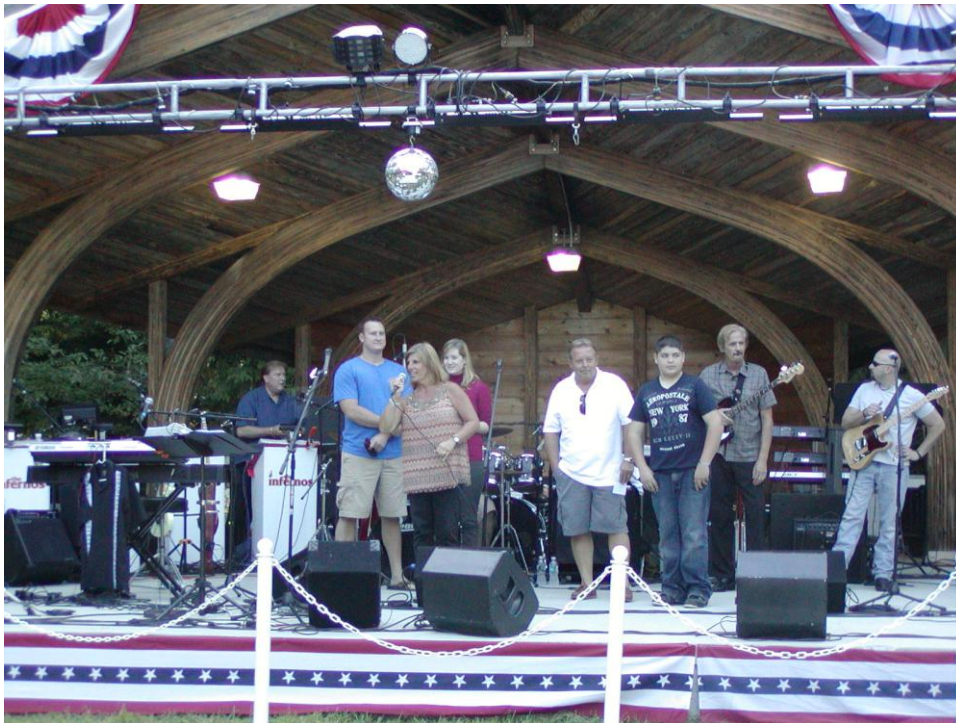


SPRING 2010 SUMMER

MANCHESTER TOWNSHIP RECREATION Brochure



Concert Fest "2009"

*This brochure is dedicated to Geri Teutsch,
for all the blood sweat & tears she poured into Manchester Recreation.
We wish her a Happy Retirement!*

For Additional Information
Call (732) 657-8121, ext. 5102 or 5101
Fax (732) 657-9041
www.manchestertwp.com

INDEX

Page 3.....	Mayor's Letter
Page 4.....	Phone Directory
Page 5/6.....	Misc. Township Information
Page 7.....	Registration Information
Page 8.....	Pre-School Camp; Camp Adventure
Page 9.....	Day Camp
Page 10.....	Tennis; Advanced Tennis; Basketball; Mad Science
Page 11.....	Summer Musical Theatre; Wrestling; Golf; Gymnastics; Tumbling; Kum Sung Martial Arts
Page 12.....	Dance (Ages 18 mos ~ 13)
Page 13.....	Aviation Club; Bowling; Misc. Adult Classes
Page 14.....	Theatre Trips; Horseshoe Tournament
Page 15/16.....	ConcertFest "2010" Info.
Page 17.....	Adult Registration Form
Page 18/19.....	Youth Registration Form

ALL programs have a minimum and a maximum.

Refund Policy:

Refunds will **NOT** be issued once a program starts.

Refunds will **NOT** be issued for one day events.

Requests for refunds must be made in writing at least 5 business days (M-F) ***before*** a program begins. Written request must include all pertinent information (i.e. ~ participant name; parent/guardian name; address; phone #; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. **ALL** refunds will follow Manchester Township's bill paying schedule and will be issued by township check (no cash refunds).

Allow 4~6 weeks for refund to be processed.

MANCHESTER TOWNSHIP

1 Colonial Drive
Manchester, New Jersey 08759
732-657-8121



Michael Fressola
Mayor

May 1, 2010

Dear Friends and Neighbors,

The goal of the Manchester Township Department of Recreation is to offer the residents of Manchester a sense of community and worthwhile activities that will enhance the quality of life regardless of age and provide an abundance of program offerings.

A multitude of opportunities for all residents to enjoy are provided in this Spring/Summer Recreation Brochure. Whether your interest is gymnastics, performing arts, or athletics, the department offers something for everyone.

Your Municipal Government, the new Director of Recreation, Sheryl Claus and her administrative staff, Cassandra and Marie, are committed to providing you the residents with the greatest number and highest quality of programs possible, many of which are new.

Manchester is an ideal place to live, work and raise a family. Please read the brochure, keep it handy, and if you haven't done so, come join the great numbers of residents who have participated in the past. Families that play together stay together.

Enjoy, as the benefits of Recreation are endless!

Sincerely,

Michael Fressola

Michael Fressola
Mayor

WHO AND WHERE?

The Recreation Building:

Manchester Twp. Municipal Complex
Colonial Drive
Manchester, NJ 08759

Recreation#: (732) 657-8121, ext.5102 or 5101

Fax#: (732) 657-9041

Email: www.manchestertwp.com

OUR MISSION

The Department of Recreation is committed to providing exceptional services, recreational programs and opportunities for Manchester Residents.

AUTOMATED PHONE SYSTEM

Please call 657-8121, ext. 5594 for special events, bus trips, up-coming programs, registration, on-going programs and/or directions **ONLY BEFORE OR AFTER BUSINESS HOURS (8:30 am - 4:00 pm)**.

CANCELLATION POLICY

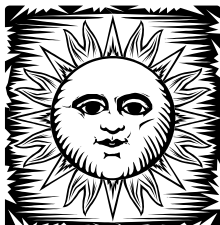
Please call 657-8121, ext. 5597 for the cancellation or rescheduling of the Recreation Programs **ONLY BEFORE OR AFTER BUSINESS HOURS (8:30 am - 4:00 pm)**.

CIVIC CENTER

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 657-8121, ext. 3310 to reserve.

SURF CHAIR

Individuals with disabilities have the opportunity to reserve a specially designed wheelchair that will grant easy access to our lakes. Contact Recreation in advance to reserve and insure its availability. Please call 657-8121, ext. 5102 or 5101.



M. M. A. C.

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.A.C.) currently operates several substance abuse prevention activities.

Volunteers needed. New members are welcome. Meetings are the last Tuesday of every month, 7:00 pm in the Town Hall Civic Center. For further information, call 732-657-8121, ext.6340.

PAL

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 657-7876.

MILH

Manchester In-Line Hockey is open to children ages 8~16. For further information, call Tom Arneman @ 732-323-3282 or Email: inline@comcast.net (**VOLUNTEERS NEEDED**)

ADAPTIVE PROGRAMMING

The Department of Recreation is in the process of creating adaptive recreational opportunities for the physically challenged. Individuals who have ideas and/or suggestions regarding this type of programming are asked to call 657-8121, ext. 5100. Also, the following website is available, listing a variety of recreational programs for children & adults: www.njcosac.org/cosac2/recreationlist

EMPLOYMENT OPPORTUNITIES

- Badge Sellers
- Counselors
- Lifeguards
- Program Instructors
- Supervisors

For further information, please contact the Recreation Department @ 657-8121, ext. 5102.

HARRY WRIGHT LAKE
(Pine Lake will be closed for swimming)

Harry Wright Lake is located in Whiting.

≈≈BADGES ARE REQUIRED≈≈

SEASON badges may be purchased
March 29 ~ June 25

@ the Recreation Building.

SEASON badge sale hours are as follows:

Monday ~ Friday
9:00 a.m. ~ 12:00 p.m.

SEASON badges may be purchased @
the Police Satellite Station, 88 Schoolhouse Rd.,
Suite #3, in the Catholic Charities Building on
Wednesdays ONLY.

April 7 ~ June 23 from 9:00 a.m.~12:00 p.m.

SEASON badges can be purchased by mail.

BADGE FEES:

Resident Season.....\$10.00 (through 9/1)

Non-Resident Season.....\$20.00 (through 9/1)

Daily.....\$ 5.00 (through 9/1)

Children 13 & under are free

(Must be accompanied by an adult)

PLEASE NOTE: *No refunds will be made
for lost or stolen badges.*

**HARRY WRIGHT LAKE
WILL BE OPEN
WEEKENDS BEGINNING
MEMORIAL DAY WEEKEND**

Sat., 5/29 ~ Mon., 5/31

& OPENED DAILY

Sat., June 26 ~ Mon., Sept. 6

HOURS OF OPERATION FOR SWIMMING

10:00 AM - 6:00 PM

*Beaches & bathroom facilities will close
for the season on 9/7.*

Season & Daily Badges can be purchased
@ Harry Wright Lake, 10:00 a.m. ~ 6:00 p.m.

TOWNSHIP OFFERS BUS SERVICE

SUMMER CAMP

Summer Camp bus service will be provided
for campers to Harry Wright Lake. Bus stop
information can be found on page 8.

INDEPENDENCE DAY CELEBRATION

July 3rd ~ The Independence Day Celebration
will begin at 5:00 p.m with WOBM. FREE
shuttle service schedule is available from the
Municipal parking lot, Bowker Field parking
lot and senior villages (main club house).
Please call 657-8121, ext. 5102 or 5101 for bus
schedule information.

CONCERTFEST "2010"

Summer concert bus service to Harry Wright
Lake will be available from the Municipal
parking lot, the Bowker Field parking lot and
senior villages main clubhouse. Service will
run every other Wednesday from July 7 ~
Sept. 1. Please call 657-8121, ext. 5102 or 5101
for bus schedule information.

HARRY WRIGHT LAKE

Free bus service to and from Harry Wright
Lake will be available **WEDNESDAYS** from
the Municipal parking lot, the Bowker Field
parking lot and senior village clubhouses
starting July 7th ~ Sept. 1st. Return pick-up
from the lake is 2:00 pm. Please call 657-8121,
ext. 5102 or 5101 for bus schedule information
& to reserve your seat.

*Scheduled times are approximate. Times
are subject to change pending number of
passengers.*





RESIDENTS ONLY: Mail in registrations are accepted immediately and must be postmarked no later than May 21st.

NON-RESIDENTS: Will be accommodated on availability basis.

\$20 LATE FEE

Will be implemented for each summer camp registration that is received after the registration cut off date of MAY 21ST.

There will be no exceptions.

CUT OFF DATE FOR WALK-INS:

RESIDENTS: May 14th

NON-RESIDENTS: May 21st

Walk In Registration

@ The Recreation Office

Municipal Complex (First Building on the Right)

Residents: May 10th ~ May 14th, 10:00am ~ 3:00pm

NonResidents: May 17th ~ May 21st, 10:00am ~ 3:00pm

2010 SUMMER CAMP PROGRAMS

PRE-SCHOOL CAMP

Ages *3 ~ 5 (**must be 3 years old by 12/31/09 & potty trained*)

Three 2 week sessions ≈ Monday ~ Friday

HARRY WRIGHT LAKE 9:30 am~12:30 pm & PINE LAKE 9:00 am~12:00 pm

Session I: 6/28~7/09

Resident Fee: \$50.00

Non-Residents Fee: \$70.00

Session II: 7/12~7/23

Resident Fee: \$50.00

Non-Residents Fee: \$70.00

Session III: 7/26~8/06

Resident Fee: \$50.00

Non-Residents Fee: \$70.00

Give your child the advantage of early social interaction, fun, games, beach activities, songs, and basic skills development!

≈ **Arts N' Crafts** ≈ **Games & Songs** ≈ **Motor Skills** ≈ **Water Activities** ≈

≈ No Bus Service ≈

≈ Drop Off & Pick Up is by Parents ≈

≈ Camp is cancelled on rainy days ≈

CAMP ADVENTURE

(Ages *12, 13, & 14 ~ **must be 12* years of age before camp start date)

RESIDENT: \$200.00 Per Session

NON-RESIDENT: \$250.00 Per Session

Two 3 week sessions ≈ Tues/Wed/Thurs ≈ 9:00 am ~ 3:00 pm (*unless noted*)

NOTE: There are 2 separate buses ~ trips are scheduled differently for each bus due to availability and number of participants allowed per trip.

Session I: 6/29~ 7/15

Keansburg/Runaway Rapids
Surf Buggy/Biking
Sandy Hook/Swimming
Pedals & Paddles/Water Activities
Sahara Sams/Indoor Waterpark
Monmouth Cnty. Pks./Low Ropes
Tropicana Imax/Aquarium/Cruise
Monmouth Cnty. Pks./High Ropes
7 Presidents Park/Swimming

Session II: 7/20~8/05

Bel Haven Canoes/Kayaking
Elite Climbing/Rock Climbing
Splash Zone/Water Park
Blackbeard's Cave
Delaware River Tubing
Trixies/Crabbing
Island Beach/Swimming
Cape May Whale Watcher
Six Flags/Hurricane Harbor

BUS STOPS available for Camp Adventure are

Bowker Field, Holly Oaks, Pine Lake & LMSA Soccer Field Parking Lot.

Final bus leaves from LMSA Soccer parking lot on Colonial Drive (before High School)

YOUTH PROGRAMS

A
Sense
of
Community

TENNIS (max. - 16per age group)



Who: Ages 5 ~ 13
When: Sat., June 19 ~ Aug. 07
9:00 ~ 10:00 a.m.(Ages 5~7)
10:00 ~ 11:00 a.m.(Ages 8~10)
11:00 ~ 12:00 p.m.(Ages11~13)
Where: 6th Ave. Tennis Courts
Instructor: Ben Warehime
Fee: \$40.00
Please bring your own racket.

ADVANCED TENNIS



Who: HS Girls
When: 7:45 ~ 11:15 a.m.
Tues. & Thurs.
July 6 ~ Aug. 12
Where: TBD
Instructor: Sweeney McKennan
Fee: \$30.00
Please bring your own racket.

BASKETBALL



Who: Grades 3 ~ 8
When: Tues. & Thurs., 6/29 ~ 8/05
Grades 3 ~ 5, 6:00 ~ 7:00 p.m.
Grades 6 ~ 8, 7:00 ~ 8:00 p.m.
Where: Middle School
Instructor: Rich Erving
Fee: \$30.00

Skill & team play emphasized. Organized games. Participants will receive a team shirt.

MAD SCIENCE (min.12/max.20)

When: Wednesdays
June 30, July 7, 14,
21 & 28



Who: Age: 3 ~ 5 4:30 ~ 5:05 p.m.
Grade: K ~ 3 5:10 ~ 6:10 p.m.
Where: Middle School, Room 101
Fee: \$45.00/Age 3~5
\$55.00/Gr.K~3)

This 5-week program topics are:
Dry Ice; Magnetic Magic; Science of Magic;
Bugs; and Life In The Sea.

MAD SCIENCE CAMP (10 min.)

Crazy Chemworks ~ This action-packed camp explores the chemistry of everyday life. With spectacular hands-on activities and stunning demonstrations, kids will both learn and apply the concepts, tools and techniques of real chemists. Campers will mix crazy concoctions, chemical combs, experiment with super sticky stuff, glow in the dark technology, mix potions, make slime and grow crystals. Each camper will take home a full set of Mad Science lab gear.

PROGRAM & SPECIAL REQUIREMENTS


Who: Boys & Girls
Grade *1 ~ 5
(*must have completed Grade 1)
Session: Mon. 8/09~ Fri. 8/13 (3pm~6pm)
Location: Middle School, Room 101
Fee: \$114 per child
Payable to Mad Science



YOUTH PROGRAMS


A
Sense
of
Community

SUMMER MUSICAL THEATRE


Who: Ages 9 ~ 18 
Where: June 9 ~ Auditions
6:00 ~ 8:30 p.m. TH Civic Center
June 10 ~ Call backs
7:15 ~ 8:30 p.m. TH Civic Center
When: 6:00 p.m. ~ 8:30 p.m.
June 23 ~ TH Civic Center
Where: 6:00 p.m. ~ 8:30 p.m.
MTES ~ 6/29, 6/30, 7/6, 7/7,
7/13, 7/14, 7/20, 7/21, 7/22, 7/27,
7/28, 8/3, 8/4
Where: Fernwood Hall, Whiting
Aug. 10th, 11th ~ Rehearsal
Aug. 12th ~ Dress Rehearsal
Aug. 13th & 14th ~ Final Production
Director: Krystyna Hubbard
Fee: \$50.00

Participate in all aspects of "Into the Woods, Jr.". Please come prepared to sing a Broadway show tune.


WRESTLING (max.30)

Who: Grades 1 ~ 8 
When: Saturdays, 9:00 ~ 11:00 a.m.
May 29 ~ July 31
(no class on 6/19 & 6/26)
Where: Manchester Twp. High Sch.
Wrestling Room
Instructor: Bill Meaney
Fee: \$30.00


GOLF CLINIC (max.25)

Who: Juniors (age 6~15) 
3:30 ~ 4:30 p.m.
When: Mondays
July 19, 26, Aug. 2, 9, 16, 23
Fee: \$65.00
Where: Eagle Ridge Golf Club
2 Augusta Blvd.
Lakewood, NJ


GYMNASTICS

Who: Ages 5 ~ 7
5:30 ~ 6:30 p.m.
Ages 8 & Up
6:30 ~ 7:30 p.m. 
When: Thurs., June 10, 17, 24,
July 1, 8, 15, 22, 29
Where: Flyaway Gymnastics
200 Corporate Circle
(behind Bacchus School of Wine)
Rt. 37, Toms River, NJ
Fee: \$40.00

TUMBLING

Who: Ages 12 & UP 
When: Mondays, 7:00 ~ 8:00 p.m.
June 14, 21, 28,
July 5, 12
Where: Flyaway Gymnastics
200 Corporate Circle
(behind Bacchus School of Wine)
Rt. 37, Toms River, NJ
Fee: \$45.00

KUM SUNG MARTIAL ARTS

Who: Karate (Tae Kwan Do) 
Ages 2~4, 6:00 ~ 6:30 p.m.
Ages 5~8, 6:45 ~ 7:15 p.m.
Ages 9&Up, 7:15 ~ 8:00 p.m.
When: MTHS ~ Mondays
6/7, 14, 7/12, 19, 26, 8/2, 8/9
Civic Center ~ Mondays
6/21, 28 & 8/16
Instructor: Manny Rivera
Fee: \$65.00

YOUTH PROGRAMS

MOMMY & ME

Who: Ages 18mos ~ 2
When: Sat., 9:30 ~ 10:15 a.m.
July 10, 17, 24, 31
Where: Avenue to Broadway, LLC
7 Union Ave., Lakehurst
Fee: \$40.00

TOT BOP

Who: Ages 2 & 3
When: Sat., 10:30 ~ 11:00 a.m.
July 10, 17, 24, 31
Where: Avenue to Broadway, LLC
7 Union Ave., Lakehurst
Fee: \$35.00

CINDERELLA DANCE CAMP

Who: Ages 3 & 4
When: June 29, 30 & July 1
4:00 ~ 5:15 p.m.
Where: Avenue to Broadway, LLC
7 Union Ave., Lakehurst
Fee: \$50.00
(includes snack, arts & crafts, & memory book)

NUTCRACKER DANCE CAMP

Who: Ages 5 & 6
When: July 6, 7, 8, 9
4:00 ~ 5:15 p.m.
Where: Avenue to Broadway, LLC
7 Union Ave., Lakehurst
Fee: \$55.00
(includes snack, arts & crafts, & memory book)

COPPELLIA DANCE CAMP

Who: Ages 7 & 9
When: July 12, 13, 14, 15
4:00 ~ 5:15 p.m.
Where: Avenue to Broadway, LLC
7 Union Ave., Lakehurst
Fee: \$60.00
(includes snack, arts & crafts, & memory book)

IRISH STEP

Irish Step I: Ages 6 ~ 9
When: Mon., 5:00 ~ 5:45 p.m.
June 21, 28, July 5, 12
Fee: \$40.00

~~~~~  
**Irish Step II:** Ages 10 ~ 13

**When:** Mon., 5:45 ~ 6:45 p.m.  
June 21, 28, July 5, 12  
**Fee:** \$50.00  
**Where:** Avenue to Broadway, LLC  
7 Union Ave., Lakehurst

## ***HIP HOP***

**Hip Hop I:** Ages 6 ~ 9  
**When:** Tues. & Thurs. 5:30 ~ 6:15 p.m.  
June 29, July 1, 6, 8  
**Hip Hop II:** Ages 10 ~ 13  
**When:** Wed., 5:15 ~ 6:00 p.m.  
June 30, July 7, 14, 21, 28  
**Where:** Avenue to Broadway, LLC  
7 Union Ave., Lakehurst  
**Fee:** \$40.00

# PROGRAMS FOR ALL AGES

A  
Sense  
of  
Community

## TENNIS 1..2..3..

(Please bring tennis racket)

**Who:** Coed Adults  
**When:** Sat., 12:00 ~ 1:00 p.m.  
 June 19 ~ August 7  
**Where:** 6<sup>th</sup> Ave. Tennis Courts  
**Instructor:** Ben Wareheim  
**Fee:** \$40.00



## GOLF CLINIC (max.24)

**Who:** Coed (Beginner)  
**When:** Mondays, 6:00~7:00 p.m.  
 June 7, 14, 21, 28, July 5, 12  
**Fee:** \$65.00  
**Where:** Eagle Ridge Golf Club  
 2 Augusta Blvd.  
 Lakewood, NJ 08701



## AEROBICS & PILATES

**Who:** COED Adults  
**When:** Tuesdays & Thursdays  
 May 25 ~ August 12  
 (no classes 6/17, 6/22, 7/8)  
**Aerobics:** 5:15 ~ 6:15 p.m.  
 \$40/per session  
**Pilates:** 6:15 ~ 7:00 p.m.  
 \$35/per session  
**Where:** Town Hall Civic Center  
**Instructor:** Rosie O'Donnell



## THE HOBBY QUEST ~ AVIATION CLUB

**Who:** Gr. K~2 (5:00 ~ 6:00 p.m.)  
 Gr. 3~5 (6:30 ~ 7:30 p.m.)  
**When:** Mondays  
 July 19, 26, Aug., 2, 9  
**Where:** Middle School, Room 101  
**Fee:** \$50.00



This 4-week program specializes in the craft of BUILDING & FLYING model planes. Students will build 2 different models from scratch, (ornithopters for the Gr. 3~5 group). Includes all materials & tools needed to build and personalize your aircraft. Program concludes out-doors where models are set in motion.

*ALL participants must be registered through the Recreation Dept.*

## BELLY DANCING & ZUMBA

**Belly Dancing:** Adult 18+ (\$50/pp)  
**When:** Wed., 6:00 ~ 7:00 p.m.  
 June 30, July 7, 14, 21, 28  
**Zumba:** Adults 18+ (\$50/pp)  
**When:** Wed., 7:00 ~ 8:00 p.m.  
 June 30, July 7, 14, 21, 28  
**Where:** Avenue to Broadway, LLC  
 7 Union Ave., Lakehurst

## BOWLING

**Who:** Boys & Girls  
 Ages 5~14  
**When:** Saturdays, 11:15 a.m. (6/5 Start)  
**Fee:** \$8.00/child per week  
 Payable @ Bowling Center

---

**Who:** Adult~Youth Teams  
**When:** Saturdays, 11:15 a.m. (6/5 Start)  
 OR  
 Mondays, 6:30 p.m. (6/7 Start)  
**Fee:** \$16.00/adult~youth per wk  
 Payable @ Bowling Center  
**Location:** Brunswick Lakewood Lanes  
 Lakewood, NJ  
 732-364-8080





# THEATRE TRIPS

*From Broadway to You.....*

*Thurs., June 10th ~ "On Your Toes"*

*The Surfflight Theatre, Beach Haven*

*\$54/per person (Bus/Lunch @ Sweet Vidalia/Show)*

*Bus leaves (from Soccer Field) ~ 10:30 a.m.*

*Lunch @ 11:30 a.m.*

*Showtime is 2:00 ~ 4:30 p.m.*

*Thurs., July 1st ~ "The Drowsy Chaperone"*

*The Surfflight Theatre, Beach Haven*

*\$54/per person (Bus/Lunch @ Pinziminio/Show)*

*Bus leaves (from Soccer Field) ~ 10:30 a.m.*

*Lunch @ 11:30 a.m.*

*Showtime is 2:00 ~ 4:30 p.m.*

*Wed., Aug. 11th ~ "Don't Start Without Me"*

*Hunterdon Hills Playhouse, West Hampton, NJ*

*\$77.00/ea (Bus/Lunch/Show)*

*Bus leaves from Soccer Field parking lot @ 9:30 a.m.*

*Lunch @ 11:30 a.m.*

*Showtime is 2:00 ~ 4:30 p.m.*

*To Reserve your ticket(s), please call  
The Manchester Township Recreation Dept.  
@ 657-8121, ext. 5101 or 5102.*



## 37th ANNUAL HORSESHOE TOURNAMENT "2010"

Join Manchester Township for the  
37th Annual Horseshoe Tournament  
@ Harry Wright Lake  
Saturday, August 7th (rain date 8/14)  
On-site registration closes @ 9:30 a.m.!

~ Singles & Doubles ~  
Play begins @ 10:00 a.m.



For further information, please call  
Recreation @ 657-8121, ext. 5102 or 5101.

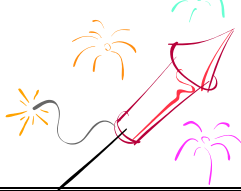


Manchester Township &  
The Recreation Department  
Proudly Present  
"Concert Fest 2010"  
@ Harry Wright Lake, Whiting, NJ



"Sounds of The Street"  
Saturday, July 3rd, 2010 @ 6:00 p.m.

**FIREWORKS FINALE**



Saturday, July 3rd, 2010 @ 7:30 p.m.



"Joey Armino & The Family"  
Wednesday, July 7th, 2010 @ 6:00 p.m.



"Soul Be It"  
Wednesday, July 7th, 2010 @ 7:30 p.m.



Wednesday, July 21st, 2010 @ 6:00 p.m.

*The Happenings*  
*Still Going Strong*



Wednesday, July 21st, 2010 @ 7:30 p.m.



"Edmund Brothers"

Wednesday, Aug. 4th, 2010 @ 6:00 p.m.



**Kenny Vance and The Planotones**

Wednesday, Aug. 4th, 2010 @ 7:30 p.m.



Wednesday, Aug. 18th, 2010 @ 6:00 p.m.



Wednesday, Aug. 18th, 2010 @ 7:30 p.m.



Wednesday, Sept. 1st, 2010 @ 6:00 p.m.



"Mahoney Brothers"

Wednesday, Sept. 1st, 2010 @ 7:30 p.m.



The fun begins @ 5:00 p.m. with 92.7 WOBM.

Listen to 92.7 WOBM for concert updates. Concerts are free to the public. Bring lawn chairs & blankets. Refreshment Vendors will be available. For details contact Manchester Township Recreation Dept. @ 732-657-8121 ext. 5102 or 5101, or [www.manchestertwp.com](http://www.manchestertwp.com)

This program is made possible in part by a grant administered by the Ocean County Cultural and Heritage Commission, in conjunction with the New Jersey State Council of the Arts/Department of State, a Partner Agency of the National Endowment for the Arts.





# Concert Fest "2010"

## Free Bus Service Schedule

### Manchester/Toms River Pickups:

|                      |      |
|----------------------|------|
| Municipal Lot        | 4:25 |
| Leisure Village West | 4:35 |
| LVW/Encore           | 4:50 |
| Leisure Knoll        | 5:00 |
| Leisure Ridge        | 5:10 |
| Cedar Glen           | 5:20 |
| Renaissance          | 5:30 |
| Cedar Glen West      | 5:40 |
| River Pointe         | 5:45 |

### Whiting Pickups:

|                      |      |
|----------------------|------|
| The Reserve          | 4:30 |
| Crestwood Vil IV     | 4:40 |
| Crestwood Vil V      | 4:50 |
| Crestwood Vil III    | 5:00 |
| Crestwood Vil VI     | 5:10 |
| Pine Ridge South     | 5:20 |
| PR @ Crestwood       | 5:30 |
| Country Walk         | 4:30 |
| Keswick Pines        | 4:40 |
| Crestwood Vil I      | 4:50 |
| Whiting Station      | 5:00 |
| Meadows @ Lake Ridge | 5:05 |
| Crestwood Vil II     | 5:10 |
| Crestwood Vil VII    | 5:20 |
| Cedar Glen Lakes     | 5:30 |
| Bowker Field         | 5:40 |



**If you need assistance or special accommodations, please call 732-657-8121, ext. 5102 or 5101, so we may make the necessary arrangements.**



*This program is made possible in part by a grant administered by the Ocean County Cultural and Heritage Commission, in conjunction with the New Jersey State Council of the Arts/Department of State, a Partner Agency of the National Endowment for the Arts.*

# 2010 ADULT REGISTRATION FORM

MANCHESTER TWP. RECREATION DEPT. ~ MAY 2010 REGISTRATION FORM

**RESIDENTS ONLY:**

**MAIL IN REGISTRATION ENDS: Fri., May 21, 2010**

Mail check & form to: **Recreation Dept.  
Manchester Twp.  
1 Colonial Drive  
Manchester, NJ 08759**

**RESIDENTS ONLY: Mon., May 10~Fri., May 14**

**NON-RESIDENTS: Mon., May 17~Fri., May 21**

**WALK IN REGISTRATION:  
Recreation Department (Bldg. on Right Corner)  
Manchester Township Municipal Complex  
10:00 a.m. – 3:00 p.m.**

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

|                                        |                     |             |               |
|----------------------------------------|---------------------|-------------|---------------|
| <u>PRINT</u> - Participant's LAST Name | FIRST Name          | <u>Male</u> | <u>Female</u> |
|                                        |                     | Circle One  |               |
| Street address                         | Town                | State       | Zip           |
| Home Phone #                           | Work Tel. #         | Cell #      |               |
| Emergency Contact Name                 | Emergency Contact # |             |               |

List any medical condition \_\_\_\_\_

*The Department of Recreation reserves the right to cancel, change or postpone any program.*

Please  check the program(s) that you wish to participate in:

*Write a separate check for programs with \* next to it.*

- |                        |                                |
|------------------------|--------------------------------|
| ___ \$40 Tennis 1.2.3. | * ___ \$65 Golf ~ Coed (Beg.)  |
| ___ \$40 Aerobics      | * ___ \$50 Zumba (18+)         |
| ___ \$35 Pilates       | * ___ \$50 Belly Dancing (18+) |

In case of emergency, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in my best interest.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Signing below indicates "I have read this declaration and agree to its contents".

Participants Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY~~~~~

| | | | |
|--|---------------------|-----------------|-----------------|
| Township representative's initials _____ | Cash/ Check#: _____ | Amount:\$ _____ | Receipt:# _____ |
| | Cash/ Check#: _____ | Amount:\$ _____ | Receipt:# _____ |
| | Cash/ Check#: _____ | Amount:\$ _____ | Receipt:# _____ |

2010 SPRING/SUMMER REGISTRATION

MANCHESTER TWP. RECREATION DEPT. ~ MAY 2010 REGISTRATION FORM

RESIDENTS ONLY:

MAIL IN REGISTRATION ENDS: Fri., May 21, 2010

Mail check & form to: Manchester Twp.
Recreation Dept.
1 Colonial Drive
Manchester, NJ 08759

RESIDENTS ONLY: Mon., May 10~Fri., May 14

NON-RESIDENTS: Mon., May 17~Fri., May 21

WALK IN REGISTRATION:
Recreation Department (Bldg. on Right Corner)
Manchester Township Municipal Complex
10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are *NOT* refundable.

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

PRINT - Participant's LAST Name FIRST Name F or M
Circle One D.O.B. Age Grade in SEPT. 2010

Street address Town State Zip

Mother/Guardian Full Name Work Tel. # Home Phone # Cell #

Father/Guardian Full Name Work Tel. # Home Phone # Cell #

1 Emergency Contact Name & Phone #: _____

List any medical condition _____ E-Mail Address: _____

The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.

T~Shirt Size (check one): YS _____ YM _____ YL _____ AS _____ AM _____ AL _____ AXL _____ AXXL _____

Please check the week(s) & the camp that the child will be attending:

| | | | | |
|--|--|---|--|---|
| Camp Fees
<u>Pre-School</u>
Resident = \$50/Sess.
Non-Resident = \$70/Sess.
<u>Day Camp</u>
Resident = \$100/Sess.
Non-Resident = \$125/Sess. | Harry Wright Day Camp
____ 6/28-7/16
____ 7/19-8/06 | Harry Wright Pre-School Camp
____ 6/28-7/09
____ 7/12-7/23
____ 7/26-8/06 | Pine Lake Pre-School Camp
____ 6/28-7/09
____ 7/12-7/23
____ 7/26-8/06 | Camp Adventure
____ 6/29-7/15
____ 7/20-8/05
Fees:
Resident = \$200/Sess.
Non-Resident = \$250/Sess. |
|--|--|---|--|---|

IS BUS TRANSPORTATION NEEDED? NO ___ YES ___ IF YES, WRITE IN BUS STOP _____
(PRE-SCHOOL CAMP DOES NOT HAVE BUS TRANSPORTATION) (See page 8 for bus stops)

*Please check the program(s) that you wish to participate in & Please write a separate check for programs with * next to it.*

YOUTH PROGRAMS

- ___ \$30 Basketball (Gr. 3 ~ 8)
- ___ \$30 Wrestling (Gr.1~ 8)
- ___ \$30 Adv. Tennis (HS Girls)
- ___ \$50 Summer Musical Theatre (9-18)

** CK PAYABLE TO MAD SCIENCE
** ___ \$114 Mad Sci. Camp (Gr.1~5)

YOUTH PROGRAMS

- * ___ \$65 Golf (Ages 6 ~ 15)
- * ___ \$45 Mad Science (Ages 3 ~ 5)
- * ___ \$55 Mad Science (Gr. K~3)
- * ___ \$65 Karate (Ages 2 & Up)
- * ___ \$40 Gymnastics (Ages 5 ~ 7)
- * ___ \$45 Tumbling (Age 12 & Up)
- * ___ \$50 Aviation Club (Gr. K~5)
- * ___ \$40 Tennis (Ages5~13)

YOUTH PROGRAMS

- * ___ \$40 Mommy & Me (18mos.-2yrs.)
- * ___ \$35 Tot Bop (Ages 2 & 3)
- * ___ \$50 Cinderella (Ages 3 & 4)
- * ___ \$55 Nutcracker (Ages 5 & 6)
- * ___ \$60 Coppellia (Ages 7 ~ 9)
- * ___ \$40 Hip Hop (Ages 6~13)
- * ___ \$40 Irish Step (Ages 6 ~ 9)
- * ___ \$50 Irish Step (Ages 10 ~ 13)

In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, including surgery, anesthesia, or injections, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Registering gives permission for field trips. Signing below indicates "I have read this declaration and agree to its contents."

Participant or Parent's Signature _____ Date _____

~~~~~DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY~~~~~

Township representative's initials \_\_\_\_\_ Cash/ Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Receipt #: \_\_\_\_\_  
 Cash / Check #: \_\_\_\_\_ Amount \$ \_\_\_\_\_ Receipt # \_\_\_\_\_  
**CAMP REGISTRATION LATE FEE:** Cash/ Check #: \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Receipt #: \_\_\_\_\_

# 2010 SPRING/SUMMER REGISTRATION

MANCHESTER TWP. RECREATION DEPT. ~ MAY 2010 REGISTRATION FORM

**RESIDENTS ONLY:**

**MAIL IN REGISTRATION ENDS: Fri., May 21, 2010**

Mail check & form to: Manchester Twp.  
Recreation Dept.  
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Manchester, NJ 08759

**RESIDENTS ONLY: Mon., May 10~Fri., May 14**

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Recreation Department (Bldg. on Right Corner)  
Manchester Township Municipal Complex  
10:00 a.m. – 3:00 p.m.

**PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township A \$20 fee will be imposed for any returned check.**

**PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.**

**PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE**

**PRINT - Participant's LAST Name** \_\_\_\_\_ **FIRST Name** \_\_\_\_\_ **F or M** \_\_\_\_\_  
**Circle One** **D.O.B.** \_\_\_\_\_ **Age** \_\_\_\_\_ **Grade in SEPT. 2010** \_\_\_\_\_

**Street address** \_\_\_\_\_ **Town** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Mother/Guardian Full Name** \_\_\_\_\_ **Work Tel. #** \_\_\_\_\_ **Home Phone #** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**Father/Guardian Full Name** \_\_\_\_\_ **Work Tel. #** \_\_\_\_\_ **Home Phone #** \_\_\_\_\_ **Cell #** \_\_\_\_\_

**1 Emergency Contact Name & Phone #:** \_\_\_\_\_

**List any medical condition** \_\_\_\_\_ **E-Mail Address:** \_\_\_\_\_

*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*

**T~Shirt Size (check one):** YS \_\_\_\_\_ YM \_\_\_\_\_ YL \_\_\_\_\_ AS \_\_\_\_\_ AM \_\_\_\_\_ AL \_\_\_\_\_ AXL \_\_\_\_\_ AXXL \_\_\_\_\_

**Please check the week(s) & the camp that the child will be attending:**

|                                                                         |                                  |                                                 |                                                 |                                                                      |
|-------------------------------------------------------------------------|----------------------------------|-------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------|
| <b>Camp Fees</b>                                                        | <b>Harry Wright<br/>Day Camp</b> | <b>Harry Wright<br/>Pre-School Camp</b>         | <b>Pine Lake<br/>Pre-School Camp</b>            | <b>Camp Adventure</b>                                                |
| <b>Pre-School</b><br>Resident = \$50/Sess.<br>Non-Resident = \$70/Sess. | ___ 6/28-7/16<br>___ 7/19-8/06   | ___ 6/28-7/09<br>___ 7/12-7/23<br>___ 7/26-8/06 | ___ 6/28-7/09<br>___ 7/12-7/23<br>___ 7/26-8/06 | ___ 6/29-7/15<br>___ 7/20-8/05                                       |
| <b>Day Camp</b><br>Resident = \$100/Sess.<br>Non-Resident = \$125/Sess. |                                  |                                                 |                                                 | <b>Fees:</b><br>Resident = \$200/Sess.<br>Non-Resident = \$250/Sess. |

**IS BUS TRANSPORTATION NEEDED? NO \_\_\_ YES \_\_\_ IF YES, WRITE IN BUS STOP \_\_\_\_\_**  
**(PRE-SCHOOL CAMP DOES NOT HAVE BUS TRANSPORTATION)** (See page 8 for bus stops)

**Please check the program(s) that you wish to participate in &  
 Please write a separate check for programs with \* next to it.**

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**Participant or Parent's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

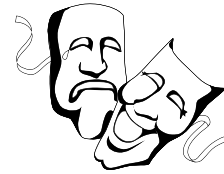
**DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY**

**Township representative's initials** \_\_\_\_\_ **Cash/ Check #:** \_\_\_\_\_ **Amount: \$** \_\_\_\_\_ **Receipt #** \_\_\_\_\_  
**CAMP REGISTRATION LATE FEE:** **Cash/ Check #:** \_\_\_\_\_ **Amount: \$** \_\_\_\_\_ **Receipt #** \_\_\_\_\_

**Resident  
Walk In Registration  
May 10<sup>th</sup> ~ 14<sup>th</sup> from 10 a.m. ~ 3 p.m.**

**Non-Resident  
Walk In Registration  
May 17<sup>th</sup> ~ 21<sup>st</sup> from 10 a.m. ~ 3 p.m.**

**FOR RESIDENTS ONLY  
Mail In Registration by May 21st to:  
Recreation Department  
Manchester Township  
1 Colonial Drive  
Manchester, NJ 08759**



**RECREATION WANTS TO REMIND YOU TO RECYCLE  
(BUT SAVE THIS BROCHURE FOR REFERENCE)**