee.

NON-RESIDENTS: Will be accommodated on availability basis.

\$20 LATE FEE

Will be implemented for each summer camp registration that is received after the registration cut off date of May 24th.

There will be no exceptions.

Walk In Registration

Recreation Building @ Municipal Complex
(First Building on the Right)

Residents: May 13th ~ May 17th, 10:00am ~ 3:00pm

NonResidents: May 20th ~ May 24th, 10:00am ~ 3:00pm

2013 SUMMER CAMP PROGRAMS

PINE LAKE PRE-SCHOOL CAMP

Ages *3 ~ 5 (**must be 3 years old by 1/01/13 & potty trained*)

Three 2 week sessions ~ Monday ~ Friday ~ 9:00 a.m. ~ 12:00 p.m.

~~ NO CAMP ON JULY 4th ~~

Session I: 7/01~7/12

Resident Fee: \$75.00

Non-Residents Fee: \$100.00

Session II: 7/15~7/26

Resident Fee: \$75.00

Non-Residents Fee: \$100.00

Session III: 7/29~8/09

Resident Fee: \$75.00

Non-Residents Fee: \$100.00

Give your child the advantage of early social interaction, fun, games,
beach activities, songs, and basic skills development!

≈ Arts N' Crafts ≈ Games & Songs ≈ Motor Skills ≈ Water Activities ≈

≈ No Bus Service ≈

≈ Drop Off & Pick Up is by Parent/Guardian ≈

≈ Camp is cancelled on rainy days ≈

NEW PARTICIPANTS:
MUST SUPPLY A
COPY OF ORIGINAL
BIRTH CERTIFICATE

CAMP ADVENTURE

Ages *12, 13 & 14

**must be 12 years of age before camp starts on 6/30/13*

There will be no exceptions

NEW PARTICIPANTS:
MUST SUPPLY A
COPY OF ORIGINAL
BIRTH CERTIFICATE

RESIDENT: \$275.00 Per Session

NON-RESIDENT: \$325.00 Per Session

Two 3 week sessions ≈ Tues/Wed/Thurs ≈ 9:00 a.m. ~ 3:00 p.m. (*unless noted*)

NOTE: There are 2 separate buses ~ trips are scheduled differently for each bus due to availability
and number of participants allowed per trip.

Session I: 7/01 ~ 7/18

(Camp Starts Mon.7/1 - no camp 7/4)

Keansburg/Runaway Rapids

Island Beach/Swimming

Tropicana Imax

7 Presidents Park/Swimming

Lakewood Blue Claws

Freedom Fest State Fair

Sahara Sams/Indoor Waterpark

Pedals & Paddles/Water Activities

Elite Climbing/Rock Climbing

Session II: 7/23 ~ 8/08

Blackbeard's Cave

7 Presidents Park/Swimming

Ironwood Outdoor Center

Splash Zone/Water Park

Lakewood Blue Claws

Delaware River Tubing

Cape May Whale Watcher

Island Beach/Swimming

Six Flags/Hurricane Harbor

BUS STOPS available for Camp Adventure are

Bowker Field, Holly Oaks, Pine Lake (at the lake) & LMSA Soccer Field Parking Lot.

Final bus leaves from LMSA Soccer parking lot on Colonial Drive (before High School)

RECREATION DAY CAMP

HARRY WRIGHT LAKE

≈ Two 3 week sessions ≈ 9 a.m. ~ 3 p.m. ≈ Monday ~ Friday ≈
*Ages *5 ~ 12 (*Must have completed Kindergarten)*
 ~~ NO CAMP ON JULY 4th ~~

Session I: 7/01~7/19

Session II: 7/22~8/09

Fee Schedule for Residents:

One Session = \$175.00
 Two Sessions = \$350.00

Fee Schedule for Non-Residents:

One Session = \$200.00
 Two Sessions = \$400.00

Trips provided at no additional cost!
Regular camp is not held on scheduled trip days.
 ≈ Camp is cancelled on rainy days ≈

≈ ROTATING SCHEDULE ≈ SWIMMING DAILY/LESSONS ≈ FREE TRANSPORTATION ≈



TRANSPORTATION FOR HARRY WRIGHT LAKE CAMP

~ ~ ~ Times are approximate ~ ~ ~

<u>BUS STOP</u>	<u>PICK UP</u>	<u>DROP OFF</u>
Summit Park (Charles/Alexander)	8:10 am	3:25 pm
Briar Hill (Benchley Sq./Rt. 37)	8:15 am	3:20 pm
Pine Acres (Trailer Park)	8:20 am	3:20 pm
PLP (Firehouse/Commonwealth) - Bus 1	8:30 am	3:05 pm
Bus 2	8:40 am	3:10 pm
Pine Lake Park (Tennis Courts/6 th Ave.)	8:30 am	3:25 pm
Pine Lake Park (@ Pine Lake)	8:45 am	3:10 pm
Holly Oaks (Park, Green Acres Rd.)	8:20 am	3:10 pm
Middle School (Basketball Courts/Rt. 571)	8:30 am	3:25 pm
Manchester Boulevard (As We Grow)	8:30 am	3:00 pm
Beckerville (Manor Drive)	8:45 am	3:10 pm

YOUTH PROGRAMS

MARINE SCIENCE CAMP



Who: Grades K – 8
When: Mon. 8/19/13 ~ 8/23/13
 9:00 a.m. – 2:00 p.m.
Where: Lake Horicon, Lakehurst
Fee: \$265 per child (\$20 discount for each additional sibling)

Register on-line & pay directly to:
 New Logic Educators @ www.marinesciencecamp.com
 For more info call 732-221-4457

Marine Science Camp is a “hands on, feet wet” marine & environmental education experience. Campers experience what it is like to be a marine scientist out in the field. Camp activities include: seining, sieving, plant and animal identification, water quality sampling, crabbing, fishing study of tides and kayaking all lead by a Marine Scientist.

TENNIS (max ~ 16 per age group)



Who: Ages 5 ~ 13
When: Sun., June 16 ~ Aug. 11
 8:30 ~ 9:30 a.m. (Ages 5~10)
 9:30 ~ 10:30 a.m. (Ages 11~13)
Where: Holly Oaks Park
 (Green Acres Road)
Instructor: Regina Pratt
Fee: \$40.00
Please bring your own racket.

BASKETBALL



Who: Grades 3 ~ 8
When: Tues. & Thurs., 6/25 ~ 8/01
 Grades 3 ~ 5, 6:00 ~ 7:00 p.m.
 Grades 6 ~ 8, 7:00 ~ 8:00 p.m.
Where: Ridgeway School
Instructor: Rich Erving
Fee: \$30.00

Skill & team play emphasized. Organized games. Participants will receive a team shirt.

SPORTS CAMP



FIRST PLAY MULTI SPORTS CAMP (Ages 6 – 12)

The US Sports Institute First Play Multi Sports camp is an all out fun sporting experience featuring four of the most popular children's sports available; soccer, lacrosse, flag football and basketball. The First Play Multi Sports camp is great for kids that want extra practice for a recreational or travel sports team, or for those who simply want to get out and play! All activities are designed to promote learning, sportsmanship and teamwork in a positive, fun environment where all ages and abilities are sure to experience success.

Who: Boys & Girls (Ages 6 – 12)
Session: Mon. 8/26/13 ~ Fri. 8/30/13
Time: 9:00 a.m. ~ 3:00 p.m.
Location: Bowker Field, Whiting, NJ
Fee: \$129 per child

TOTAL SPORTS SQUIRTS PROGRAM (Ages 3 – 5)

The Total Sport Squirts program introduces children aged 3 to 5 to a variety of sports such as soccer, basketball, lacrosse, hockey and T-Ball. All classes will take place in a safe, structured environment which is sure to encourage learning and skill development. Games and drills are designed to capture each child's imagination. Whether it is trying to find Nemo, sending Shrek into a spin or capturing jellyfish with Sponge Bob Square Pants, there's fun to be had by all. All activities promote hand-eye coordination, movement, balance & most importantly
 Fun, Fun, Fun!

Who: Boys & Girls (Ages 3 – 5)
Session: Mon. 8/26/13 ~ Fri. 8/30/13
Time: 4:00 p.m. ~ 5:00 p.m.
Location: Bowker Field, Whiting, NJ
Fee: \$69 per child

ALL FEES PAYABLE TO US SPORTS INSTITUTE
 Conveniently register and pay on-line:
www.usssportsinstitute.com

Sports camp is hosted by US Sports Institute to give children the chance to participate in multiple sports while in a relaxed and enjoyable environment.

YOUTH PROGRAMS

SUMMER MUSICAL THEATRE

Who: Ages 9 ~ 17 

Where: Thurs. 6/6 ~ Auditions
7:00 ~ 9:00 p.m. TH CC

Thurs. 6/13 ~ Call backs
7:00 ~ 9:00 p.m. TH CC

Where: Manchester Twp. High Sch.
6:00 p.m. ~ 8:30 p.m. (Tues/Wed)
6/25, 6/26, 7/2, 7/3, 7/9, 7/10, 7/16,
7/17, 7/23, 7/24, 7/30, 7/31, 8/6,
8/7, 8/8, 8/9, 8/10

Aug. 6th, 7th ~ Rehearsal
Aug. 8th ~ Dress Rehearsal
Aug. 9th & 10th ~ Final Production

Director: Krystyna Hubbard

Fee: \$50.00

Participate in all aspects of a Broadway show
"Alice In Wonderland". Please come
prepared to sing a Broadway show tune.

GOLF CLINIC (min4/max10)

Who: Juniors (age 6~15) 
3:30 ~ 4:30 p.m.

When: Mondays
July 15, 22, 29; Aug. 5, 12, 19

Fee: \$65.00

Where: Eagle Ridge Golf Club
2 Augusta Blvd.
Lakewood, NJ

ADVANCED TENNIS

Who: HS Girls 

When: 7:45 ~ 11:15 a.m.
Tues. & Thurs.
July 2 ~ Aug. 8

Where: MTHS

Instructor: Sweeney McKennan

Fee: \$35.00

Please bring your own racket.

AVIATION CLUB (Hobby Quest)

Who: Ages 7 ~ 12 

When: Mon., 5:00 p.m. ~ 6:30 p.m.
July 1, 8, 15, & 22

Where: Middle School, Room 101

Fee: \$60

This 4-week program specializes in the science of flight. You will create from scratch, fly and take home your own model plane. All materials needed to support the program are included.

KUM SUNG MARTIAL ARTS

Who: Karate (Tae Kwon Do) 

Ages 2~4: 6:00 ~ 6:30 p.m.
Ages 5~8: 6:30 ~ 7:00 p.m.
Ages 9~12: 7:00 ~ 7:45 p.m.
Ages 13-Adult: 7:45 ~ 8:30 p.m.

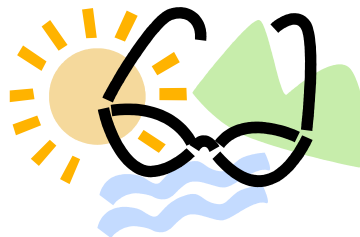
When: Tuesdays ~ Whiting School
Session: May 14 ~ July 16 (from Winter Brochure)
Session: July 23 ~ Sept. 24

When: Mondays ~ Middle School
Session: June 24 ~ Aug. 26 (from Winter Brochure)
Session: Sept. 09 ~ Nov. 25 (no class 10/14 & 11/11)

Instructor: Manny Rivera

Fee: \$65.00/pp per session
(each session is 10 classes)

Please note: Sessions are 1 class per week based on school availability. Whatever date/location you enroll in is the one you must attend.



DANCE CLASSES

Girls & Boys (Ages 2 ½ yrs. ~ 17yrs.)

ALL DANCE CLASSES ARE AT:

Avenue to Broadway, LLC
7 Union Avenue, Lakehurst
732-323-3232

TOT BOP

Who: Ages 2 ½ & 3
When: Mon. & Wed.
5:00 p.m. ~ 5:30 p.m.
July 22, 24, 29, 31
Instructor: Corinne Ponzio
Fee: \$45

TINY DANCER (Ballet/Tap/Acro)

Who: Ages 3 ~ 5
When: Mon. & Wed.
5:30 p.m. ~ 6:15 p.m.
July 22, 24, 29, 31
Instructor: Corinne Ponzio
Fee: \$50

DANCE SAMPLER

Who: Ages 6 ~ 12
When: Mon. & Wed.
6:15 p.m. ~ 7:00 p.m.
July 22, 24, 29, 31
Instructor: Courtney Pett
Fee: \$50

This class will feature:
Jazz, Tap, Ballet & Contemporary

YOGA FOR KIDS

Who: Ages 4 ~ 10
When: Mon. & Wed.
9:00 a.m. ~ 9:45 a.m.
July 8, 10, 15, 17
Instructor: Kevin Ajjan
Fee: \$50

HIP HOP

Who: Ages 6 ~ 12
When: Mon. & Wed.
7:00 p.m. ~ 7:45 p.m.
July 22, 24, 29, 31
Instructor: Claudia Givings
Fee: \$50

HIP/HOP

Who: Ages 13 ~ 17
When: Mon. & Wed.
7:45 p.m. ~ 8:30 p.m.
July 22, 24, 29, 31
Instructor: Claudia Givings
Fee: \$50

JAZZ

Who: Ages 13 ~ 17
When: Mon. & Wed.
7:00 p.m. ~ 7:45 p.m.
July 22, 24, 29, 31
Instructor: Courtney Pett
Fee: \$50

SUMMER DANCE CAMP

Who: Ages 4 ~ 11
When: Tues./Wed./Thurs
10:00 a.m. ~ 2:00 p.m.
July 9, 10, 11
Instructor: Corinne Ponzio & Courtney Pett
Fee: \$125

Includes dance classes (ballet, tap, jazz, acro),
movies, dress up, arts & crafts. Students need
to bring a bagged lunch.

PROGRAMS FOR ALL AGES

KUM SUNG MARTIAL ARTS

Who: Karate (Tae Kwon Do)
Ages 13-Adult (7:45 ~ 8:30 p.m.)

SEE PG. 11 FOR ADDITIONAL INFORMATION



GOLF CLINIC (min4/max10)

Who: Coed (Beginner)

When: Mondays, 6:00~7:00 p.m.
June 3, 10, 17, 24, July 1, 8

Fee: \$65.00

Where: Eagle Ridge Golf Club
2 Augusta Blvd.
Lakewood, NJ 08701



TENNIS 1..2..3..

(Please bring tennis racket)

Who: Coed Adults

When: Sun., 9:30 ~ 10:30 a.m.
June 16 ~ August 11

Where: Holly Oaks Park
(Green Acres Road)

Instructor: Regina Pratt

Fee: \$40.00



AEROBICS & ZUMBA

Who: COED Adults

When: Tuesdays & Thursdays

Session: 5/07/13 ~ 7/11/13

Session: 7/30/13 ~ 10/03/13

Aerobics: 5:15 ~ 6:15 p.m.
\$45/per session

Zumba: 6:15 ~ 7:00 p.m.
\$45/per session

Where: Town Hall Civic Center

Instructor: Rosie O'Donnell



BOWLING

Who: Boys & Girls
Ages 5~14

When: Saturdays, 11:15 a.m. (6/1 Start)

Fee: \$8.00/child per week
Payable @ Bowling Center

Who: Adult With Youth Teams

When: Saturdays, 11:15 a.m. (6/1 Start)
OR
Mondays, 6:30 p.m. (6/17 Start)

Fee: \$16.00/adult with youth per wk
Payable @ Bowling Center

Location: Brunswick Lakewood Lanes
Lakewood, NJ
732-364-8080



MINI GOLF LEAGUE

Who: Adult/Youth Teams
(Parent/Guardian & Child/Teen)

When: Sundays 9:00 a.m. ~ 10:00 a.m.

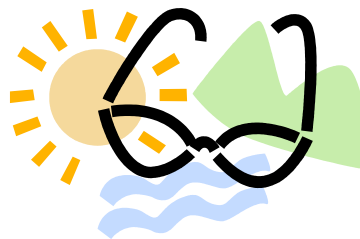
Session 1: 10 wks beginning 6/2/13

Session 2: 10 wks beginning 8/18/13

Fee: \$15 per team registration fee
(includes T-Shirts)

\$9 per team per week
ALL Payable @ Golf Center

Location: Manchester Family Golf Center
2156 Rt. 37 W
Manchester, NJ 08759
732-657-3227





THEATRE TRIPS

From Broadway to You.....

Mon., Aug. 19th

"Great American Songbook 4"

Hunterdon Hills Playhouse, West Hampton, NJ

\$75.00/ea (Bus/Lunch/Show)

Bus leaves from Soccer Field parking lot @ 9:30 a.m.

Lunch @ 11:30 a.m.

Showtime is 2:00 ~ 4:30 p.m.

Sun., Sept. 15th

"I Love A Piano" (Music by Irving Berlin)

Ocean Professional Theatre Co. @ Bengal Auditorium, Barnegat, NJ

\$60/ea (Bus/Lunch @ Lefty's Tavern/Show)

Bus leaves Man. Twp. Parking lot @ 10:30

Lunch @ 11:30

Showtime is 2:00 ~ 4:30 p.m.

Wed., Nov. 20th

"Playhouse Christmas 2013"

Hunterdon Hills Playhouse, West Hampton, NJ

\$79.00/ea (Bus/Lunch/Show)

Bus leaves from Soccer Field parking lot @ 9:30 a.m.

Lunch @ 11:30 a.m.

Showtime is 2:00 ~ 4:30 p.m.

*To Reserve your ticket(s), please call
The Manchester Township Recreation Dept.
@ 657-8121, ext. 5101 or 5102.*



40th ANNUAL HORSESHOE TOURNAMENT "2013"

Join Manchester Township for the
40th Annual Horseshoe Tournament

@ Harry Wright Lake

Saturday, August 3rd (rain date 8/10)

On-site registration closes @ 88 max
or 9:00 a.m.!



~ Singles & Doubles ~
Play begins @ 10:00 a.m.

For further information, please call
Recreation @ 657-8121, ext. 5102 or 5101.



Manchester Township &
The Recreation Department
Proudly Present

"Concert Fest 2013"

@ Harry Wright Lake, Whiting, NJ

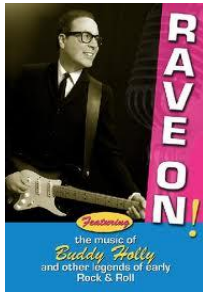


SATURDAY, JUNE 29th ~ INDEPENDANCE DAY CELEBRATION

5:00 P.M. ~ FREE CHILDRENS RIDES



FIREWORKS FINALE ~ 9:00 P.M.



6:00 p.m. "Rave On"



7:30 p.m. "Jersey Sound"



6:00 p.m.

"British Invasion Tribute Band"

Wednesday, July 31st

Sponsored
By

Ocean County Landfill



7:30 p.m. "The Duprees"



6:00 p.m. "The Infernos"

Wednesday, August 28th

Sponsored
By

*Olivierie Funeral Home
Manchester, NJ*



7:30 p.m.

"Kenny Vance & The Planotones"



The fun begins 1 hour before each concert with WOBM.



Listen to WOBM for concert updates. Concerts are free to the public. Bring lawn chairs & blankets. Refreshment Vendors will be available. For details contact the Manchester Township Recreation Department @ 732-657-8121 ext. 5102 or 5101 or www.manchestertwp.com.



Concert Fest "2013"

Free Bus Service Schedule

Pick up Times for Sat. 6/29/13, Wed. 7/31, Wed. 8/28

Concert start time is 6:00 p.m.

Manchester/Toms River Pickups:

Municipal Lot	4:25
Leisure Village West	4:35
LVW/Encore	4:50
Leisure Knoll	5:00
Leisure Ridge	5:10
Cedar Glen	5:20
Renaissance	5:30
Cedar Glen West	5:40
River Pointe	5:45

Whiting Pickups:

The Reserve	4:30
Crestwood Vil IV	4:40
Crestwood Vil V	4:50
Crestwood Vil III	5:00
Crestwood Vil VI	5:10
Pine Ridge South	5:20
PR @ Crestwood	5:30
Country Walk	4:30
Keswick Pines	4:40
Crestwood Vil I	4:50
Whiting Station	5:00
Meadows @ Lake Ridge	5:05
Crestwood Vil II	5:10
Crestwood Vil VII	5:20
Cedar Glen Lakes	5:30
Bowker Field	5:40



DIAMOND SPONSORS

JCP&L
Oliverie Funeral Home, Manchester, NJ
TD Bank

PLATINUM SPONSORS

Ocean County Landfill

GOLD SPONSORS

Aristacare At Whiting, Whiting, NJ
Carluccio, Leone, Dimon, Doyle, & Sacks L.L.C., Toms River, NJ
IMPAC Property Management, Manchester, NJ
Joseph M. Maneri, DMD, LLC, Whiting, NJ
Manchester Township P.A.L.
St. Elizabeth Ann Seton Church, Whiting, NJ

SILVER SPONSORS

Comfort Home Service, Whiting, NJ
Surf & Stream Campground, Toms River, NJ
Whiting Lucky Spa, Whiting, NJ

2013 SPRING/SUMMER YOUTH REGISTRATION FORM MANCHESTER TOWNSHIP RECREATION DEPARTMENT

RESIDENTS ONLY:
MAIL IN REGISTRATION ENDS: Fri., May 24, 2013
Mail check & form to: Manchester Twp.
Recreation Dept.
1 Colonial Drive
Manchester, NJ 08759

RESIDENTS ONLY: Mon., May 13~Fri., May 17
NON-RESIDENTS: Mon., May 20~Fri., May 24
WALK IN REGISTRATION:
Recreation Department (Bldg. on Right Corner)
Manchester Township Municipal Complex
10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township

A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

PRINT - Participant's LAST Name FIRST Name F or M
Circle One D.O.B. Age Grade in SEPT. 2013

Street address Town State Zip

Mother/Guardian Full Name Work Tel. # Home Phone # Cell #

Father/Guardian Full Name Work Tel. # Home Phone # Cell #

1 Emergency Contact Name & Phone #: _____

List any medical condition _____ E-Mail Address: _____

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The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.

T~Shirt Size (check one): YS \_\_\_\_\_ YM \_\_\_\_\_ YL \_\_\_\_\_ AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ AXL \_\_\_\_\_ AXXL \_\_\_\_\_

Please ☒ check the camp session(s) that the child will be attending:

| <b>HWL Day Camp (pg.9) 5-12</b><br>(Must have completed Gr. K)               | <b>Pine Lake PS Camp (pg.8)</b><br>(Must be 3 by 01/01/13 & Potty Trained)                                           | <b>Camp Adventure (pg.8)</b><br>(Must have turned 12 by 6/30/13)             |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> 7/01 - 7/19<br><input type="checkbox"/> 7/22 - 8/09 | <input type="checkbox"/> 7/01 - 7/12<br><input type="checkbox"/> 7/15 - 7/26<br><input type="checkbox"/> 7/29 - 8/09 | <input type="checkbox"/> 7/01 - 7/18<br><input type="checkbox"/> 7/23 - 8/08 |
| <b>Fees:</b><br>Resident = \$175/Sess.<br>Non-Resident = \$200/Sess.         | <b>Fees:</b><br>Resident = \$75/Sess.<br>Non-Resident = \$100/Sess.                                                  | <b>Fees:</b><br>Resident = \$275/Sess.<br>Non-Resident = \$325/Sess.         |

NO ☐ YES ☐ BUS TRANSPORTATION for DAY CAMP ONLY. (See page 8 for bus stops)

IF YES, WRITE IN BUS STOP \_\_\_\_\_

(PRE-SCHOOL CAMP DOES NOT HAVE BUS TRANSPORTATION)

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In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participant to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Twp. sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Registering gives permission for field trips. Signing below indicates "I have read this declaration and agree to its contents".

Participant/Parent's Signature _____ Date _____

~~~~~DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY~~~~~

|                                          |                       |                  |                  |
|------------------------------------------|-----------------------|------------------|------------------|
| Township representative's initials _____ | Cash/ Check #: _____  | Amount: \$ _____ | Receipt #: _____ |
|                                          | Cash / Check #: _____ | Amount \$ _____  | Receipt :# _____ |
| <b>CAMP REGISTRATION LATE FEE:</b>       | Cash/ Check #: _____  | Amount :\$ _____ | Receipt :# _____ |

**2013 SPRING/SUMMER YOUTH REGISTRATION FORM  
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

**RESIDENTS ONLY:**

MAIL IN REGISTRATION ENDS: Fri., May 24, 2013

Mail check & form to: Manchester Twp.  
Recreation Dept.  
1 Colonial Drive  
Manchester, NJ 08759

RESIDENTS ONLY: Mon., May 13~Fri., May 17

NON-RESIDENTS: Mon., May 20~Fri., May 24

WALK IN REGISTRATION:  
Recreation Department (Bldg. on Right Corner)  
Manchester Township Municipal Complex  
10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township

A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

\_\_\_\_\_  
**PRINT** - Participant's LAST Name      FIRST Name      F or M  
Circle One      D.O.B.      Age      Grade in SEPT. 2012

\_\_\_\_\_  
Street address      Town      State      Zip

\_\_\_\_\_  
Mother/Guardian Full Name      Work Tel. #      Home Phone #      Cell #

\_\_\_\_\_  
Father/Guardian Full Name      Work Tel. #      Home Phone #      Cell #

1 Emergency Contact Name & Phone #: \_\_\_\_\_

List any medical condition \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

~~~~~  
**Please ✓ check the program(s) that you wish to participate in &
Please write a separate check for programs with * next to it.**

YOUTH PROGRAMS

____ \$30 Basketball (Gr. 3 ~ 8)
____ \$35 Adv. Tennis (HS Girls)
____ \$40 Tennis (Ages 5~13)
____ \$50 Summer Musical Theatre (9~17)

USS Sports Institute (8/26-30)

First Play Multi Sport Camp (Ages 6~12)

Total Sports Squirts Program (Ages 3~5)

Register & Pay on line @:

www.usssportsinstitute.com

YOUTH PROGRAMS

* ____ \$65 Golf (Ages 6 ~ 15)
* ____ \$60 Aviation Club (Age7~12)
* \$65 Karate (Ages 2 & Up):
* ____ Sess. 1 Whiting or Middle Sch.
* ____ Sess. 2 Whiting or Middle Sch.
* ____ Sess. 3 Whiting or Middle Sch.
(choose 1 location only)

MARINE SCIENCE CAMP (8/19-23)

(Gr.K~8) Register & Pay on line @:

www.marinesciencecamp.com

YOUTH PROGRAMS

* ____ \$45 Tot Bop (Ages 2 ½ & 3)
* ____ \$50 Tiny Dancer (Ages 3~5)
* ____ \$50 Dance Sampler (Ages 6~12)
* ____ \$50 Hip Hop (Ages 6~12)
* ____ \$50 Hip Hop (Ages 13~17)
* ____ \$50 Jazz (Ages 13~17)
* ____ \$50 Yoga For Kids (Ages 4~10)
* ____ \$125 Summer Dance Camp (Ages 4~11)

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In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participant to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Twp. sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Signing below indicates "I have read this declaration and agree to its contents".

Participant/Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~**DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY**~~~~~

Township representative's initials _____ Cash/ Check #: _____ Amount: \$ _____ Receipt #: _____
Cash / Check #: _____ Amount \$ _____ Receipt #: _____
Cash/ Check #: _____ Amount :\$ _____ Receipt #: _____

**2013 SPRING/SUMMER ADULT REGISTRATION FORM
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

RESIDENTS ONLY:

MAIL IN REGISTRATION ENDS: Fri., May 24, 2013

Mail check & form to: Recreation Dept.
Manchester Twp.
1 Colonial Drive
Manchester, NJ 08759

RESIDENTS ONLY: Mon., May 13~Fri., May 17

NON-RESIDENTS: Mon., May 20~Fri., May 24

WALK IN REGISTRATION:

Recreation Department (Bldg. on Right Corner)
Manchester Township Municipal Complex
10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township

A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

| | | | |
|--|--------------------|----------------------------|------------------------------------|
| PRINT - Participant's LAST Name | | FIRST Name | Male Female
Circle One |
| Street address | | Town | State Zip |
| Home Phone # | Work Tel. # | Cell # | |
| Emergency Contact Name | | Emergency Contact # | |

List any medical condition _____

The Department of Recreation reserves the right to cancel, change or postpone any program.

Please ✓ check the program(s) that you wish to participate in:

*Write a separate check for programs with ☐ * next to it.*

___ \$40 Tennis 1.2.3.

* ___ \$65 Golf ~ Coed (Beg.)

Aerobics:

___ \$45 Sess. 5/07 ~ 7/11

___ \$45 Sess. 7/30 ~ 10/3

Zumba:

___ \$45 Sess. 5/07 ~ 7/11

___ \$45 Sess. 7/30 ~ 10/3

***\$65 Kum Sung Karate (13 ~ Adult)**

* ___ Sess. 1 Whiting or Middle Sch.

* ___ Sess. 2 Whiting or Middle Sch.

* ___ Sess. 3 Whiting or Middle Sch.

(choose 1 location only)

~~~~~  
Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Signing below indicates "I have read this declaration and agree to its contents".

**Participants Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

~~~~~  
DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY~~~~~

| | | | |
|--|---------------|-----------|-----------|
| Township representative's initials _____ | Cash/ Check#: | Amount:\$ | Receipt:# |
| | Cash/ Check#: | Amount:\$ | Receipt:# |
| | Cash/ Check#: | Amount:\$ | Receipt:# |

ALL CAMPS & PROGRAMS HAVE MAXIMUMS

FOR RESIDENTS ONLY

Mail-in Registration by May 20th to:

Recreation Department

Manchester Township

1 Colonial Drive

Manchester, NJ 08759

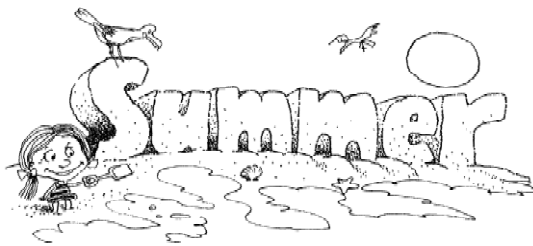


Resident ~ Walk In Registration

May 13th ~ 17th from 10 a.m. ~ 3 p.m.

Non-Resident ~ Walk In Registration

May 20th ~ 24th from 10 a.m. ~ 3 p.m.



REMEMBER TO RECYCLE

(BUT SAVE THIS BROCHURE FOR FUTURE REFERENCE)